THE VVhole booke of Pſalmes collected into Engliſh meetre by T. Sternhold, W. Wittingham, I. Hopkins, and others. Conferred with the Hebrue with apt notes to ſing them withall.

Newly ſet forth and allowed to bee ſoong of all the people together, in all churches, before and after Morning and Euening prayer, as alſo before and after the Sermons: and moreouer in priuat houſes for their godly ſolace and comfort, laying apart all vngodly ſongs and ballads, which tend onely to the nourishing of vice and corrupting of youth.

IAME S. 5.

If any be afflicted let him pray, and if any be merry, let him ſing Pſalmes.

LONDON
Printed by Iohn windet, for the Aſſignes of Richard Daye.
1598.

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¶ A treatise made by Athanasius the great, concerning the vse and vertue of the Psalmes.



LL holie scriptures is certeinlie the teacher of all vertue and of the true faith: but the booke of the psalmes doth expresse, after a certeine maner, the very state and condition of the soule. For as he which intendeth to present himselfe to a king, will first compound with himselfe to set in good order both his gesture and speech, least else he might be reputed rude and ignorant: euen so doth this godly booke informe all such as be desirous to lead their life in vertue, and to know the life of our sauiour, which he lead in his conuersation, putting them in mind in the reading thereof, of all their affections and passions whereto their soule is inclined.

Moreouer, the psalms informe and teach euery man with diuers instructions, whereby he may not onlie espie the affections and state of his soule, and to learn a good paterne and discipline, how he may please God, but also with what forme of words he may amend himselfe, and how to giue God due thanks, least if he should speake otherwise than were conuenient, he should fall into impietie by his vnreuerent estimation of God, for we must all make an account to the iudge, as well of our idle words, as our euill deeds.

IF therefore thou wouldst at any time describe a blessed man, who he is and what thing maketh him so to be: thou hast the 1, 32, 41, 111, 128 psalmes.

2 If when wouldst rebuke the Iewes for their spight they haue to Christ thou hast the 2 psalme.

3 If thine owne familiars pursue thee, and if many rise against thee, say the 3, 143, psalms.

4 If thus in trouble thou hast called on God, and hast tarried vpon his helpe and wouldst giue him thanks for that he hath heard thee with his helpe, sing the 4, 40 116 psalms.

5 If that thou seest that euill men lay snares for thee, and therefore desirest Gods eares to heare thy prayers, sing the 5 psalme.

6 If thou fearest Gods dreadfull threats, and feest thy selfe afraid of them: thou maist say the 6, 31, 88 psalms.

7 If any take counsell against thee, as Achitophell did against Dauid, if thou be admonished thereof, sing the 7 psalme.

8 If thou in beholding the grace of our sauiour spread on euery side, specially for the restoring of mankind to saluation, wouldst speake thereof in meditation to God, sing the 8 psalme.

9 If so againe thou wilt sing in giuing thanks to God for the prosperous gathering of thy fruites, vse the 8 psalme.

10 If thou wouldst haue thine aduersarie kept backe, and thy soule saued, trust not in thy selfe but in the sonne of God, singing the 9 psalme.

11 If thou perceiuest God to be wroth with his people, as though he regar-

ded them nothing, thou hast to pacifie him to complaine there of, the 10,60,7 psalms.

12 If any man would put thée in feare, haue thou thy hope in God, and sing the 11 psalme.

13 If thou beholdest the pride of many men, and seest malice to abound, so that there is no godlinesse amongst men, repaire then to God, and say the 12 psalme.

14 If thine aduersarie lie long in wait against thée, despaire not as though God had forgotten thée, but call vpon the Lord, and sing the 13,16,22 psalms.

15 If thou heare st any to blaspheme God in his prouidence, be not partaker with them in wickednesse, but make hast vnto God, and say the 14, and 55 psalms.

16 If thou desirest to know who is a citizen of heauen, sing the 15 psalme.

17 If thou hast need of prayer for such as be against thée, and haue closed thy soule on euery side, sing the 16,17,87,141 psalms.

18 If thou hast escaped from thine enimies, and art deliuered from them who pursued thée, sing thou the 18,82 psalms.

19 If you dwell wonder at the order of things created by God, considering the grace of the diuine prouidence, sing the 19,24 psalms.

20 If thou seest any man in aduersitie, comfort him and pray for him with the 20 psalme.

21 If thou perceiuest thy selfe to be defended and fed by God, and to liue prosperously, reioice therein, and sing the 23 psalme.

22 If thine enimie conspire against thée, lift vp thy soule to God and say the 23 psalme, and thou shalt espie them to labour but in vaine against thée.

23 If thine enimies cluster against thée, and go about with their bloody hand to destroy thée, go not thou about by mans helpe to reuenge it, for al mens iudgments are not trustie, but require God to be iudge, for he alone is iudge, and say the 26,35,43 psalme.

24 If they presse more fiercelie on thée, though they be in numbers like an armed hoast, feare them not which thus reiect thée: as though thou wert not annointed and elect by God, but sing the 27 psalme.

25 If they be yet so impudent that lay wait against thée, so that it is not lawfull for thée to haue any dilation by them, regard them not, but sing to God the 48 psalme.

26 If thou wilt exhort and prouoke kings & princes to submit their power to God, and to regard his honour, sing the 29,82 psalms.

27 If thou renew and build thine house both of thy soule, whereto thou receiuedst God to hoast, and of thy temporall habitation, sing the 30,41, and 127 psalms.

28 If thou seest thy selfe had in hate, for the truths sake, of thy friends and kinsfolke, leaue not off thy purpose, nor feare them which be against thée, but thinke on them which follow, and sing the 31 psalme.

29 If thou beholdest such as be baptised and so deliuered from the corruption of their birth, praise thou the bountifull grace of God, and sing the 32 psalme.

30 If thou delightest to sing amongst many, call together righteous men of godlie life, and sing the 33 psalme.

31 If by chance thou fallest amongst thine enimies, and yet hast fortunatlie

escaped

escaped them: if therefore thou wilt giue thanks, call together meeke men, and sing the 33 psalme.

32 If thou seest wicked men contend amongst themselues to do mischefe, thinke not that their nature doth impell them by necessitie to worke sin against their will, as certeine heretiks suppose, but consider this psalme 36, and thou shalt perceiue that they be to themselues their owne occasion of sinning.

33 If thou seest how wicked men do much wickednesse, and that yet simple folke praise such, when thou wilt admonish any man not to follow them, to be like vnto them, because they shall be shortly rooted out and destroid: speake vnto thy selfe and to others, the 37 psalme.

34 If thou hast decreed to take heed of thy selfe, & seest thine enimie approch nigh thee, as against one whom the aduersarie is more prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39 psalme.

35 If thou seest many poore men to beg and wilt shew pitie vnto them, thou maist both thy selfe receaue them to mercie, & also exhort others to do the same saieng the 41 psalme.

36 If thou hast a desire to Godward, and hearest thine enimies to vpbraid thee, be not troubled, but consider what fruit of immortalitie riseth vnto thee for this desire, comfort thy soule with hope to God, and so therein reckening and asswaging the heauinesse of thy life, say the 42 psalme.

37 If thou wilt remember Gods benefits which he did to their fathers both in their outgoing from Egypt, and in thee dert, and how good God was vnto them, but they vnthankfull vnto him, thou hast the 44, 78, 89, 106, 114, and 117 psalms.

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee, if thou wilt giue thanks and shew out his kindnesse to thee, sing the 46 psalme.

39 If thou wilt know how to giue thanks to God when thou dost resort to him with a sound vnder[illegible]g, sing the 47, 48 psalms.

40 If thou wilt exhort men to put their trust in the liuing God, who ministreth all things aboundantly to good mens vse: and blame the madnesse of the world: which streweth their god Mammon so inordinatlie, sing the 49 psalme.

41 If thou wouldst call vpon the blind world for their wrong confidence of their brute sacrifices, and shew them what sacrifice God most hath required of them, sing the 50 psalme.

42 If thou hast sinned and art conuerted and moued to repence, and desiring to haue mercie thou hast the words of confession in the 51 psalme.

43 If thou hast suffered false accusation before the king, and seest the diuell to triumph thereat, go aside and say the 52 psalme.

44 If they which persecute thee with accusations would betray thee, as the Pharisees did Iesus, & as the aliens did Dauid, discomfort not thy selfe therewith, but sing in good hope to God the 54, 69, 57 psalms.

45 If thine aduersaries which trouble thee do vpbraid thee, and that they which seeme to be thy freends, speake most against thee, wherupon if in thy meditation thou art somwhat greeued thereat, thou maist call on God, saieng the 55 psalme.

46 If persecution come fierce on thee, and vnbewarres chance to enter into the caue where thou hidest thy selfe, feare not, for in this straight thou shalt

haue expedient woords both to comfort thee, and to put thee in remembrance of his old mercy with the 57, 142 psalms.

47 If thou wilt confound hypocrits which make glorious shews outward-lie, speake their conuersion with the 58 psalme.

48 If thy pursuers command thy house to be watched, when thou art escaped giue thanks to God, and graue it in the tables of thine hart for a perpetuall remembrance, and say the 59 psalme.

49 If thine enimies cruelly assault thee, and would catch thy life, offer thy subiection to God against them, and be of good comfort: for the more they rage, the more shall God subdue them, and say the 62 psalme.

50 If thou feelest persecution, and gettest thee into wildernes, feare thou not as though thou wert there alone, but hauing God nigh to thee, rise to him early in the morning, singing the 93 psalme.

51 If thine enimies would put thee in feare, and neuer cease to lay traines for thee, and picke all maner quarels against thee, though they be very many, giue no place to them, for the darts of babes shall be their destruction, if thou sayst the 61 68, 70, 71 psalms.

52 If thou wilt laud God with a psalme or hymne, sing the 65, 66 psalms.

53 If thou aske mercy of God, sing the 67 psalme.

54 If thou wouldst sing to the Lord, thou hast what to say in the 96, 98 psal.

55 If thou hast need to confesse God with thanks, sing the 71, 76, 92, 108, 111, 118, 136, 138, 145 psalms.

56 If thou seest wicked men prosper in peace, be not offended thereat, but say the 73 psalme.

57 If thine enimies haue beset the waies whither thou fleest, and art thereby in great anguish, yet in this trouble despaire not, but pray, and if thy praier be heard, giue God thanks, and say the 77 psalme.

58 If they persecute still, and defile the house of God, kill the elect, and cast their bodies to the fowles of the aire, feare not their cruelties, but shew pitie vnto them which be in such agonie, and say the 97 psalme.

59 If thou wilt informe any man with the mysterie of the resurrection, sing the 81 psalme.

60 If thou wilt sing to the Lord, cal together Gods seruants on the festiual day, and sing the 81, 95, 134 psalms.

61 If the aduersaries flocke together on euery side, and threaten to destroy the house of God, and make their conspiracies against the religion, let not their number and power trouble thee, for thou hast an anchor of the woords of the 83 psalme.

62 If thou castest an eye to Gods house and to his eternall tabernacles, and hast a desire thereto as the apostle had: say thou also the 84 psalme.

63 If Gods wrath be ceased, and the captiuitie ended, thou hast cause how to giue thanks to God with Dauid, recounting his goodnesse to thee and others, with the 76, 85, 116 psalms.

64 If thou wilt rebuke Painims and heretiks, for that they haue not the knowledge of God in them, thou maist haue an vnderstanding to sing to God the 86, 115 psalms.

65 If thou wilt see and know the dissent that the catholike church hath from schisme, and wouldst conuert them, or to discerne the church concerning the outward apparance and formes thereof, thou maist say the 87 psalme.

66 If thou wouldst know how Moses prayed to God, and in his meditatiō recounting the brittle state of mans life, desired of God to direct so his short life, that he might follow wisdome, read the 90 psalme.

67 If thou wouldst comfort thy selfe and others in true religion, and teach them that hope in God will never suffer a soule to be confounded but make it bold and without feare for Gods protection, sing the 91 psalme.

68 If thou wilt sing on the sabath day, thou hast the 92 psalme.

69 If thou wilt sing on sunday in meditation of Gods word, desiring to be instructed therein, whereby thou maist rest in Gods holy will, and cease from all the works and doctrine of vaine men, reuolue that notable psalme 119.

70 If thou wilt sing in the second day of the sabath, thou hast the 95 psalme.

71 If thou wouldst sing vnto the Lord, thou hast what to say in the 96, 98 psalms.

72 If thou wilt sing the fourth day of the sabath, sing the 94 psalme: for then when the Lord was betraied, he began to take vengeance on death, and to triumph of it: therefore when thou readst the gospell, wherein thou hearest the Jewes to take counsell against the Lord, and that he standeth boldly against the diuell, then sing the foresaid psalme.

73 If thou wilt sing on good-friday, thou hast a commendation of the psalme 93, for then was the house of Gods church builded & groundly founded, though the enimies went about to hinder it: for which cause sing to God the songs of triumphant victory, with the said psalme, and with the 98 and 119 psalms.

74 If there be any captiuitie wherein thy soule is laid waste and yet builded againe, sing the 96 psalme.

75 If the land be vexed with enimies, & after come to any rest by the power of God, if thou wilt sing therefore, sing the 97 psalme.

76 If thou considerest the prouidence of God in his gouernance so ouer all, and wilt instruct any with true faith and obedience, when thou hast first perswaded them to confesse themselues, sing the 100, 147 psalms.

77 If thou doest acknowledge in God his iudiciall power, and that in iudgement he mixeth mercie, if thou wilt draw nigh vnto him, then hast the words of this psalme 101, to the end.

78 If for the imbecilitie of thy nature, thou art wearie with the continuall miseries and greefs of this life, and wouldest comfort thy selfe, sing the 102. psalme.

79 If thou wilt giue thanks to God, as it is most conuenient and due, for all his gifts, when thou wilt so do, thou hast how to reioice thy soule therevnto, with the 103, and 104 psalms.

80 If thou wilt praise God, and also know how and for what cause, and with what words thou maist best do it, consider the 113, 117, 133, 146, 147, 148, 149 150 psalms.

81 If thou hast faith to such things as God speaketh, & beleeuest that which in prayer thou vttereſt, say the psalme 116 to the end.

82 If thou feelest thy selfe to rise vpward in degrees of well working: as though thou saidst with saint Paule, I forget those things which be before me thou hast the 120 psalme.

83 If thou be holden in thraldome vnder straieng and wandring thoughts and feelest thy selfe drawne by them, whereof thou art sory, then stay thy selfe from thence forth, and tarry where thou hast found thy selfe in fault, sit there

downe and mourne thou also as the Hebrue people did, and say with them the 137 psalme.

84 If thou perceiuest that temptations be sent to proue thée, thou oughtest after such temptations to giue God the thanks, and say the 139 psalme.

85 If yet thou be in bondage by thine enimies, and wouldst faine be deliuered, say the 140 psalme.

86 If thou wouldst pray and make supplication, say the 141, 142, 143 psalms.

87 If ante tyrannous enimie rise vp against the people, feare thou not no more than Dauid did Goliah, but beleeue like Dauid, and sing the 144 psalme.

88 If thou art elect out of low degrée, especiallie before others to some vocation to serue thy brethren, aduance not thy selfe too high against them in thine owne power, but giue God his glorie who did chose thée, and sing thou the 145 psalme.

89 If thou wilt sing of obedience, praising God with Alleluya, thou hast the 105, 106, 107, 108, 111, 112, 113, 114, 115, 117, 135, 136, 146, 147, 148, 149, and 150 psalmes.

90 If thou wilt sing speciallie of our sauiour Christ, thou hast of him in euerie psalme, but most chiefly in the 25, 45, 110 psalms.

91 Such psalms as shew his lawfull generation of his father, and his corporall presence, be the 11, 69 psalms.

92 Such as do prophecie before of his most holy crosse and passion, telling how many deceitful assaults he sustained for vs, and how much he suffered, be the 2, 119 psalms.

93 Such as expresse the malitious enmities of the Iewes, and betraieng of Iudas, are the 21, 50, 55, 69, 72, 109 psalms.

94 Such as describe his agonie in his passion, death and sepulchre be the 22, 88 psalms.

95 For his dominion and presence in the flesh, read the 116 psalme.

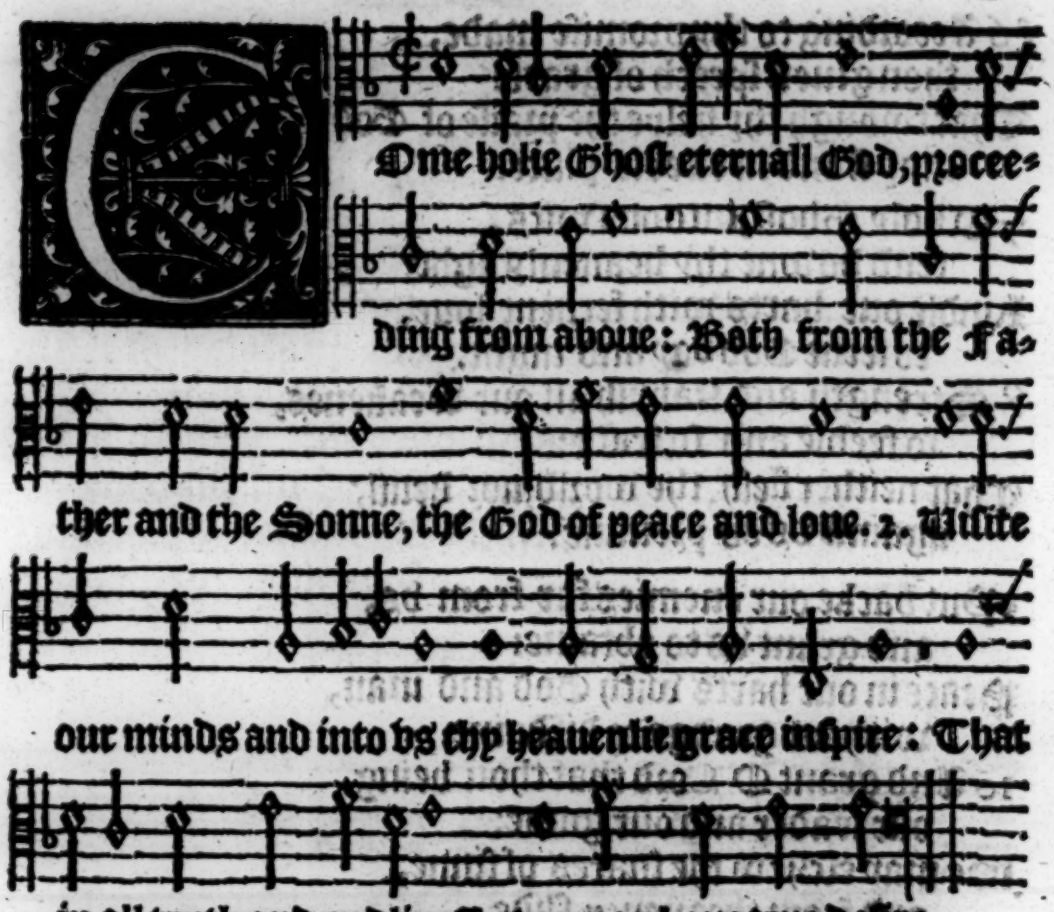
96 Such as shew the glorious resurrection of his bodie be the 24, 47 psalme.

97 Such as set out his ascention into heauen are the 23, 96, 98, 99 psalms.

98 And that he sitteth on the right hand of his father, the 110 psalme maketh men sleek.

99 Such as shew that he hath authoritie of his father to iudge, expressing his iudiciall power, both in condemning the diuell and all wicked nations, are the 72, 50, 82 psalms.

FINIS.



COme holie Ghost eternall God, procee-
ding from aboue: Both from the Fa-
ther and the Sonne, the God of peace and loue. 2. Visite
our minds and into vs thy heauenlie grace inspire: That
in all truth and godlinesse, we may haue true desire.

3 Thou art the verie comforter,
in all wo and distresse:
The heauenly gift of God most high,
which no tong can expresse.
4 The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright, the loue so cleare
and vnction spirituall.
5 Thou in thy gifts art manifold,
whereby Christs church doth stand,
In faithfull harts writing thy law,
the finger of Gods hand.

6 According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God,
may stand in euerie place.

7 O holy Ghost, into our wits,
send downe thy heauenly light:
Kindle our harts with feruent loue,
to serue God day and night.

8 Strength and stablish all our weakenes,
so feeble and so fraile:
That neither flesh, the world nor deuil,
against vs do preuaile.

9 Put backe our enemies far from vs,
and grant vs to obtaine:
Peace in our harts with God and man,
without grudge or disdaine.

10 And grant O Lord that thou being,
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

11 To vs such plenty of thy grace,
good Lord grant wee thee pray:
That thou maist bee our comforter,
at the last dreadfull day.

12 Of al strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all christian lands.

13 Grant vs (O Lord) through thee to know
the father most of might:
That of his deare beloued sonne,
we may attaine the light.

14 And

14 And that with perfect faith also
wee may acknowledge thee:
The spirit of them both alway,
one God in persons three.

15 Laud and praise be to the father
and to the sonne equall:
And to the holy spirit also,
one God coeternall.

16 And pray we that the onely sonne,
vouchsafe his spirit to send:
To all that do profesſe his name,
vnto the worlds end.

The humble sute of a sinner.



1 O Lord of whom I do depend, behold my careful hart,



and when thy will & pleasure is releaſe me of my smart.



Thou seest my sorrowes what they are: my grieke is



knowne to thee, and there is none that can remoue, or



take the same from mee.

3 But onely thou whose ayd I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
4 And sith thou seest my restlesse eies,
my teares and greeuous grone:
Attend vnto my sute O Lord,
marke wel my plaint and mone.

5 For sinne hath so inclosed me,
and compast me about.
That I am now remedilesse,
if mercy helpe not out.
6 For mortall man can not release,
or mittigate this paine:
But euen thy Christ, my Lord, and God
which for my sinnes was slaine.

7 Whose bloudy wounds are yet to see,
though not with mortall eye:
Yet do thy saints behold them all,
and so I trust shall I,
8 Though sinne doth hinder me a whyle,
when thou shalt see it good:
I shall enioy the sight of him,
and see his wounds and bloud.

9 And as thine angels and thy saints,
do now behold the same:
So trust I to possesse that place,
with them to praise thy name.

10 But

10 But whiles I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

11 Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednes,
whereto nature is bent.
12 Onely thy grace must bee my stay,
least that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

13 Wherefore this is yet once againe,
my suite and my request:
To grant me pardon for my sinne,
that I in thee may rest.
14 Then shall my hart my tong and voice,
be instruments of praise:
And in thy church and house of saintes,
sing Psalmes to thee alwaies,

Venite exultemus. Psal.xcv.

O Come and let vs now reioyce,
and sing vnto the Lord:
And to our onelie sauiour,
also with one accord.
2 And let vs come before his face,
with inward reuerence,
Confessing all our former sinnes,
and that with dilligence.

3 To thanke him for his benefites,
alway distributing:

Wherefore to him right ioyfully,
in Psalmes now let vs sing:
4 And that because that God alone,
is Lord magnificent.
And eke aboue all other Gods:
a king omnipotent.
5 His people doth not he forsake,
at any time or tide:
And in his hands are all the coasts,
of all the world so wide:
6 And with his louing countenance,
hee looketh euery where:
And doth beholde the tops of all
the mountaines farre and neere.
7 The sea and all that is therein,
are his for he them made:
And eke his hand hath fashioned
the earth which doth not fade.
8 O come therefore and worship him,
and downe before him fall:
And lett vs weepe before the Lord,
the which hath made vs all.

9 He is our God, our Lord and King.
and wee his people are:
His flocke and sheepe of his pasture,
on whome he taketh care.
10 This day if yee do heare his voice,
yet harden not your hart:
As in the bitter murmuring,
when ye were in desert.
11 which thing was of their negligence
committed in the time

Of trouble, in the wildernesse,
a great and greeuous crime.
12 Whereas your fathers tempted me,
and tryed me euerie way:
They proued me, and saw my workes,
what I could do or say.

13 This fortie yeares haue I beene grieued
with all this generation:
And euermore I said, they erred
in their imagination.
14 Wherewith their harts were sore combred,
long time and manie daies:
Wherfore I know assuredlie,
they haue not knowne my waies.

15 To whom I in mine anger swore,
that they should not be blest:
Nor see my ioy celestiall,
nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
and to the holy Ghost.

As it in the beginning was,
for euer heretofore:
And now at this present time,
and shall be euermore

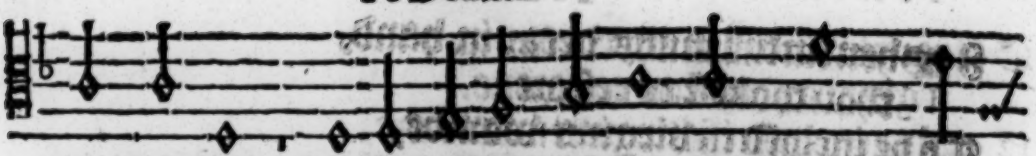
¶ *The song of S. Ambrose, called*
Te Deum.



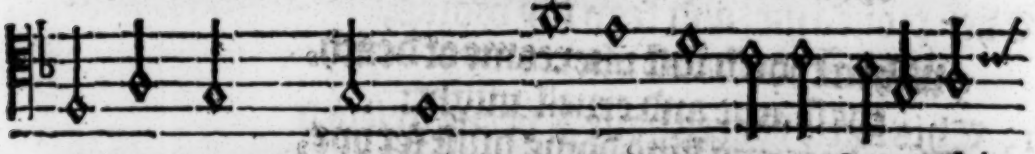
1 We praise thee God, wee knowledge thee, the onelie



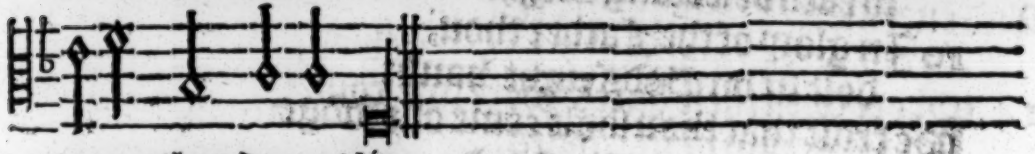
Lord to be: And as eternall Father, all the earth doth



worship thee. To thee all Angels cry, the heauens and



all the powers therein. 2. To thee Cherub & Seraphin,



to cry they do not lin.

3 O holy, holy, holy Lord,
of Saboth Lord the God:
Through heauen & earth thy praise is spred,
and glory all abroad.

4 Thapostles glorious company,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

5 The noble and victorious host,
of Martyrs sound thy praise:
The holy church throughout the world,
doth knowledge thee alwaies.

6 Father of endlesse maiesty,
they do acknowledge thee:
Thy Christ thine honorable, true,
and onely sonne to be.

7 The holy Ghost the comforter,
of glory thou art king:
O Christ and of the Father art,
the Sonne euerlasting.

When

8 When sinfull mans decay in hand,
thou tookest to restore:
To be inclosd in virgins wombe,
thou diddest not abhorre.

9 When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
10 In glory of the Father thou,
dost sit on Gods right hand:
We trust that thou shalt come our iudge
our cause to vnderstand.

11 Lord helpe thy seruants whome thou hast
bought with thy pretious bloud:
And in eternall glory set
them with thy saints so good.
12 O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou,
for euer them aduance.
13 We magnifie thee day by day,
and world withouten end:
Adore thy holy name O Lord:
vouchsafe vs to defend.
14 From sin this day. Haue mercie Lord,
haue mercie on vs all:
And on vs (as wee trust in thee)
Lord let thy mercy fall:
15 O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therfore,
Lord let me neuer bee.



1 O all ye workes of God the Lord, blesse ye the Lord,



praise him and magnifie him for euer.

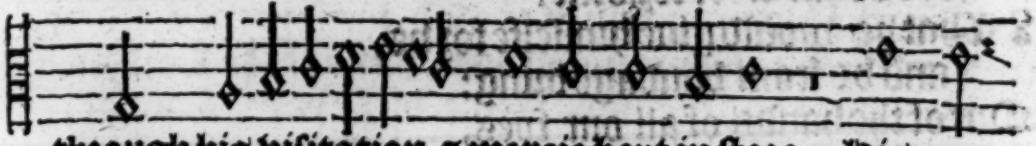
2 O ye the angels of the Lord, blesse ye the Lord, &c.
3 O ye the starry heauens hie, blesse ye the Lord, &c.
4 O ye waters aboue the skie, blesse ye the Lord, &c.
5 O all ye powers of the Lord, blesse ye the Lord, &c.
6 O ye the shining sun and moone, blesse ye the Lord, &c.
7 O ye the glistring stars of heauen, blesse ye the Lord, &c.
8 O ye the showers & dropping dew, blesse ye the Lord, &c.
9 O ye the blowing winds of God, blesse ye the Lord &c.
10 O ye the fire and warming heat, blesse ye the Lord, &c.
11 Ye winter and the summer tide, blesse ye the Lord, &c.
12 O ye the dewes & binding frosts, blesse ye the Lord, &c.
13 O ye the frost and chilling cold, blesse ye the Lord, &c
14 O ye congeled ise and snow, blesse ye the Lord, &c.
15 O ye the nights & lightsom daies, blesse ye the Lord, &c.
16 O ye the darknesse and the light, blesse ye the Lord, &c.
17 O ye the lightnings & the clouds, blesse ye the Lord, &c.
18 O let the earth eke blesse the Lord, blesse ye the Lord, &c.
19 O ye the mountaines and the hils, blesse ye the Lord, &c.
20 O al ye greene things on the earth, blesse ye the Lord, &c
21 O ye the euer springing wels, blesse ye the Lord, &c.
22 O ye the seas and ye the flouds, blesse ye the Lord, &c.
23 Whales & al that in the waters moue, blesse ye Lord, &c.
24 O all ye flying foules of the aire, blesse ye the Lord, &c.
25 O all ye beastes and cattell eke, blesse ye the Lord, &c.

26 O ye the children of mankinde, bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord, bleſſe the Lord, &c.
28 O ye the prieſtes of God the Lord, bleſſe ye the Lord, &c.
29 O ye the ſeruants of the Lord, bleſſe ye the Lord, &c.
30 Ye ſpirits & ſoules of righteous men, bleſſe ye ỹ Lord, &c.
32 Oye holy and ye meeke of hart, bleſſe ye the Lord &c.
32 O Ananias bleſſe the Lord, bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord, bleſſe thou the Lord, &c.
34 And Miſael bleſſe thou the Lord, bleſſe thou ỹ Lord, &c.

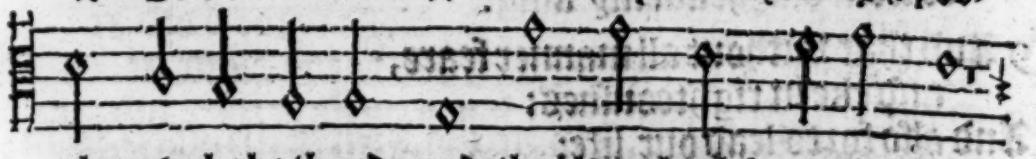
The ſong of Zacharias, called Benedictus.



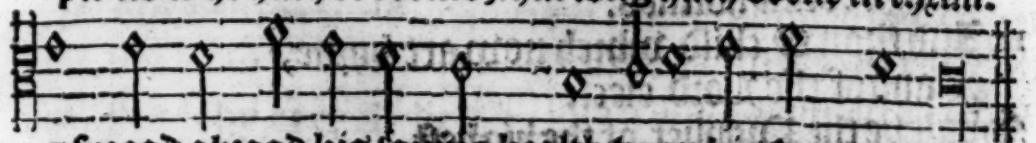
1 The onely Lord of Iſrael be praiſed euermore. For



through his viſitation, & mercie kept in ſtore. 2. His peo-



ple now he hath redeemd, that long hath beene in thrall:



& ſpread abroad his ſauing healthy vpon his ſeruants all.

3 In Dauids houſe his ſeruant true,
according to his minde:
And alſo his annointed king,
as we in ſcripture finde.

4 As by his holy Prophets all,
oft times he did declare:
The which were since the world began
his wayes for to prepare.

5 That wee might be deliuered,
from those that make debate,
Our enemies and from the hands,
of all that doe vs hate.

6 The mercie which he promised,
our Fathers to fulfill:
And thinke vpon his couenant made,
according to his will:

7 And also to performe the oth,
which he before had sworne:
To Abraham our Father deare,
for vs that were forlorne.

8 That he would giue himselfe for vs,
and vs from bondage bring:
Out of the hands of all our foes,
to serue our heauenly king.

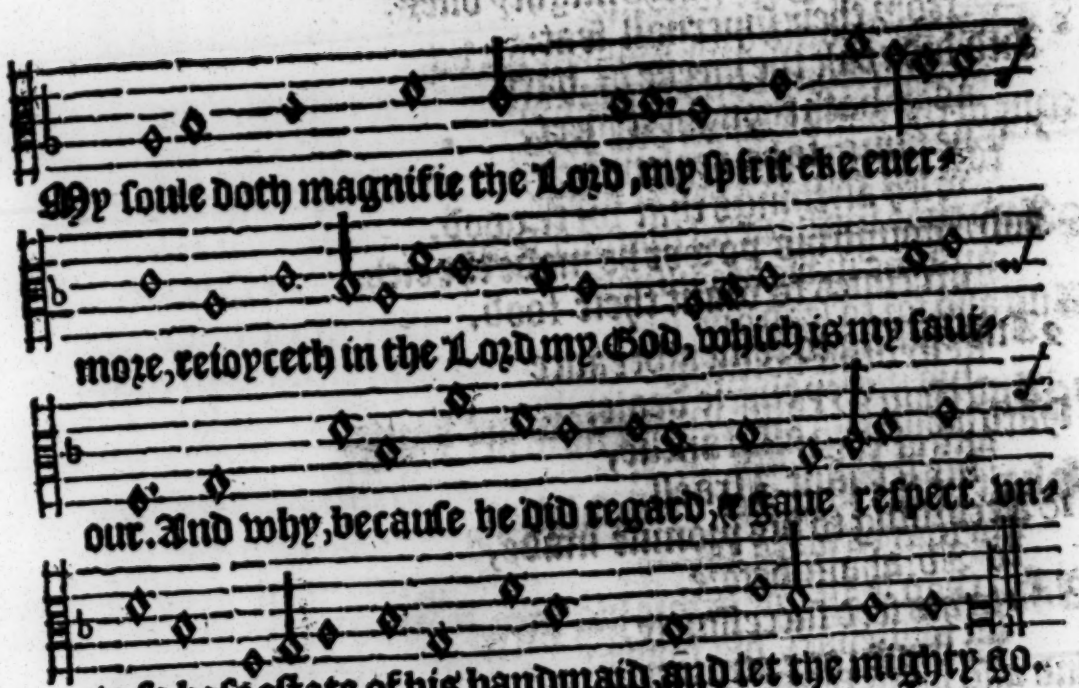
9 And that without all manner feare,
and eke in righteousnes:
And also for to lead our life:
in stedfast holines.

10 And thou O child which now art borne,
and of the Lord elect:
Shalt be the Prophet of the highest,
his wayes for to direct.

11 For thou shalt goe before his face,
for to prepare his waies:
And also for to teach his will
and pleasure all the dayes.

12 To giue them knowledge how that their
saluation is neare:
And that remission of their sinnes,
is through his mercy meere.
13 Whereby the day spring from on high,
is come vs for to visit::
And those for to illuminate,
which do in darkenes sit:
14 To lighten those that shadowed be,
with death and eke oppress:
And also for to guide their feet,
the way to peace and rest.

The song of blessed Marie called
Magnificat.

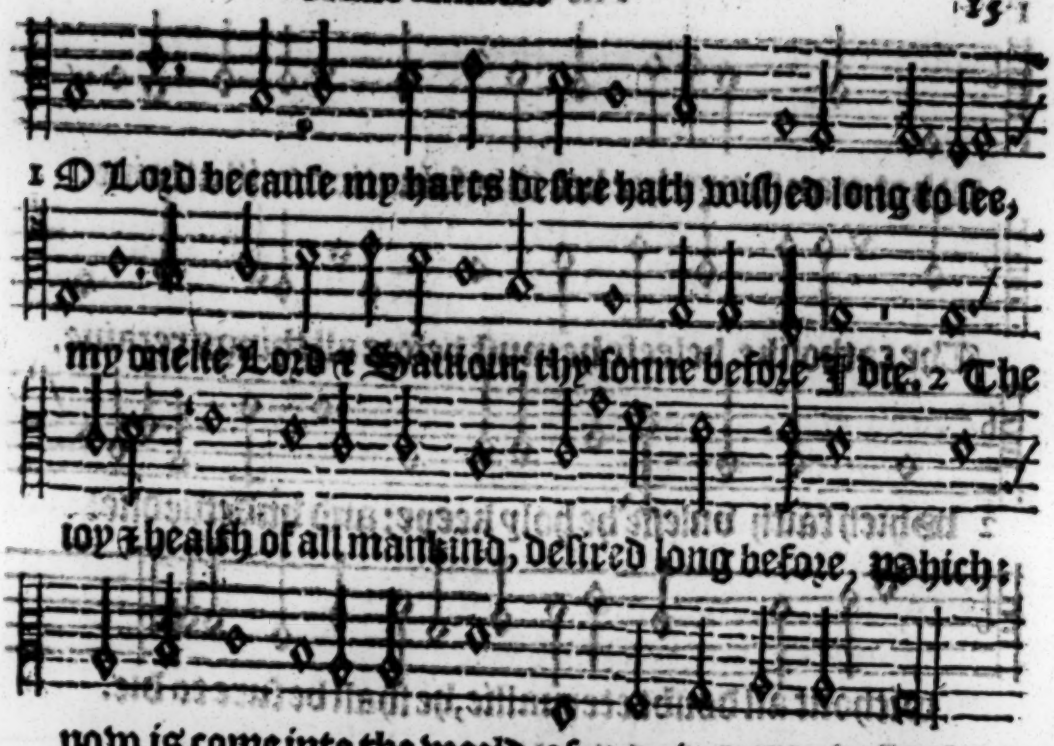


For now behold all nations,
and generations all:

From

From this time forth for euermore,
shall me right blessed call.
4 Because he hath me magnified,
which is the Lord of might:
Whose name be euer sanctified,
and praised day and night.
5 For with his mercy and his grace,
all men he doth inflame:
Throughout all generations,
to such as feare his name.
6 He shewed strength with his great arme,
and made the proud to start:
With all imaginations,
that they bare in their hart.
7 He hath put downe the mighty ones,
from their supernall seat:
And did exalt the meeke in hart,
as he hath thought it meet.
8 The hungrie he replenished,
with all things that were good:
And through his power he made the rich,
oft times to want their food.
9 And calling to remembrance
his mercy euerie deale:
Hath holpen vp assistantlie,
his seruant Israell.
10 According to his promise made,
to Abraham before.
And to his seed successively,
to stand for euermore.

The song of Simeon called
Nunc dimittis.



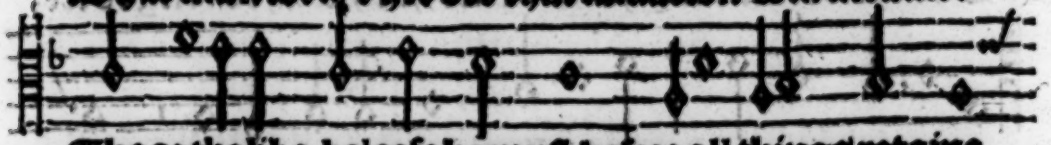
1 O Lord because my harts desire hath wished long to see,
my meete Lord & Sauiour thy sonne before I die. 2 The
ioy & health of all mankind, desired long before, which:
now is come into the world, of mercie bringing store.

3 Thou sufferest thy seruant now,
in peace for to depart:
According to thy holy word,
which lightneth my hart.
4 Because my eyes which thou hast made,
to giue my body light:
Haue now beheld thy sauing health,
which is the Lord of might.

5 Whom thou mercyfully hast set,
of thyne abundant grace:
In open sight and visible,
before all peoples face.
6 The Gentiles to illuminate,
and sathan ouerquell:
And eke to be the glorie of,
thy people Israell.



Whatmansoeuer hee bee that ſaluation will attaine:



The catholike beleefe he muſt before all things retaine.



2 Which faith vnleſſe he holy keepe: and vndefiledlie:



without all doubteternallie, he ſhall be ſure to die.

3 The Catholike beleefe is this,
that God we worſhip one:
In trinitie and trinitie,
in vnitie alone.

4 So as we neither do confound,
the perſons of the three:
Nor yet the ſubſtance whole of one,
in ſunder parted bee.

5 One perſon of the father is,
an other of the ſonne:
An other perſon proper of,
the holy Ghoſt alone.

6 Of father, ſonne, and holy Ghoſt,
but one the Godhead is:
Like glorie coeternall eke,
the maieſtie likewiſe.

7 Such as the father is, such is
the sonne in each degree:
And such also we do beleeue
the holy Ghost to bee.
8 Uncreate is the father, and
uncreate is the Sonne:
The holy Ghost uncreate so,
uncreate is echone.

9 Incomprehensible father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
10 The father is eternall and,
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

11 And yet though we beleeue that ech,
of these eternals bee:
Yet there but one eternall is,
and not eternals three.
12 As ne incomprehensible we,
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to bee.

13 Almighty so the father is,
the Sonne almighty so:
And in like sort almighty is,
the holy Ghost also.
14 And albeit that euery one
of these almighty bee:
Yet there but one almighty is,
and not almighties three.

15 The Father God is, God the Sonne,
God holy Ghost also:
Yet are not there three Gods in all,
but one God and no mo.
16 So likewise Lord the Father is,
and Lord also the Sonne:
And Lord also the holy Ghost, yet are
there not three Lords but one.

17 For as we are compeld to grant,
by Christian veritie:
Eth of the persons by himselfe,
both God and Lord to be.
18 So catholike religion,
forbiddeth vs alway:
That either Gods bee three, or that
there Lords be three to say.

19 Of none the Father is, ne made
ne create, nor begot:
The Sonne is of the Father, not
create, nor made, but gotte.
20 The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

21 So we one Father hold not three,
one sonne also not three:
One holy Ghost alone, and not,
three holie Ghosts to bee.
22 None in this trinitie, before
nor after other is:
Nor greater any then the rest,
ne lesser be likewise,

But

23 But euerie one among themselues
of all the persons three:
Together coeternall all,
and all coequall be.
24 So vnitie in trinitie,
as said it is before:
And trinitie in vnitie,
in all things we adore.

25 Therefore, whatsoeuer man that
saluation will attaine:
This faith touching the trinitie,
of force he must retaine.
26 And needfull to eternall life,
it is, that euerie wight:
Of the incarnating of Christ,
our Lord beleeue aright.

27 For this the right faith is, that we
beleeue and eke do know:
That Christ our Lord the Sonne of God,
is God and man also.
28 God of his Fathers substance got
before the world began:
And of his mother's substance borne,
in world a very man.

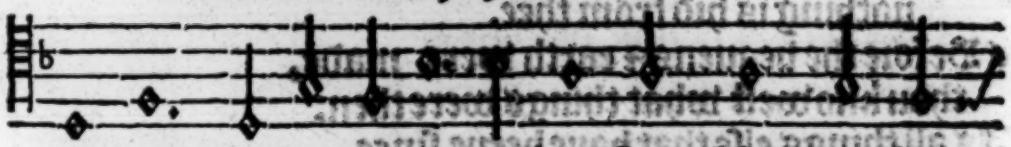
29 Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
30 Touching his Godhead, equall with
his father God is hee:
Touching his manhood, lower then
his Father God is hee:

31 Who though he be both very God,

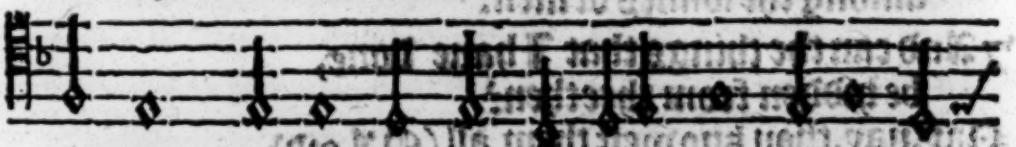
and very man also:
Yet is he but one Christ alone,
and is not persons two.
32 One not by turning of Godhead
into the flesh of man:
And by taking manhood to God,
this being one began.
33 All one not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
34 For as the reasonable soule,
and flesh but one man is.
So in one person God and man,
is but one Christ likewise.
35 Who suffred for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
36 He sits at the right hand of God,
thalmightie Father there:
From thence to iudge the quicke and dead,
againe he shall retire.
37 At whose returne all men shall rise,
with bodies new restord:
And of their owne workes, they shall giue
account vnto the Lord.
38 And they into eternall life,
shall goe that haue done well:
Who haue done ill shall goe into,
eternall fire to dwell.
39 This is the catholike beleefe,
who doth not faithfully,

Beleeue the same without all doubt,
he saued cannot bee.
To fa ther ,sonne,and holy Ghost,
all glozie be therefore,
As in begining was is now,
and shal be euermore.

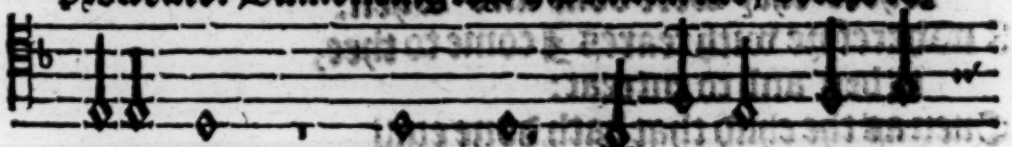
The Lamentation of a sinner. M.



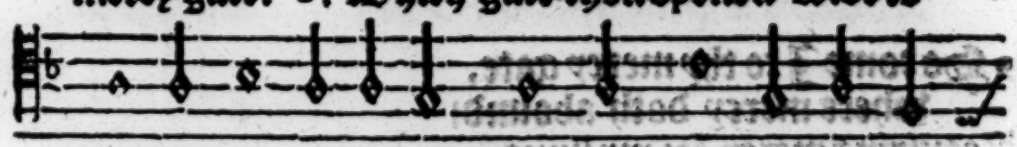
1 O Lozd turne not away thy face, from him that lieth



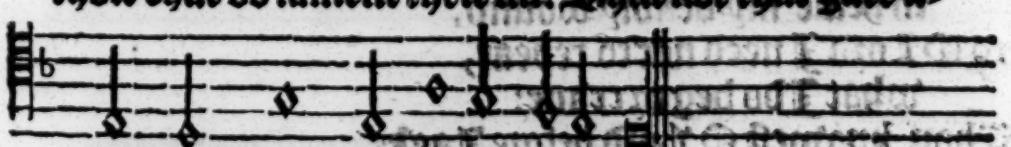
prostrate: Lamenting sore his sinfull life, before thy



mercy gate. 2. Which gate thou openest wide to



those that do lament their sin: Shut not that gate a-



gainst me Lozd, but let me enter in.
3 And call me not to mine accounts,
how I haue liued here:
For then I know right well O Lozd,
how vile I shall appeare,

4 I need not to confesse my life,
I am sure thou canst tell:
What I haue been and what I am,
I know thou knowest it wel.

5 O Lord thou knowest what things be past,
and eke the things that be
Thou knowest also what is to come,
nothing is hid from thee.

6 Before the heauens & earth were made,
thou knowest what things were then:
As all things else that haue beene since,
among the sonnes of men.

7 And can the things that I haue done,
be hidden from thee then?
Nay, nay, thou knowest them all (O Lord)
where they were done and when.

8 Wherefore with teares I come to thee,
to beg and to entreat:
Euen as the child that hath done euill
and feareth to be beat.

9 So come I to thy mercy gate,
where mercy doth abound:
Requiring mercy for my sinne,
to heale my deadly wound.

10 O Lord I need not to repeat,
what I do beg or craue:
Thou knowest O Lord before I aske
the thing that I would haue.

11 Mercy good Lord, mercy I aske,
this is the totall summe:
For mercy Lord is all my suite
Lord let thy mercy come.



Our father which in heauen art, Lord hallowed bee thy



name: Thy kingdom come, Thy will be done in earth



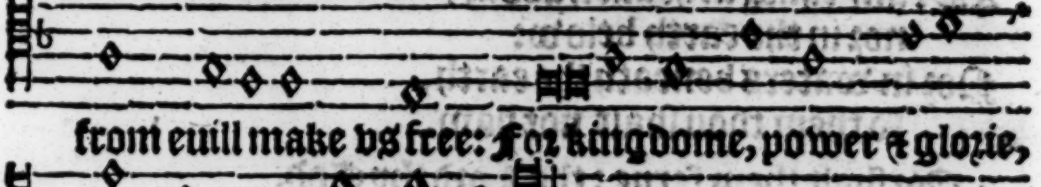
euen as the same in heauen is. Giue vs O Lord our



dayly bread this day: As we forgiue our debters, so for-



giue our debts we pray. Into temptation lead vs not,



from euill make vs free: For kingdome, power & glorie,



thine both now and euer bee.

Audi Israell. Exod. 20. N.



Harke Israell, and what I say, giue heed to vnderstand:



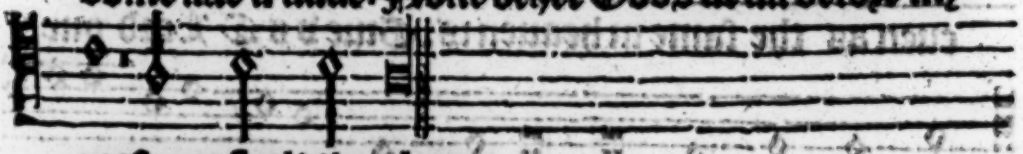
I am the Lord thy God that brought thee out of Egypt



land, euen from the house wherein thou didst in thral-



dome liue a slaue: None other Gods at all before my



presence shalt thou haue.

3 No manner grauen image shalt,
thou make at all to thee:
Nor any figure like by thee,
shall counterfaited bee,
4 Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

5 Nor shalt them serue: the Lord thy God,
a ielous God am I:
That punish parents faults vnto,
the third and fourth degree.
6 Vpon their children that me hate,
and mercy do display:
To thousands of such as me loue,
and my precepts obay.

The

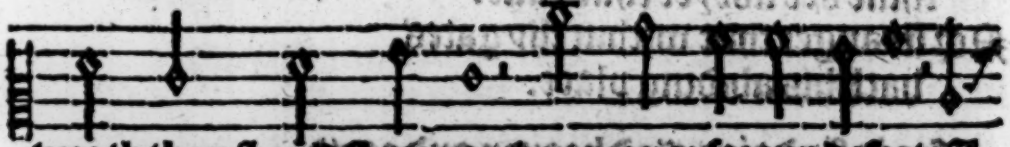
7 The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord shall not excuse.
8 Remember that thou holie keepe,
the sacred sabaoth day:
Six daies thou labour shalt, and do
thy needfull workes alway.
9 The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Or Thy daughter, seruant, nor handmaide,
thine ore nor yet thine asse:
Nor stranger that within thy gates,
hath his abiding place.
11 For in six daies God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seauenth day take.
12 Wherefore he blest the day, that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.
13 Weeld honor to thy parents, that
prolongd thy dayes may bee:
Upon the land the which the Lord
thy God hath giuen thee,
14 Thou shalt not murther. Thou shalt not
commit adultery:
Thou shalt not steale. Nor witnesse false
against thy neighbour bee.

51 Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to do him wrong.
56 Nor his seruant, nor his maid,
nor oxe or asse of his:
Nor any other thing, that to
thy neighbour proper is.

The complaint of a sinner.



Where righteousnesse doth say, Lord for my sinful part, In



wrath thou shouldst me pay, vengeance for my desert: I



can it not deny, but needs I must confesse, how that conti-



nually, thy laws I do trãsgresse. Thy laws I do transgresse.

But if it be thy wil with sinners to contend:
Then all thy flocke shall spill, and be lost without end.
For who liueth here so right, that right lie he can say:
He sinneth not in thy sight, ful oft and euetie day. (deth
The scripture plaine telleth me, the righteous man offen-
Seuen times a day to thee, whereon thy wrath dependeth.

So

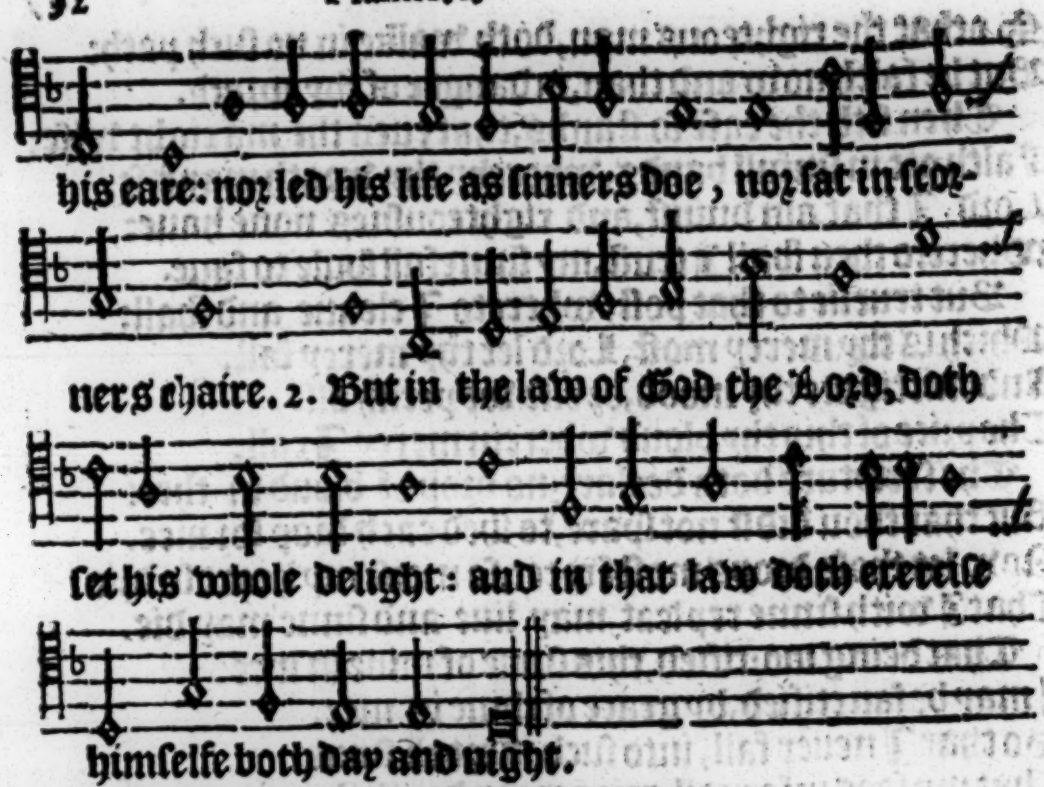
So that the righteous man, doth walke in no such path:
But he saith now and than, in danger of thy wrath.
Then sith the case so stands, that euen the mã right wise:
Faith oft in sinfull bands, whereby thy wrath may rise.
Lord I that am vniust, and righteousnes none haue:
Whereto then shall I trust, my sinnefull soule to saue.
But truelie to that post, whereto I cleaue and shall:
Which is thy mercy most, Lord let thy mercy fall.
And mittigate thy mood, or else we perish all:
The price of this thy bloud wherein mercy I call.
The scripture doth declare, no drop of bloud in thee:
But that thou didst not spare, to shed each drop for mee.
Now let those drops most sweet, so moist my heart so drie
That I with sinne repeat, may liue and sinne may die.
That being mortified, this sinne of mine in mee:
I may be sanctified, by grace of thine in mee.
So that I neuer fall, into such mortall sinne:
That my foes infernall, reioyce my death therein.
But vouchsafe me to keepe, from those infernal foes,
And from that lake so deepe, whereas no mercy growes.
And I shall sing the songs, confirmed with the iust:
That vnto thee belongs, which art mine onely trust.

PSALMES OF DAVID
in Meetre.

Beatus vir. Psal. j. T. S.

¶ This Psalme is set first as a preface to exhort all godly men to studie and medita te the heauenly wisdome: for they be blessed that so doe: but the wicked contemners thereof at length shall come to miserie.

THe man is blest that hath not bent, to wicked reed his



3 He shalbe like the tree that groweth
fast by the riuers side::
Which bringeth forth most pleasant fruite,
in her due time and tide.
4 Whose leafe shall neuer fade nor fall,
but florish still and stand:
Euen so all things shall prosper well
that this man takes in hand.

5 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the windes driue to and fro.
6 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor ye: the sinners with the iust,
shall come in place or sight.

7 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T. S.

Dauid reioyceth that albeit enemyes and worldly power rage, God will aduance his kingdome, euen to the farthestend of the world. Therefore he exhorteth princes humbly to submit themselues vnder the same, Herein is signified Christ & his kingdome.

WHy did the Gentiles tumults raise? what rage was in their braine? Why did the Jewish people muse, seeing all is but vaine. (Sing this to the tune of the 1. Ps.)

2 The kings and rulers of the earth,
conspire and all are bent.
Against the Lord and Christ his sonne,
which he among vs sent.

3 Shall we be bound to them say they?
let all their bands be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwelleth,
their doings will deride:
And make them al as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say.

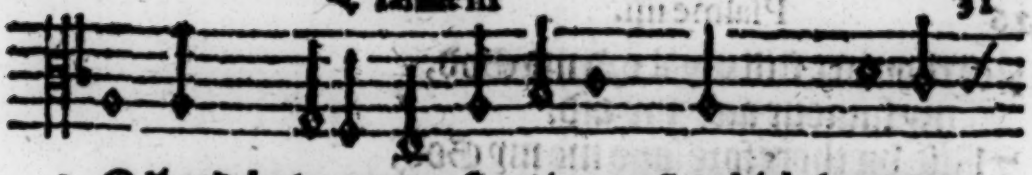
6 I haue annointed him my king.
vpon my holy hill,
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy request:
The end and coastes of all the earth,
by thee shall be possest.
9 Thou shalt them bruse euen with a mace,
as men vnder foot trod:
And as the potters sheards shall breake
them with an iron rod.
10 Now yee O kings and rulers all,
be wise therefore and learnd:
By whom the matters of the world
be iudged and discernd.
11 See that ye feare the Lord aboue,
in trembling and in feare,
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kisse and eke imbrace,
his blessed sonne I say:
Least in his wrath he suddenlie,
perish in the mid way.
13 If once his wrath neuer so small,
shall kindle in his brest:
Oh then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iii.

Dauid driuen out of his kingdome by his sonne Absolon, was greatlye tormented in mind for his sinne. Therefore he calleth vpon God, and is bold in his promises against the terrors both of enemies and present death. Then he reioyceth for the victorie giuen to him and the church, ouer their enemies.

D



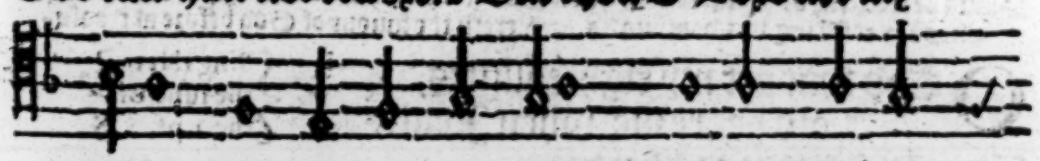
1 O Lord how are my foes increaſt, which vexe me



more and more? They kill my hart when as they ſay,



God can him not reſtore. 2 But thou O Lord art my



defence, when I am hard beſtead: My worſhip and



mine honor both, and thou holdſt up my head.

4 Then with my voice upon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quietlie,
I ſlept and roſe againe:
For why? I know aſſuredlie,
the Lord will me ſuſtaine.
6 Iften thouſand had hemd me in,
I could not be afraid:

For thou art ſtill my Lord my God,
my ſauiour and my aid.
7 Riſe vp therefore ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes and teeth
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal iiii. T. S

Dauid perſecuted by Saul calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion & preferreth the fauour of God before al treaſure.

O God that art my righteouſnes,
Lord heare me when I call,
Thou haſt ſet me at liberty,
when I was bound and thral.
{Sing this to the tune of the 1 pſ.}

2 Haue mercy Lord therefore on me,
and grant me this requeſt:
For vnto thee vnceſſantlie,
to crie I will not reſt.

3 O mortall men how long will yee
my glorie thus deſpiſe:
Why wander yee in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint
he doth me not refuſe.

5 Sinne not, but ſtand in aw therefore,
examine well your hart:
And in your chamber quietlie,
ſee you your ſelues conuert.

6 Offer

6 Offer to God the sacrifice,
of righteousnes, I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldlie goods
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine
full great increase haue had.

9 In peace therefore lie downe will I
taking my rest and sleepe:
For thou onelie wilt me (O Lord)
alone in safety keepe.

Verba mea auribus. Psal. v. T.S.

Dauid persecuted by Doeg and Achitophel Psalm flatterers, calleth vpon God to punish their malice. Then assured of successe, he conceyued comfort.

1 Incline thine eares vnto my words,
O Lord my plaint consider:
And heare my voice, my king, my God,
to thee I make my prayer.
{Sing this to the tune of the 3. Ps.}

2 Heare me betime Lord tarrie not,
for I will haue respect:
My prayer earely in the morne:
to thee for to direct.

3 And I will trust throughpatience
in thee my God alone.
That art not pleased with wickednesse,
and ill with thee dwels none.

5 And in thy sight shall neuer stand,
these furious fooles O Lord:
Vaine worKers of iniquitie,
thou hast alwaies abhord.

6 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the bloudthirstie,
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerentlie will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousnes,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth,
their heart is foule and vaine:
10 Their throat an open sepulcher,
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
12 Subuert them in their heapes of sinne
which haue rebelion wrought.

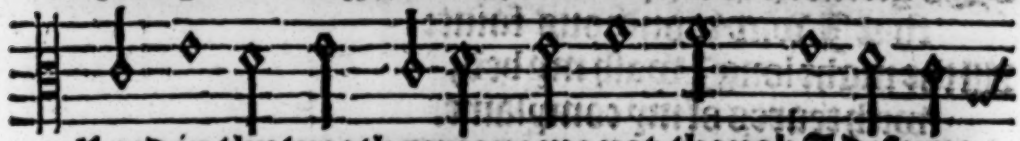
13 But those that put their trust in thee,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praise.

14 For thou with fauour wilt increase,
the iust and righteous still,
And with thy grace as with a shield
defend him from all ill.

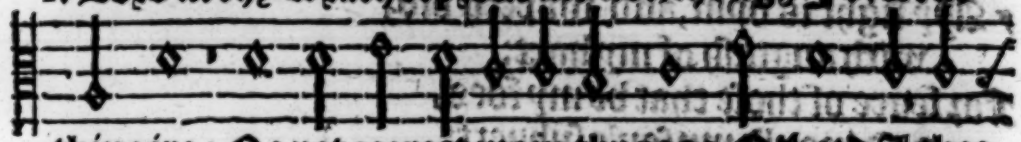
Domine

Domine in furore. Psal. vi. T.S.

¶ David for his sinnes felt Gods hand, and conceiued the horror of euerlasting death. Therefore he desireth forgiuenesse, and not to die in Gods indignation. Then suddenly feeling Gods mercy, he rebuketh his enimies, whereioiced at his affliction



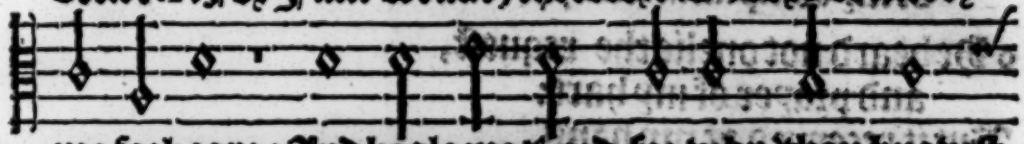
1. Lord in thy wrath reproue me not, though I deserue



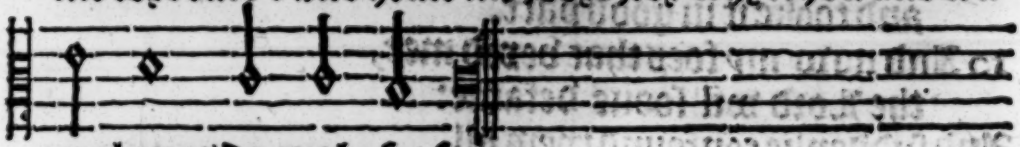
thine ire: Ne yet correct me in thy rage, O Lord I thee



desire. 2. For I am weake; therefore O Lord of mercy



me forbeare: And heale me Lord, for why: thou knowst



my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery?

4 Lord turne thee to thy wonted grace,
my silly soule vp take:
O saue mee not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:

Or who shall worshyp thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I wax wondrous faint:
All the night long I wash my bed,
with teares of my complaint.
7 My sight is dym, and waxeth old,
with anguish of my hart:
For feare of those that be my foes,
and would my soule subuert:
8 But now away from mee all yee,
that worke iniquitie.
For why? the Lord hath heard the voice,
of my complaint and crie:
9 He heard not onelie the request,
and prayer of my hart:
But it receyued at my hand,
and tooke it in good part.
10 And now my foes that vexed mee,
the Lord will soone defame:
And suddenlie confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vii. T. S

Dauid falsly accused by Chus Hauls kinsman, calleth God to be his defender. First that his conscience did not accuse him of any euil towardes Saul. Next that it touched Gods glorie to award sentence against the wicked. And so vpon Gods mercies and promises he watcheth, holding the string that it shal fal on their necks that which his enemies purposed for others.

O Lord my God, I put my trust
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a lion he me teare,
and rend in peeces small.

{Sing this to the tune of the 3 Psal.}

whilst there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.
4 Or to my friend rewarded ill,
or left him in distresse:
which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life do wone thrust:
Unto the earth, and also lay,
mine honor in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to payne:
Performe thy kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.
8 And thou that art of al men iudge,
O Lord now iudge thou mee:
According to thy righteousnes,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whome the secrets of all hearts,
are searched and descride.
11 I take my helpe to come of God,
in al my griefe and smart:

That doth preserue all those that bee,
of pure and perfect hart.

12 The iust man and the wicked both
God iudgeth by his power:
So that hee feeleth his mighty hand,
euen euerie day and houre.

13 Except he change his mind I dy,
for euen as he should smite:
He whets his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that do me persecute,
whiles he doth mischiefe warpe.

15 But lo though he in trauell be,
of his diuelish forecast:
And of his mischiefe once conceyued,
yet brings foorth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thankes to God therefore
that iudgeth righteously:
And with my song will praise the name,
of him that is most high.

Domine Deus noster. Psal. viii. T. S.

The prophet considering the excellent liberalitie and fatherlie prouidence of God towardes man, whom he made as it were a god ouer al his workes, giueth thankes, and is astonied with the admiration of the same.

O God our Lord how wonderfull,
are thy workes euerie where:
Whose fame surmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in these babes thy might is seene,
thy graces they disclose.
3 And when I see the heauens high,
the workes of thine owne hand:
The sunne, the moone, and all the starrs,
in order as they stand.
4 What thing is man, Lord thinke I then,
that thou dost him remember:
Or what is mans posteritie,
that thou dost him consider.
5 For thou hast made him little lesse,
then angels in degree,
And thou hast crowned him also,
with glorie and dignity.
6 Thou hast preferd him to be Lord,
of all thy workes of wonder:
And at his feet hast set all things,
that he should keepe them vnder:
7 As sheepe and neat, and all beasts else
that in the fields do feed:
8 Foules of the aire, fish in the sea,
and all that therein breed.

Sing this to the vse of the 3 psal.

9 There

9 Therefore must I say once againe,
O Lord thou art our God:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T.S

David giuing thankes for his manifold victories receyued, desireth the same wonted helpe againe against his new enemies, & their malitious arrogancie, to be destroyed

WIth hart and mouth vnto the Lord, { Sing this to the tune of the 3 psal. }
will I sing laud and praise:
And speake of all his wondrous works,
and them declare alwaies.
2 I will be glad and much reioyce,
in thee O Lord most high:
And make my songs extoll thy name,
aboue the starrie skie.
3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are destroyed,
by thy great force and might.
4 Thou hast reuenged al my wrong,
my griefe and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous iudge.
5 Thou dost rebuke the heathen folke,
and wicked so confound:
That afterward the memorie,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroid:
Thou hast their fame with them defaste,
through all the world so wyde.

15 The

7 Know thou that he which is aboue
for euermoze ſhall raigne:
And in the ſeat of equity,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the woꝛld and euerie wight:
And ſo will yeeld with equity,
to euerie man his right.

9 He is pꝛotectoꝛ of the pooze,
what time they be oppꝛeſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name,
therefoꝛe ſhall truſt in thee:
Foꝛ thou foꝛſakeſt not their ſute,
in their neceſſitie.

The ſecond part.

11 Sing pſalmes therefoꝛe vnto the Lorde,
that dweltꝛ in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 Foꝛ he is mindfull of the bloud,
of thoſe that be oppꝛeſt:
Foꝛgetting not thafflicted hart,
that ſeekes to him foꝛ reſt.

13 Haue mercy Lord on me pooze wꝛetch:
whoſe enemies ſtill remaine:
Which from the gates of death are wont
to raiſe me vp againe.
14 In Sion that I might ſet foꝛth,
thy pꝛaiſe, with hart and voice:
And that in thy ſaluation (Lord)
my ſoule might ſtill reioyce.

15 The

15 The heathen sticke fast in the pit,
that they themselues prepar'de:
And in the net that they did set,
their owne feetfast are starde.
16 God shewes his iudgements, which were
for euerie man to marke: (good
When as yee see the wicked man,
lie trapt in his own warke.

17 The wicked and the sinnefull men,
go downe to hell for euer:
And al the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans grief and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise least men preuaile,
that be of worldlie might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, feare and dread,
into the harts of them:
That they may know assuredlie,
they be but mortall men.

Vt quid Domine. Pſal. x. T. S.

The complayneth of al the wrongs which worldlie men vse because of their prosperitie, who therefore without al feare of God, think they may haue al things vncontrolled He calleth for remedy against such and is comforted with the hope thereof.

VVHat is the cause that thou O Lord, { Sing this to the tune of the 5. Pſ. }
art now so far from thine:
And keepest close thy countenance
from vs this troublous time?

2 The poore doth perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne hart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud that right and wrong
he setteth all apart:
Nay, nay, there is no God saith he,
for thus he thinks in hart.

5 Because his waies do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.

6 Tush, Tush, (saith he) I haue no dread,
least mine estate should change:
And why? for al aduersity,
to him is verie strange.

7 His mouth is full of cursednes,
of fraud deceit and guile:
Under his tongue doth mischiefe sit,
and trauell all the while.

8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by
his cruell eyes are bent.

9 And like a Lion priuily,
lieth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce full craftilie,
hee croucheth downe I say:
11 So are great heapes of poore men made,
by his strong power his pray.

The second part.

2 Tush God forgetteth this saith hee,
therefore may I be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise (O Lord) O God in whom,
the poore mans hope doth rest:
Lift vp thy hand forget not Lord,
the poore that be opprest.
14 What blasphemie is this to thee,
Lord dost thou not abhorre it:
To heare the wicked in their harts,
say, tush, thou carest not for it.
15 But thou seest all this wickednes,
and well dost vnderstand:
16 That frendlesse and poore fatherlesse,
are left into thy hand.
17 Of wicked and malitious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.
18 The Lord shall raigne for euermore,
as king and God alone:
And he will chase the heathen folke,
out of his land echone.
19 Thou hearst (O Lord) the poore mans
their prayer and request: plaint,
Their harts thou wilt confirme, and all
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppresst,
with men of worldlie might:

In Domino. Psal. xi. T. S.

This psalm sheweth first what assaults of temptation and anguish of mind he suffered in persecution. Next he reioyceth that God sent him succour in necessitie, declaring his iustice, as wel in gouerning the good and wicked men, as the whole world.

1 Trust in God how dare ye then,
say this my soule vntill:
Flie hence as fast as any foule,
and hide you in your hill.
(Sing this to thet une of the 3 psal.)

2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoot in secret and to hurt,
the sound and harmelesse brest.

3 Of worldlie hope all staies were shronke,
and clearelie brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?

4 But he that in his temple is,
most holy and most hie:
And in the heauens hath his seat,
of royall maiestie.

5 The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowlie,
the manners of mankind.

6 And with a chearefull countenance,
the righteous man will vse:
But in his hart he doth abhorre,
al such as mischiefe muse.

7 And

7 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire & brimſtone, and whirlwinds thicke,
appointed for their paine.
8 We ſee then how a righteous God,
doth righteouſneſſe imbrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xii. T S.

The prophelying the miſerable decay of al good order, deſireth God ſpeedily to ſend reformation. Then comforted with the aſſurance of Gods helpe & promiſes, concludeth that when all orders are moſt corrupted, then God will deliuer his.

{Sing this to the tune of the 3 pſ.}

HElpe Lord for good and godly men,
do periſh and decay:
And faith and truth from worldly men
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, ly, and faine.
3 But flattering and deceitfull lips,
and toungs that be ſo ſtout:
To ſpeak proud words & make great brags
the Lord ſoone cut them out.
4 For they ſay ſtill, we will preuaile,
our tounges ſhall vs extoll:
Our toungs be ours, we ought to ſpeake,
what Lord ſhall vs controll?
4 But for the great complaint and cry,
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.

5 Gods

6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeaueu times,
in fire bene purifide.

7 Now ſince thy promiſe is to helpe,
Lord kepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kind of men.
8 For now the wicked world is full,
of miſchiefes manifold:
when vanity with worldly men,
ſo highly is extold.

Vſquequo Domine. Pſal. xiii. T.S.

Dauid as it were ouercome with afflictions, flieth to God his onely refuge, and encouraged through Gods promiſes, he conceiueth confidence againſt the extreame horrors of death.

Sing this to the tune of the 3. Pſ.

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou were offended?
2 In hart and mind, how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe,
thus triumph ouer me?

3 Behold me now the Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes, leaſt that I ſleepe
as one by death poſſeſt.
4 Leaſt thus mine enimy ſay to me,
behold I do preuaile:
Leaſt they alſo that hate my ſoule
reioice to ſee me quaile.

5 But

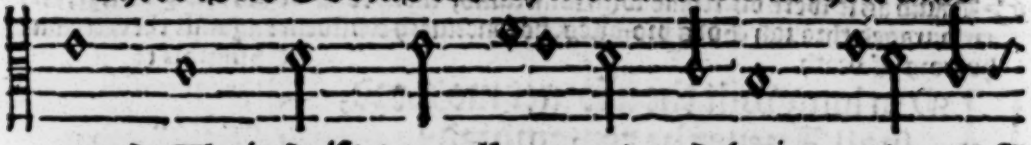
5 But from thy mercies and goodnes,
my hope ſhall neuer ſtart:
In thy releefe and ſauing health,
right glad ſhall be my hart.
6 I will giue thankes vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipience. Pſal. xiiii. T. S.

He deſcribeth the wickednes of men ſo greatly to ſuch intentiuenes, that God was brought to vtter contempt for which, albeit he was greatelie greeued, yet perſwaded that God would redreſſe it he is comforted.



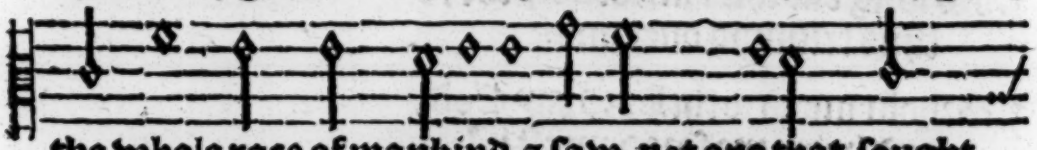
1 There is no God, as fooliſh men affirme in their mad



mood: Their drifts are all corrupt, and vaine, not one of



them doth good: 2. The Lord beheld from heauen high



the whole race of mankind, & ſaw not one that ſought



indeed the liuing God to find.

They

3 They went all wide and were corrupt,
and truelie there was none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo far loſt,
that all worke miſchiefe ſtill?
Eating my people euen as bread,
not one to ſeeke Gods will.

5 When they thus rage then ſuddenlie,
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill:
The promiſe made to Iſraell,
from out of Sion hill.
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. T. S.

Hereſis taught why God choſe the Iewes his peculiar people and placed his temple among them which was that they by liuing vprightlie might witneſſe that they were his ſpeciall and holy people.

O Lord within thy tabernacle,
who ſhall inhabite ſtill.
Or whom wilt thou receiue to dwell,
in thy moſt holy hill.

{Sing this to the tune of the 3. Pſ.}

2 The man whose life is vncorrupt,
whose workes are iust and streight:
Whose heart doth thinke the verie truth,
whose tong speakes no deceit.

3 Nor to his neighbour doth none ill,
in body goods or name.
Nor willinglie doth moue false tales,
which might impaire the same.
4 That in his hart regardeth not,
malitious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth loose thereby.
6 That putteth not to vsury,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or else purloyne.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world
nor in the world to come.

Conserua me. Psal. xvi. T. S.

Dauid prayeth to God for succour not for his workes, but for his fathers sake, protesting that he hateth all idolatrie, taking God onely for his comfort and felicity who suffereth him to lacke nothing.

LOrd keepe me for I trust in thee,
and do confesse in deed:
Thou art my God and of my goods
O Lord thou hast no need.

{Sing this to the tune of the 3. Ps.}

2 I giue my goods vnto the saints
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.
3 They shall heape sorrowes on their heads
which run as they were mad:
To offer to the idoll gods,
alas it is too bad.

4 As for the bloudy sacrifice,
and offrings of that sort:
I will not touch nor yet thereof,
my lips shall make report.
5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine,
my rent, my lot, my chance,

6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assignd to me,
doth please me wondrous well.
7 I thanke the Lord that caused mee,
to vnderstand the right:
For by his meanes my secret thoughts,
do teach me euerie night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.
9 Wherefore my hart and tong also,
doth both reioyce together:
My flesh and bodie rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for Lord thou louest mee:
Nor yet wilt giue thy holie one,
corruption for to see.

11 But wilt teach me the way of life,
for all treasure and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine Psal. xvii. T. S.

Here he complayneth to God of the cruell pride and arrogancie of Saul, who raged without any cause. Therefore he desireth God to reuenge his innocencie and to deliuer him.

O Lord giue eare to my iust cause
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine:
{Sing this to the tune of the xiiii ps.}

2 And let the iudgement of my cause,
proceed alwaies from thee:
And let thine eyes behold and cleare,
this my simplicity.

3 Thou hast well tride me in the night,
and yet couldst nothing find:
That I haue spoken with my tong,
that was not in my mind.

4 As for the workes of wicked men,
and pathes peruerse and ill,
For loue of thy most holy word,
I haue refrayned still.

5 Then in the pathes that be most pure,
stay mee Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue

How

6 For I do call to thee (O Lord)
surely thou wilt me aid:
Then heare my prayer & way right well.
the words that I haue said.

7 O thou the Sauiour of all them,
that put their trust in thee:
Declare thy truth on them that spurne,
against thy maiestie.
8 O keepe me Lord as thou wouldst keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me secretlie.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that go about,
my soule for to destroy.
10 Which wallow in their worldly wealth
so full and eke so fat:
That in their pride they do not spare,
to speake they care not what.
11 They lye in wait where I should passe
with craft me to confound:
And musing mischiefe in their minds,
to cast me to the ground.
12 Much like a lion greedily,
that would his prey imbrace:
Or lurking like a lions whelpe,
within some secret place.
13 Vp Lord with hast preuent my foe
and cast him at thy feet:
Saue thou my soule from the euill man

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou dost saue the simple folke,
in trouble when they lie:
And dost bring downe the countenance,
of them that looke full hie.
27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenes to be light.
28 For by thy helpe, an hoast of men
discomfit Lord I shall:
By thee I scale and ouerleap,
the strength of any wall.
29 Unspotted are the waies of God,
his word is purelie tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
sauing our God alone.

The fourth part

31 The God that girdeth me with strength,
is he that I do meane:
That all the waies wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts,
in swiftnes of my pace:
And for my suretie brought me foorth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder barres of braſſe,
he gaue mine arme the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercelie I purſue and take,
my foes that me annoid:
And from the field do not returne,
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes
that they can riſe no more:
For at my feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe,
That they be all ſcattred abroad,
that vp againſt me riſe.

9 Lord thou haſt put into my hands
3 my mortal enemies yoke:
And al my foes thou doeſt deuide,
in ſunder with my ſtroke.
40 They cald for helpe but none gaue eare,
nor helpt them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feet he cast,
the darkenes of the skie.
10 On Cherubes and on Cherubins,
full royally he road:
And on the wings of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and airy cloudes,
enuironed he was.
12 But when the presence of his face,
in brightnes shall appeare:
The clouds consume and in their stead
come haile and coales of fire.
13 The fierie darts and thunderbolts,
disperse them here and there.
And with his often lightnings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare:
The springs and the foundations,
of al the world appeare.
15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall.

They

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and releefe.
18 He brought me forth in open place
where as I might be free:
And kept me ſafe becauſe he had,
a fauour vnto me,
19 And as I was an innocent,
ſo did he me regard:
And to the cleanenelle of my hands,
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedlie,
againſt my Lord and God.

The third part.

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commandements
I caſt not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refraine from wickednes,
and ſinne in any caſe.
23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanenelle of my hands,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuouſly wilt doe.

25 And

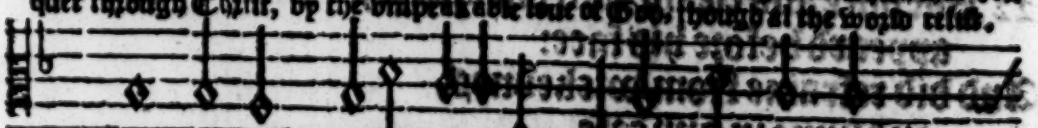
and with the ſword him ſmite:
14 Deliuer me Lord by thy power,
out of theſe tirants handes:
which now ſo long time raigned haue,
and kept vs in their bandes.

15 I meane from worldly men to whome,
all worldly goods are rife:
That haue no hope or part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fillſt,
with pleaſures to their minde:
Their children haue inough and leaue,
to theirs the reſt behinde.

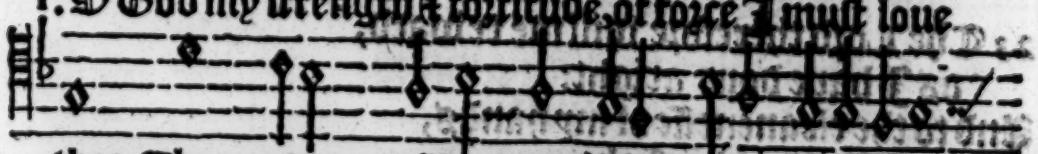
17 But I ſhall with pure conſcience
behold thy gratious face:
So when I wake I ſhall be full
of thine image and grace.

Diligam te Domine Pſal. xviij.

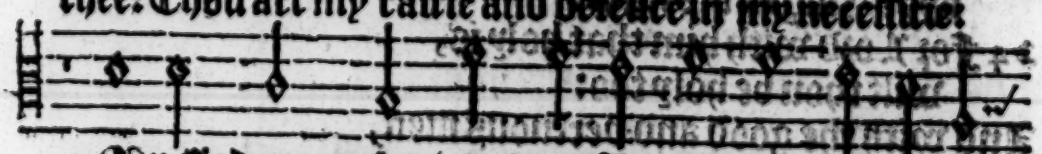
Dauid giueth thankes entring into his kingdome, extolling the wonderfull graces of God in his preſeruation. Hereunto is the image of Chriſtes kingdome, which ſhall conquer through Chriſt, by the vnſpeakable loue of God, though all the world reſiſt.



1. O God my ſtrength & fortitude, of force I muſt loue

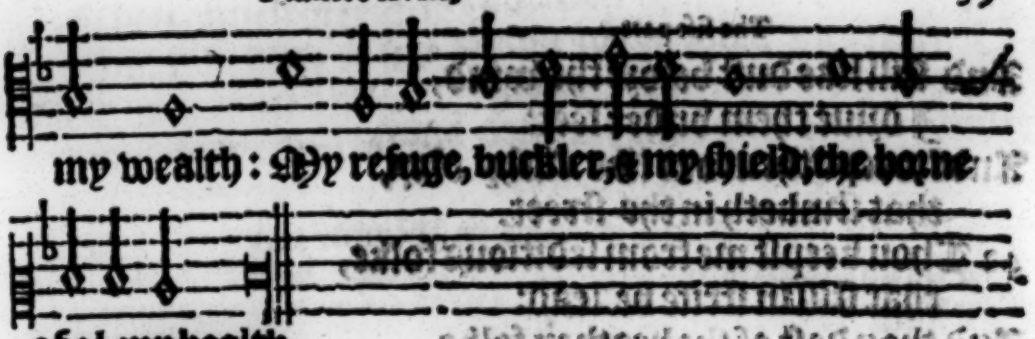


thee: Thou art my caſtle and defence in my neceſſitie:



2. My God my rocke, in whom I truſt, the worker of

my



my wealth: My refuge, buckler, & my shield, the horne

of al my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure
that I shall be preserued.
4 The pangues of death dyd compasse mee,
and bound me euerie where;
The flowing waues of wickednes,
did put me in great feare.
5 The slie and subtill snares of hell
were round about me set:
And for my death there was prepard
a deadlye trapping net.
6 I thus beset with griefe and smart,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.
7 Such is his power that in his wrath,
he made the earth to quake:
Yea, the foundations of the mount,
of Balan for to shake:
8 And from his nostrels came a smoke
when kindled was his ire:
And from his mouth came kindled coales
of hote consuming fire.

9 The

The fifth part.

And still like dust before the wind,
I driue them vnder feet:
And sweepe them out like filthy clay,
that stinketh in the street.

42 Thou keepst me from seditious folke,
that still in strife be lead:
And thou dost of the heathen folke,
appoint me to be heade.

43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obay my word,
whereas mine owne will swerue.

44 I shall be irkesome to mine owne,
they will not see my light:
But wander wide out of my waies,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rock and saluing health,
praised be hee alwaies.

46 For God it is that gaue me power,
reuenged for to bee:
And with his holy word subdude,
the people vnto mee.

47 And from my foes me deliuered,
and set me higher then those
That cruell and vngodly were,
and vp against me rose.

48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy name,
among the Gentiles all.

49 Thou

49 Thou gauest great prosperitie,
vnto the king I say:
To Dauid thine annointed king,
and to his seed for ay.

Cæli enarrant. Psal.xix. T.S

He mooueth the faithfull to glorifie God by the workemanship, proportion, and ornaments of the heauens and by the law wherein God is reuealed familiarlie to his chosen people.

Sing this to the tune of the 14. psal.

THe heauens and the firmament,
do wondrously declare
The glorie of God omnipotent,
his workes and what they are.
The wondrous workes of God appeare,
by euerie dayes succesſe:
The nights likewise which their race run,
the selfe same things expresſe.

3 There is no language, tong, or speech,
where their sound is not heard:
In al the earth and coastes thereof,
their knowledge is conferd.
4 In them the Lord made for the sunne
a place of great renowne:
Who like a bridegrome ready trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to gette a price:
With ioy doth hast to take in hand,
some noble enterpriſe.
6 And all the skie from end to end,
he compaſseth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his couenant sure:
Conuerting soules and making wise
the simple and obscure.
8 Just are the Lords commandements,
and glad both hart and mind:
His precepts pure and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwaies,
then fined gold I say:
The hony and the hony combe,
are not so sweet as they.

11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errors of this life:
Then clense my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sins,
preuaile not ouer mee:
And when I shall be innocent,
and great offences flee.
14 Accept my mouth and eke my hart.
my wordes and thoughts echone:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat

Exaudiate Dominus. Psal. xx. T. S.

The people pray to God to heare their king and receiue his sacrifice which he offred before he went to battaile against the Ammonits, declaring that Heathen put their trust in horses But they trust onelie in his name, wherefore the other shal fal, but the king and his people shal stand.

{Sing this to the tune of the xiiii ps.}

IN trouble and aduersitie,
the Lord God heare thee still
The maiestie of Jacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at euerie need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remember well the sacrifice,
that now in him is done:
And so receiue right thankefully,
thy burnt offrings echone.

4 Accoording to thy hearts desire,
the Lord grant vnto thee:
And al thy counsell and deuise,
full well performe may hee.

5 We shall reioyce when thou vs sauest,
and our banners display:
Vnto the Lord which thy requests,
fulfilled hath alway.

6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

8 They

8 They fall downe flat but we do riſe,
and ſtand vp ſtedfaſtlie:
Now ſaue and helpe vs Lord and king
on thee when we do crie

Domine in virtute. Pſal. xxi. T. S

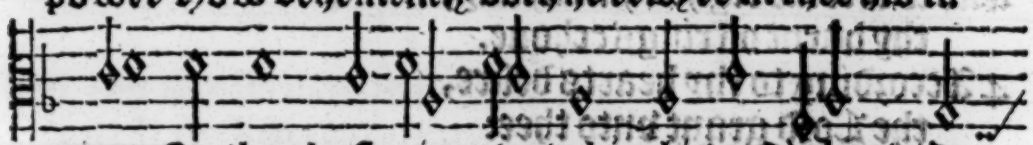
Dauid in the perſon of the people praiſeth God for the victorie giuen them againſt the Syrians and Ammonits. 1. Sam. xxi. wherein he was crowned with the crown of the king of Ammon. 2. Sam. 12. and indued with the manifold bleſſing of God.



2 O Lord how ioyful is the king, in thy ſtrength & thy



power How vehemently doth he reioyce in thee his ſa-



uiour For thou haſt giuen vnto him his godly harts de-



ſire: to him nothing haſt thou denid, of that he did require

3 Thou didſt preuent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee
therof thou madeſt him ſure:
To haue long life, yea ſuch a life,
as euer ſhould endure

Great

Great is his power by thy helpe,
thy benefits and aid:
Great worſhip and great honor both,
thou haſt vpon him laid.
6 That wilt giue him felicity,
that neuer ſhall decay:
And with thy chearefull countenance,
wilt comfort him alwaie.

7 For why? the king doth ſtronglie truſt,
in God for to preuaile.
Therefore his goodnes and his grace
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fierie flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
20 And thou wilt root out of the earth,
their fruit that ſhould increaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why? much miſchiefe did they muſe,
againſt thy holy name:
Yet did they faile and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bowſtrings readily,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euerie houre:
So shall we sing right solemnlie,
praising thy might and power.

Deus Deus meus. Psal.xxii. T.S.

¶ Dauid complayneth of the desperate extremities, and declareth wherein he recouereth himselfe from temptation. Vnder his person is figured Christ.

O God my God, wherefore dost thou
forsake me vtterlie:
And helpest not when I do make
my great complaint and crie.
2 To thee my God euen all day long,
I do both crie and call:
I cease not all the night, and yet
thou hearest not at all.
3 Euen thou that in thy sanctuarie,
and holie place dost dwell:
Thou art the comfort and the ioy,
and glorie of Israel.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer.
5 They were deliuered euer, when
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then anie man:
An outcast whom the people scorne,
with all the spite they can.

7 And me deſpiſe as they behold,
me walking on the way:
They grin, they mow, they nod their heads
and in this wiſe they ſay.
8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So manie buls do compaſſe me,
that be full ſtrong of heade:
Yea buls ſo fat, as though they had
in Baſan field beene fed.

13 They gape vpon me greedily,
as though they would me flay:
Much like a Lion roaring out,
and ramping for his pray.
14 But I drop downe like water
my ioints in ſunder breake:
My hart doth in my bodie melt,
like waxe againſt the heate.

15 And like a potſheard drieth my ſtrength,
my toong it cleaueth faſt:
Vnto my iawes, and I am brought,
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke:
Conſpire againſt me, curſedlie,
they pierce my hand and feet.

17 I was tormented ſo that I
might all my bones haue told,
Yet ſtill vpon me they did looke,
and ſtill they me behold.
18 My garments they deuided eke,
in parts among them all:
[illegible]y coat they did caſt lots,
[illegible]n it might befall.

[illegible]yay thee be not far
[illegible] my great need:
[illegible]ou art my ſtrength,
[illegible]ord make ſpeed.
[illegible]ord Lord ſaue my ſoule,
[illegible]d thy power:
[illegible]y darling deare,
[illegible]uld deuour.

[illegible]mouth that would,
[illegible]nicorns
[illegible]hien all,
[illegible]ile the name,

23 All ye that feare him praise the Lord,
thou Jacob honour him:
And all ye seede of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they do call,
but graunteth to their cry.
25 Among the flocke that feare the Lord,
I will therefore proclaime
Thy praise, and keepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be sufficde,
and those that do their deuer
To know the Lord, shall praise his name,
their harts shall liue for euer.
27 All coastes of earth shal praise the Lord
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdom of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour.
and king for euermore.
29 The rich men of his godly gifts,
shall feed and tast also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him must tast:
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainely shewe to them,
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit. Psal. xxiii. VV. VV.

David having tried Gods manifold mercies diuers times, gathereth the assurance that God will continue his goodnesse for euer.

Sing this to the tune of the 100 psal.

THe Lord is onely my support,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in need.
He doth me fold in coates most safe,
the tender grasse fast by:
And after driues me to the streames,
which runne most pleasantly.

3 And when I feele my selfe neare lost,
then doth he me home take:
Conducting me in the right pathes,
euen for his owne names sake.
4 And though I were euen at deaths doore
yet would I feare none ill:
For with thy rod and shepheards crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

An

MY shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.

2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in pathes of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe, doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
so frankly shewde to me:
That in thy house for euermore,
my dwelling place shall be.

Dominicst terra. Psal. xxii. I

¶ The grace of God being now vttered in the temple, more glorious then before in the Tabernacle, Dauid with exclamation setteth forth the honour thereof, mouing the consideration of the eternall mansions prepared in heauen, whereof that was a figure.

THE earth is all the Lords, with all
her store and furniture.
his is all the world, and all
Yea that therein doe endure.

{Sing this to the tune of the xxi psal}

2 For he hath fastly founded it,
aboue the sea to stand:
And laide alow the liquid floods,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?
4 Whose hands are harmles, & whose hart
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blissfull plight:
And God his God and sauiour,
shall yeeld to him his right.
6 This is the brood of trauellers,
in seeking of his grace:
As Jacob did the Israelite,
in that time of his race.

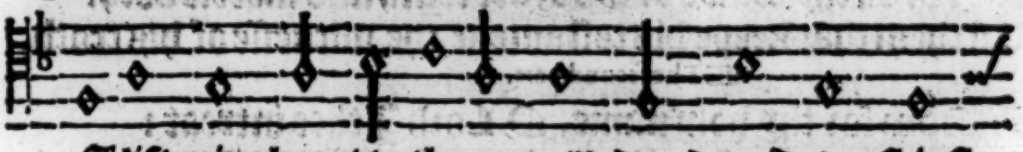
7 Ye princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.
8 What is the king of glorious state?
the strong and mightie Lord:
The mightie Lord in battell stout:
and triall of the sword.

9 Ye princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.

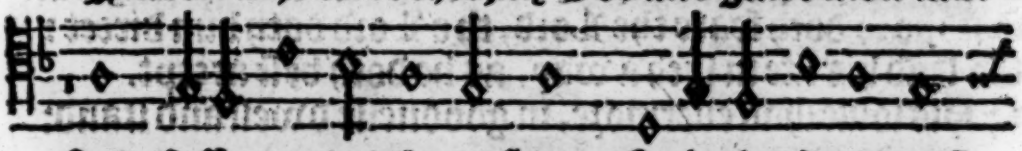
10 What is the king of glorious state?
the Lord of hoasts it is:
The kingdom and the royaltie,
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

Dauid grieued at his sinnes and malicious enemies, most feruently prayeth for forgiuenesse, especially of such as he committed in youth.



1 I lift mine heart to thee, my God and guide most iust:



Now suffer me to take no shame, for in thee do I trust.



2. Let not my foes reioyce, nor make a scorne of mee: and



let them not be ouerthrown, that put their trust in thee.

3 But shame shal them befal, which harm them wrongfully:
Therfore thy paths & thy right waies, vnto me Lord descry.
4 Direct me in thy truth, and teach me I thee pray:
Thou art my God and sauiour, on thee I wait alway.
5 Thy mercies manifold, I pray thee Lord remember:
And eke thy pitie plentifull: for they haue beene for euer.
6 Remember not the faults, and frailty of my youth:
Remember not how ignorant, I haue beene of thy truth.

7 Nor after my deserts, let me thy mercie find:
But of thine owne benignitie Lord haue me in thy mind.
8 His mercie is full sweet, his truth a perfect guide:
Therefore the Lord wil sinners teach, and such as go aside.
9 The humble he will teach, his precepts for to keepe:
He will direct in all his waies, the lowly and the meeke.
10 For all the waies of God, are truth and mercie both:
To them that keepe his testament, the witnesse of his troth.

¶ The second part.

11 Now for thy holy name, O Lord I thee intreat:
To grant me pardon for my sinne, for it is wondrous great.
12 Who so doth feare the Lord, the Lord doth him direct:
To lead his life in such a way, as he doth best accept.
13 His soule shall euermore, in goodnesse dwell and stand:
His seed and his posterity, inherit shall the land.
14 All those that feare the Lord, know his secret intent:
And vnto them he doth declare, his will and testament.
15 Mine eies and eke my heart, to him I will aduance:
That pluckt my feet out of the snare, of sinne and ignorance.
16 With mercy me behold, to thee I make my mone:
For I am poore and desolate, and comfortlesse alone.
17 The troubles of my heart, are multiplied in deed:
Bring me out of this miserie, necessitie and need.
18 Behold my pouertie, mine anguish and my paine:
Remit my sinne & mine offence, and make me cleane againe.
19 O Lord behold my foes, how they do still increase:
Pursuing me wᵗ deadly hate, that faine would liue in peace.
20 Preserue and keepe my soule, and eke deliuer me:
And let me not be ouerthrowne, because I trust in thee.
21 Let my simple pureneſſe, me from mine enimies shend:
Because I looke as one of thine, that ye shouldst me defend.

22 Deliuer

22 Deliuer Lord thy folke, and send them some relieke:
I meane thy chosen Israell, from all their paine and grieke.

Iudica me Domine. Psal. xxvi. T.S.

¶ David iniuriously oppressed, and helpelesse, yet assured of his integrity to Saule, calleth God to defend him causelesse afflicted. Then he desireth to be in the company of the faithfull in the congregation of God, when hee lyes banished by Saule, promising godly life, open prayses, thanksgiuing, and sacrifice for his deliuerance.

LOrd be my iudge, and thou shalt see
my pathes be right and plaine:
I trust in God, and hope that he
will strength me to remaine.
2 Proue me my God I thee desire,
my waies to search and trie:
As men do proue their gold with fire,
my raines and hart espie.

3 Thy goodnesse laide before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will do all my daies.
4 I do not lust to haunt or vse,
with men whose wordes are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deedes I do despise:
I do not once to them resort,
that hurtfull thinges deuise.
6 My hands I wash, and do proceed
in workes that walke vpright:
Then to thine altar I make speed,
to offer there in sight.

7 That

7 That I may ſpeake & preach the praiſe
that doth belong to thee:
And ſo declare how wondrous waies
thou haſt beene good to mee.
O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft and guile,
their lips thereof are full:
And their right hand with wrench & wile,
for bribes do plucke and pull.

11 But I in righteouſneſſe intend,
my time and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I do not ſwerue.
12 My foot is ſtaide for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I giue praiſe,
in all the peoples ſight.

Dominus illumi. Pſal. xxvii. I. H.

Dauid deliuered from great perils giueth thankes: wherein we ſee his conſtancie in ſtanding againſt the aſſaults of all his enemies, and the mind why he deſireth to liue and to be deliuered. Then he exhorteth to faith, and to attend vpon the Lord.

THe Lord is both my health and light,
ſhall man make me diſmaide?
Sith God doth giue me ſtrength & might,
why ſhould I be afraide?
2 While that my foes with all their ſtrength,
begin with me to braule:

And

And thinke to eat me vp at length,
themſelues haue caught the fall.
3 Though they in campe againſt me lie,
my hart is not afraid:
In battell pight if they will trie,
I truſt in God for aid.
4 One thing of God I do require,
that he will not deny:
For which I pray and will deſire,
till hee to me apply.
5 That I within his holy place,
my life throughout may dwell:
To ſee the beautie of his face,
and view his temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.
7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within thy houſe will I
giue ſacrifice of praiſe:
With pſalmes and ſongs I will apply,
to laud the Lord alwaies.

The ſecond part

9 Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall:
10 My heart doth knowledge vnto thee
I ſue to haue thy grace.

Then

Then ſeeke my face ſaiſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy ſelfe away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me of at large:
And then the Lord himſelfe yet tooke
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on forthright:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My hart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee,
in life that aie ſhall laſt.
16 Truſt ſtil in God whoſe whole thou art
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy hart,
if thou in him do truſt.

Ad te Domine. Pſal. xxviii. T. S.

☞ Being in feare and penſiuenesſe to ſee God diſhonored by wicked men, hee cryeth for vengeance againſt them, and being aſſured that God hath heard him, he commendeth all the faithfull to his tuition.

THou art O Lord my ſtrength and ſtay,
the ſuccour which I craue:

{Sing this to the tune of the xxx pſa

Neglect

Neglect me not leaſt I be like,
to them that goe to graue.
2 The voice of thy ſuppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto
thy holie arke moſt hie.

3 Repute me not among the ſorte,
of wicked and peruerte:
That ſpeake right faire vnto their friends,
and thinke full ill in hart.
4 According to their handie worke,
as they deſerue in deed:
And after their inuentions,
let them receiue their meed.

5 For they regarde nothing Gods workes,
his law ne yet his lore:
Therefore he will them and their ſeed,
deſtroie for euermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I:
My voice, my prayer, and my complaint,
that heard ſo willinglie.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my health, my harts relieke,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enimies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide and preſerue:

Increaſe them Lord and rule their harts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T. S.

Dauid exhorteth princes who for the moſt part thinke there is no God, at leaſt to feare him for the thunders and tempeſts, for feare wherof all creatures tremble. And albeit it threatneth ſinners, yet it mooueth his to praiſe his name.

Giue to the Lord yee Potentates, } Sing this to
yee rulers of the world: } the tune of
Giue yee all praiſe, honor, and ſtrength } the xxx pſa.
vnto the liuing Lord.
2 Giue glorie to his holy name,
and honor him alone:
Worſhip him in his maieſtie,
within his holy throne.

3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunderclaps,
and gouerns all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voice of God doth rent and breake,
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are both high and ſtrong.
6 And makes them leap like as a Calfe,
or els the vnicorne:
Not onely trees but mountaines great,
whereon the trees are born.

7 His voice deuides the flames of fire
and ſhakes the wilderneſs:

8 It makes the deſert quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the couert plaine:
Then in his temple euery man,
his glory doth proclaime.

10 The Lord was ſet aboue the floods,
ruling the raging ſea:
So ſhall he raigne as Lord and king,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increaſe:
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabo te Domine, pſal. xxx. I.H

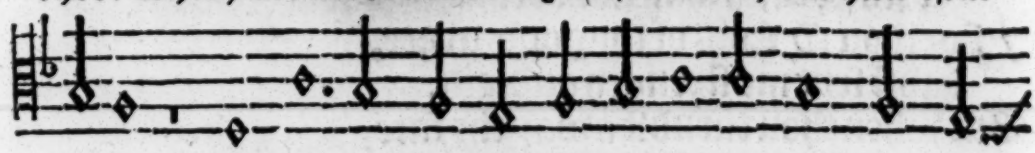
¶ when Dauid ſhould dedicate his houſe to the Lord, he fell extreme ſicke without all hope of life, and therefore after recouerie, he thanked God exhorting others to do the like, and learned by him that God is rather mercifull than ſeuere towards his alſo that aduerſitie is ſudden. Then he praieth, and promiſeth to praiſe God for euer.



1 All laud & praiſe with hart & voice, O Lord I giue to



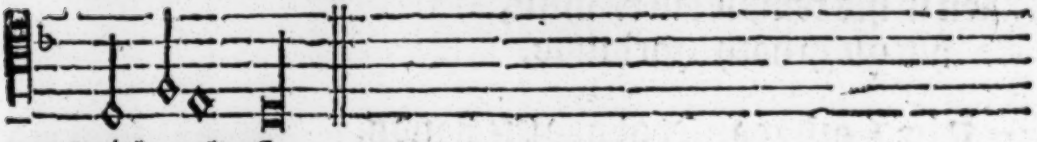
thee: which didſt not make my foes reioice, but haſt exal-



ted me. 3. O Lord my God to thee I cride in all my paine



& griefe: Thou gauest an eare, and didst prouide to ease



me with releefe.

3 Of thy good will thou hast cald backe
my soule from hell to saue:
Thou didst reuiue when strength did lacke
and kept me from the graue.
4 Sing praise ye saints, that proue and see
the goodnesse of the Lord:
In memorie of his maiestie,
reioyce with one accord.
5 For why? his anger but a space,
doth last, and slacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe, & pangs full sore,
shal lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.
6 When I inioyde the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hadst sent me strength and aid,
But when thou turndst away thy face,
my mind was sore dismaide.

8 Where-

8 Wherefore againe yet did I crie
to thee, O Lord of might:
My God with plaints I did apply,
and praid both day and night.
9 What gaine is in my bloud ſaid I,
if death deſtroy my daies:
Doth duſt declare thy maieſtie,
or yet thy truth doth praiſe.
10 Wherefore my God ſome pittie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and wo,
into a cherefull voyce:
The mourning weed thou tookſt me fro,
and madeſt me to reioyce.
12 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy praiſe:
My Lord my God, to thee will I
giue laud and thanks alwaies.

In te Domine ſperaui. Pſal. xxxi. I. H

¶ Dauid deliuered from great danger, ſheweth firſt what meditation he had by the power of faith, when death was before his eyes, and how the fauour of God alwaies is ready to thoſe that feare him. He exhorteth the faithfull to truſt in God, becauſe he preſerueth him.

O Lord I put my truſt in thee
let nothing worke me ſhame
As thou art iuſt deliuer me
and ſet me quite from blame.
2 Heare me O Lord, and that anon,
to helpe me make good ſpeed:

{Sing this to the tune of the 19. Pſal}

Be thou my rocke and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tride,
thou art my fort and towre:
For thy names sake be thou my guide,
and lead me in thy towre.

4 Plucke foorth my feet out of the snare,
which they for me haue laid:
Thou art my strength, and of my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is due:
For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their hart,
my trust is in the Lord.

7 For I will in thy mercie ioy.
I see it dooth excell:
Thou seest when ought would me annoy,
and knowest my soule full well:

8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abrode at large.

The second part.

9 Great greefe O Lord doth me assaile.
some pitie on me take:
Mine eies wax dim, my sight doth faile,
my wombe for wo doth ake.

10 My life is worne with griefe and paine,
my yeares in wo are past:

My strength is gone, & through disdaine,
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbors and my kinsmen borne,
to see mee are afraide.

12 As men once deade are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray,
How they conspired and went about,
to take my life away.

14 But Lord I trust in thee for aid,
not to be ouertrod:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.

16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

¶ The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.

18 O how great good hast thou in store,
laid vp full safe for them:

That feare and truſt in thee therefore,
before the ſonnes of men.

19 Thy preſence ſhall them fence and guide,
from all proud brags and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtrife of tongs

20 Thanks to the Lord that hath declard,
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I ſay both day and night,
when I was ſore oppreſt:
Lo, I was cleane caſt out of ſight,
yet heardſt thou my requeſt

22 Ye ſaints loue yee the Lord I ſay
the faithfull he doth guide:
And to the proud he will repay
according to their pride.

23 Be ſtrong and God ſhall ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him do truſt.

Beati quorum. Pſal xxxii. T.S.

Dauid punniſhed with grieuous ſickneſs for his ſinnes, counteth them happie to whome God doth not imputе their tranſgreſſions. And after that he had confeſſed his ſinnes, and obteyned pardon, he exhorteth the wicked men to liue godly and the good to reioyce.

The man is bleſt whoſe wickednes
the Lord hath cleane remitted,
And he whoſe ſinne and wretchednes,
is hid and alſo couered.

{Sing this to the tune of the 30. Pſal}

2 And bleſt is he to whom the Lord
imputeth not their ſinne:

which

Which in his hart hath hid no guile,
nor fraud is found therein.

3 For whilest that I kept close my sinne,
in silence and constraint:
My bones did weare and wast away,
with dayly mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my bloud and humors moist,
to drines did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgiue,
and all my sins passe ouer.
6 The humble man shall pray therefore
and seeke thee in due time:
So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hether and I shall thee teach
how thou shouldst walke aright:
And will thee guide as I my selfe,
haue learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
whose mouth without a raine or bit,
from harme thou canst not rule:
10 The wicked man shall manifold,
sorrowes and griefe sustaine:

But vnto him that trusts in God,
his goodnes shall remaine.
11 Be merrie therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiii. I.H.

¶ He exhorteth good men to praise God for creating and governing all things, for his faithful promises, for scattering the counsell of the wicked, teaching that no creature preserueth anie man, but only his mercie.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankfull voyce
should praise the God of might.
{Sing this to the tune of the 30 Psal.}
2 Praise ye the Lord with harp and song,
in psalmes and pleasant things:
With lute and instrument among,
that soundeth with ten strings.
3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why? his word is euer true
his works and all his waies.
5 To iudgment, equitie, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.
6 For by the word of God alone,
the heauens all were wrought:
Their hosts and powers euerie chone,
his breath to passe hath brought:
7 The waters great gathered hath he,
on heapes within the shore:

And

And hid them in the depth to bee,
as in a house of stone.
8 All men on earth both least and most,
feare God and keepe his law:
Be that inhabite in earth coast,
dread him and stand in aw.
What he commanded wrought it was,
at once with present speed:
9 What he doth will is brought to passe,
with full effect in deede.
10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slacke or swage:
The motions of his mind and will
take place in euery age.

The second part

12 And blest are they to whome the Lord
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen cast his sight,
on men mortall by birth:
14 Considering from his seat of might,
the dwellers of the earth.
15 The Lord I say whose hand hath
mans hart, and doth it frame: (wrought
For he alone doth know the thought,
and working of the same,
16 A king that trusteth in his hoast,

shall

shal naught preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.

17 The troupes of horsemen eke shall faile,
their sturdie steedes shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.
18 But lo, the eyes of God intend,
and watch to aide the iust
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soule from dread:
And if that dearth the land oppresse,
in hunger them to feed.
20 Wherefore our soules do still depend
on God our strength and stay:
He is the shield vs to defend,
and driue all darts away.

21 Our soule in God haue ioy and game,
reioycing in his might:
For why: in his most holy name,
we hope and much delight.
22 Therefore let thy goodnesse, O Lord,
still present with vs bee:
As we alwaies with one accord,
do onely trust in thee.

Benedicam Domi. Psal. xxviiii. I. S.

¶ Dauid hauing escaped Achis (1 Sam 21.) praised God for his deliuerance, giuing other example to trust in God, to feare and serue him, who defendeth the godly with his angels and vtterly destroyeth the wicked in their sinnes.

I will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
shall speake vnto his praise.
2 I do delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.
3 Therefore see that you magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me set free incontinent,
from all my feare and paine.
5 Who so they bee that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.
6 This silly wretch for some releefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.
7 The angel of the Lord doth pitch,
his tents in euerie place:
To saue all such as feare the Lord,
that nothing them deface.
8 Tast and consider well therefore,
that God is good and iust:
O happie man that maketh him,
his onely stay and trust.

{Sing this to the tune of the xxx Pſ.}

9 Feare

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to want nothing.
10 The Lions shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord
no lacke shall be to such.

The second part.

11 Come neare therefore my children deare,
and to my words giue eare:
I shall you teach the perfect way
how you the Lord should feare.
12 Who is the man that would liue long,
and lead a blessed life?
13 See thou refraine thy tong and lips,
from all deceit and strife.
14 Turne backe thy face from doing ill,
and do the godly deede:
Inquire for peace and quietnes,
and follow it with speed.
15 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the plaint,
of the poore innocent.
16 But he doth frowne & bend his browes,
vpon the wicked traine:
And cut away the memory:
that should of them remaine.
17 But when the iust doth call and crie,
the Lord doth heare them so:
That out of paine and miserie,
forthwith he lets them go.

18 The Lord is kind and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the meeke and poore in spirite.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sin shall slea the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that puts their trust in him,
nothing shall them confound.
Iudica Domine. Psal. xxxv. I.H.

Saules flatterers persecuted Dauid, who prayeth for reuenge, that his innocencie may be declared, and that such as take his part may reioyce, for which he promiseth to magnify Gods name all the dayes of his life.

LOrd plead my cause against my foes, { Sing this as the humble sute of a sinner. }
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

Gird

3 Gird on thy sword, and stop the way,
myne enemies to withstand:
That thou vnto my soule maist say,
Io, I thy helpe at hand:
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

5 Let them disperse and flie abrode,
as wind doth driue the dust:
And that the angell of our God,
their might away may thrust.
6 Let all their waies be void of light,
and slipperie like to fall:
And send thine angell, with thy might
to persecute them all.

7 For why? without my fault they haue
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein:
8 When they thinke least and haue no care,
O Lord destroy them all.
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my hart and voice,
in God haue ioy and wealth:
That in the Lord I may reioice,
and in his sauing health.
10 And then my bones shall speake and say,
my parts shall all agree:
O Lord, though they do seeme full gay,
what man is like to thee?

The

11 Thou didſt defend the weake from them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and do them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe
of that I neuer knew.
13 Where I to them do ow good will
they quite me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke I mournd therfore
and clad my ſelfe in ſacke:
With faſting I did faint full ſore,
to pray I was not ſlacke.
15 As they had beene my brethren deare
I did my ſelfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mocks and checks full ſtout.
17 The belly gods and flattering traine,
that all good things deride,
At me do grin with great diſdaine,
and plucke their mouth aſide.
18 Lord, when wilt thou amend this geare,
why doeſt thou ſtay and pauſe:
O rid my ſoule, mine only deare,
out of theſe Lions clawes.

19 And

19 And then I will giue thanks to thee,
before the church alwaies:
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eie,
that causlesse me assault.

¶ The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray
all those that peace insue.
22 With open mouth they run at mee.
they gape, they laugh, they flire:
Well, well, say they, our eye doth see
the thing that we desire.

23 But lord thou seest what waeis they take
cease not this geare to mend:
Be not far off, nor me forsake,
as men that faile their frend.
24 Awake, arise, and stir abrode,
defend me in my right:
Reuenge my cause, my Lord my God,
and ayd me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer mee.
26 Let not their harts reioice and crie,
there, there, this geare goeth trim:
Nor giue them cause to say on high,
we haue our will on him.

17 Con-

27 Confound them with rebuke and ſhame,
that ioy when I do mourne:
And pay them home with ſpight and blame
that brag at me with ſcorne
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with hart and voyce,
ſhal praiſe the Lord, and ſay.
29 Great is the Lord and doth excell,
for why? he doth delight:
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſnes to praiſe:
Unto the Lord my God, will I,
ſing laud and thanks alwaies.

Dixit iniuſtus- Pſal. xxxvi. I.H.

Dauid vexed by the wicked complayneth of their malice, but conſidering Gods great mercie to all creatures, ſpecially towards his children, by faith therof he is comforted and aſſured of his deliuerance.

The wicked with his works vniuſt,
doth thus perſwade his hart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate
of God and eke of man.
3 His wordes are wicked vile and naught,
his toong no truth doth tell:
Yea at no hand wil he be taught
which way he may do well.

{Sing this to the tune of the xxxv pſ}

4 When he should sleepe then doth he muse;
his mischiefe to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord, thy goodnes doth ascend,
aboue the heauens hie,
So doth thy truth it selfe extend,
vnto the cloudy skie.

6 Much more then hils so high and steepe,
thy iustice is expresst:
Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy mercie is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plentie at their will:
Of all delight they shall be sped,
and take thereof their fill.

9 For why the well of life so pure,
doth ouerflow from thee:
And in thy light we are full sure
the lasting light to see.

10 For such as thee desire to know,
let not thy grace depart:
Thy righteousnes declare and show,
to men of vpright hart.

11 Let not the proud on me preuaile,
O Lord, of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.

12 But

12 But they in their deuise shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. Psal. xxxvii. W. W.

¶ Because the godly should not be daunted to see wicked men prosper, Dauid sheweth that all things shall be granted euen with heartes desire to them that loue and feare God: but the wicked albeit they flourish for a time, shall at length perish.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such, as to ill
haue bent and set their will.
2 For as greene grasse and flourishing
are cut and wither away: (hearbs
So shall their great posteritie
soone passe fade and decay.
3 Trust thou therefore in God alone,
to do well giue thy mind:
So shalt thou haue the land as thine,
and there sure food shall find.
4 In God set all thy harts delight,
and looke what thou wouldst haue,
Or els canst wish in all the world,
thou needst it not to craue.
5 Cast both thy selfe and thine affairs
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 The perfect life and godly name
he will cleare as the light:
So that the sunne, euen at noone daies,
shall not shine halfe so bright.

{Sing this to the tune of the 35. Psal.}

Be still therefore, and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake of despight, enuie and hate,
at least in any wise:
Their wicked steps auoid and flie,
and follow not their guise.
9 For euerie wicked man will God,
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part

11 But mercifull and humble men,
inioy shall sea and land:
In rest and peace they shall reioyce,
for naught shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.
13 But while that lewd men thus do thinke,
the Lord laughs them to scorne:
For why he seeth their terme approch,
when they shall sigh and mourne.
14 The wicked haue their sword out drawne
their bowes eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pearce their
which was to kil the iust: (harts,
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate:
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
where contrary he doth preserue,
the humble men and low.
18 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
when other shall be hungerbit,
they shall be clad and fed:
For whosoeuer wicked is,
and enmie to the Lord:
Shal quaile yea melt euen as lambs grease,
or smoke that flies abrode:

¶ The third part.

21 Behold the wicked borroweth much,
and neuer paieth againe:
whereas the iust by liberall giftes
makes many glad and faine.
22 For they whome God doth blesse shal
the land for heritage: (haue
And they whome he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth guid,
and giues him good successe:
To euerie thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure,
not vtterly to quaile:
Because the Lord stretches out his hand,
at need, and doth not faile.

25 I haue beene young and now am old
yet neuer did I see:
The iust man left, nor yet his seed
to beg for miserie.
26 But giues alwaies most liberally,
and lends whereas is need:
His children and posteritie
receiue of God their meed.

27 Flie vice therefore and wickednes,
and vertue do imbrace:
So God shall grant thee long to haue
on earth a dweling place,
28 For God so loueth equitie,
and shewes to his such grace:
That he preserues them euermore,
but stroies the wicked race.

29 whereas the good and godly men,
inherite shall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake,
of matters wise, and hie:
His toong doth talke and edifie,
with truth and equitie.

31 For

31 For in his hart the law of God,
his Lord doth ſtill abide:
So that where ere he goe or walke,
his foot can neuer ſlide.
32 The wicked like a rauening woolfe
the iuſt man doth beſet:
By all meanes ſeeking him to kil,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God will him yet defend.
34 Wait thou on God and keepe his way,
he ſhall preſerue thee then,
The earth to rule and thou ſhalt ſee
deſtroyd theſe wicked men.
35 The wicked haue I ſeene moſt ſtrong,
and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doth the lawrell tree.
36 But ſodenly he paſt away,
and lo he was quite gone:
Then I him ſought, but could ſcarſe find
the place where dwelt ſuch one.
37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhal haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſors, wo to them,
deſtroyd they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

9 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them aid
of his meere grace and loue,
40 God doth them helpe, saue and deliuer,
from lewd men and vniust,
And still wil saue them, whilest that they
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I. H.

Dauid sicke of some grieuous disease, acknowledgeth him selfe to be chastised of the Lord for his sinnes: and therefore prayeth God to turne away his wrath, but in the end with firme confidence and commending his cause vnto God, hopeth for speedie helpe at his hand.

PUt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord
correct me I desire.
2 Thine arrowes do sticke fast in me,
thine hand doth presse me sore:
And in my flesh no health at all,
appeareth anie more.

{Sing this to the tune of the xxx Ps.}

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.
4 For lo, my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lay me sore vpon.

5 My wounds stinke, and are festred so,
as loathsom is to see:
Which all through mine owne foolishnes,
betideth vnto mee.

6 And

6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I go wayling al the day,
my doleful heauines

7 My loins are fild with ſore diſeaſe,
my fleſh hath no whole part:

8 I feble am and broken ſore,
I roare for grieſe of hart.

9 Thou knowſt Lord my deſire, my grones
are open in thy ſight:

10 My hart doth pant, my ſtrength hath faild
myne eyes haue loſt their ſight,

11 My louers and my wonted friends:
ſtand looking on my wo:
And eke my kinſmen far away,
are me departed fro.

12 They that did ſeeke my life, laid ſnares,
and they that ſought the way:
To do me hurt, ſpake lies, and thought
on treaſon all the day.

The ſecond part

13 But as a deafe man I became,
that can not heare at all:

14 And as one dumbe and opens not
his mouth to ſpeake withall.

15 For all my confidence O Lord,
is wholie ſet on thee:

19 O Lord thou Lord that art my God.
thou ſhalt giue eare to me.

17 Thus did I craue that they my foes,
triumph not ouer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.

And

And truely I poore wretch am ſet
in place a wofull wight:
And eke my grieuous heauines
is euer in my ſight.

18 For while that I my wickednes
in humble wiſe confeſſe:
And while I for my ſinfull deeds,
my ſorrowes do expreſſe,

19 My foes do ſtill remaine aliue,
and mightie are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good,
with euill do repay:
Becauſe that good and honeſt things,
I do inſue alway.
Forſake me not my Lord my God,
be thou not far away:
Haſt me to helpe, my Lord my God,
my ſafety and my ſtay.

Dixi cuſtodiam. Pſal.xxxix.I.H.

Dauid hauing determined ſilence, yet burſt foorth into words that he wold not through his bitter griefe. For he maketh certaine requeſtes which taſt of mans infirmities yet mixed with many prayers, and all to ſhew a mind wonderfully troubled, that it may appeare how he did ſtriue mightely againſt death and deſperation.

I Said I will looke to my waies,
for feare I ſhould go wrong:
I will take heed all times, that I
offend not in my toong.

{Sing this as the lamentation of a ſinner.}

2 As with a bitte I will keepe faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.

I held my toong and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My hart wart hote within my breſt,
with muſing thought and doubt:
Which did increaſe and ſtir the fire,
at laſt theſe words burſt out.
5 Lord number out my life and daies,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt:
6 Lord thou haſt pointed out my life:
in length much like a ſpan:
Myne age is nothing vnto thee,
ſo vaine is euerie man.
7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods and cannot tell,
who ſhall the ſame inioy.
8 Now Lord ſith things this wiſe do frame
what helpe do I deſire:
Of truth my helpe doth hang on thee,
I nothing elſe require.

The ſecond part

9 For all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe, and to complaine
no trouble might me moue:
Becauſe I know it was thy worke,
my patience for to proue.

11 Lord

11 Lord take from me thy ſcourge & plague,
I can them not withſtand:
I faint and pine away, for feare,
of thy moſt heauie hand.
12 When thou for ſinne doeſt man rebuke,
he wareth wo and wan:
As doth A cloth that moths haue fret,
ſo vaine a thing is man.

14 Lord heare my ſute and giue good heed,
regard my teares that fall:
I ſoiorne like a ſtranger here,
as did my fathers all.
24 O ſpare a little, giue me ſpace,
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeene no more.

Expectans expectaui. pſal. xl.I.H.

Dauid delinered from great danger doth magnifie God therefore and commendeth his prouidence towards al mankind. Then he promiſeth to giue himſelfe wholy to Gods ſeruice, and declareth how God is truely worſhipped. Afterward he giueth thanks, and hauing complayned of his enemies, he calleth for aid and ſuccour.

I waited long and ſought the Lord, and patiently did beare:
At length to me he did accord, my boyce and crie to heare.
2 He pluckt me from the lake ſo deepe, out of the mire and clay,
And on a rocke did ſet my feet, and he did guide my way.

3 To me he taught a pſalme of praiſe, which I muſt ſhew abrode:
And ſing new ſongs of thanks alwayes. vnto the Lord our God.

{ Sing this to the tune of the xxxi pſ }

4 When

4 When all the folke these things shall see
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aid.

5 O blest is he, whose hope and hart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God, thy wondrous deedes,
in greatnesse far do passe:
Thy fauour towardes vs exceedes
all things that euer was.

7 When I intend and do deuise,
thy workes abrode to show:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offerings thou delightst not in
I know thy whole desire:
With sacrifice to purge his sinne
thou dost no man require:

9 Meat offerings and sacrifice
thou wouldst not haue at all:
But thou, O Lord, hast open made
mine eares to heare withall.
10 But then said I, behold and looke,
I come a meane to bee,
For in the volume of thy booke,
thus it is said of me.

11 That I O God, should do thy mind,
which thing doth like me well:
For in my hart thy law I find
fast placed there to dwell.

12 Thy

Thy iustice and thy righteousnes
in great resortes I tell:
Behold my toong no time doth cease,
O Lord thou knowest full well.

The second part

13 I haue not hid within my brest
thy goodnes as by stealth:
But I declare and haue exprest
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the church I show.

For I with mischiefes many one
am sore beset about:
My sinnes increase and so come on
I cannot spie them out.
15 For why? in number they exceed
the haires vpon my head:
My hart doth faint for very dreed,
that I am almost dead.

16 With speed send helpe and set me free,
O Lord, I thee require:
Make hast with aid to succour me:
O Lord, at my desire.
17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes, and them defame
that wish and would me ill.

18 For their ill feates do them discrie,
that would deface my name:
Alwaies at me they raile and crie,
fie on him, fie for shame.

19 Let

19 Let them in thee haue ioy and wealth,
that seeke to thee alwaies:
That those that loue thy sauing healthy,
may say, to God be praise.

20 But as for me, I am but poore,
oppresst and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.

21 For why? thou art my hope and trust
my refuge helpe and stay,
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

Dauid grieuously afflicted, blesseth them that pitie his case, complayning of faithlesse freends, such as Iudas. Ioh. 13. Then he giueth thanks for Gods mercie in chastising him gently, not suffering his enemies to triumph.

THe man is blest that carefull is
the needy to consider:
For in the season perillous,
the Lord will him deliuer.

Sing this as the lamentation of a sinner.

2 The Lord will make him safe and sound,
and happie in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lieth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health
his sicknes and his sore.

4 Then in my sicknes thus say I,
haue mercie Lord on me:
And heale my soule which is full wo,
that I offended thee.

5 Mine

5 Mine enemies wisht me ill in hart,
and thus of me did say,
When shall he die that all his name
may vannish quite away.
6 And when they come to visite mee,
they aske if I do well:
But in their harts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips, and whisper so,
as though they would me charme:
And cast their fetches how to trap,
me with some mortall harme.
8 Some grievous sin hath brought him to
this sicknes, say they plaine:
He is so low, that without doubt,
rise can he not againe:

9 The man also that I did trust
with me did vse deceit:
Who at my table eate my bread,
the same for me laid wait.
10 Haue mercie Lord on me therefore,
and let me be preserved:
That I may render vnto them,
the things they haue deserved.

11 By this I know assuredly,
I am beloued of thee:
When that mine enemies haue no cause,
to triumph ouer mee.
12 But in my right thou hast me kept,
and maintayned alway:
And in thy presence place assignd,
where I shall dwell for ay.

13 The

13 The Lord the God of Israell,
be praised euermore:
Euen so be it, Lord, will I say,
euen so be it therefore.

Quemadmodum. psal. xlii. I.H.

Dauid greeued that through persecutors he could not be present in the congregation, protesting his presence in hart, albeit in bodie seperate. At last he sheweth that notwithstanding these sorrowes and thoughts, yet he continually putteth his confidence in the Lord.

LIke as the hart doth breath and bray, } Sing this to the tune of the xxxv ps
the welsprings to obtaine:
So doth my soule desire alway,
with the Lord to remaine.
2 My soule doth thirst & would draw neare
the liuing God of might:
Oh when shall I come and appeare
in presence of his sight.
3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men crie out so fast,
where now is God thy guide.
4 Alas what griefe is it to thinke,
what freedome once I had:
Therefore my soule, as at pits brinke,
is most heauie and sad.
When I did march in good aray,
furnished with my traine:
Unto the temple was our way,
with songs and harts most faine.
5 My soule, why art thou sad alwaies,
and fretst thus in my brest:

Trust still in God, for him to praise,
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:
He is my God, which with all speed
will hast to send releefe.
6 And this my soule within me Lord,
doth faint and thinke vpon
The land of Iordaine, and record,
the little hill Hermon.

The second part

7 One griefe an other in doth call,
as clouds burst out their voice:
The flouds of euill that do fall
run ouer me with noise.
8 Yet I by day felt his goodnes,
and helpe at all assaies:
Likewise by night I did not cease
the liuing God to praise.
9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
Why do I then in pensiuenes
hanging the head thus walke?
While that mine enemies me oppresse,
and vex me with their talke.
10 For why? they pierce mine inward parts
with pangs to be abhord:
When they crie out with stubborne harts,
where is thy God thy Lord?
11 So soone why dost thou faint and quaile
my soule, with paine oppresst.

With thoughts why doſt thy ſelfe aſſaile
ſo ſore within my breſt?
12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee,
To giue him thanks with laud and praiſe
for health reſtord to thee.

Iudica me Domine. Pſal. xliii. T. S.

He prayeth to be deliuered from them which conſpire with Abſolon, to the end that he might ioyfully praiſe God in his congregation.

I Udge and reuenge my cauſe, O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro:
And why walke I ſo heauily
oppreſſed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar goe,
of God my ioy and cheare:
And on my harp giue thanks to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God, for him to praiſe
I hold it alwaies beſt.
By him I haue deliuerance.
againſt all paine and griefe

{Sing this to the tune of the xxx P ſ.}

He is my God which doth alwaies,
at need ſend me releefe.

Deus auribus. Pſal. xliiii. T.S.

A moſt earneſt prayer made in the name of the faithful in perſecution, for ſuſtaining the quarrel of Gods word, as in Paul. Rom. 8.



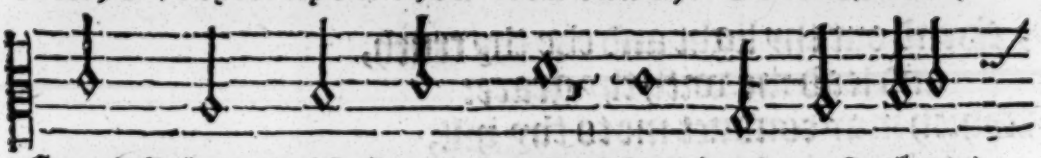
1. Our eares haue heard our fathers tell and reuerently



record, the wondrous works that thou haſt done in ald er



time, O Lord. 2. How thou didſt caſt the Gentiles out, a



ſtroydſt them with ſtrong hand: Planting our Fathers



in their place, and gaueſt to them their land.

3 They conquered not by ſword nor ſtrength,
the land of thy beheſt:
But by thy hand, thy arme and grace,
becauſe thou louedſt them beſt,
4 Thou art my king, O God that holpe,
Jacob in ſundrie wiſe:

5 Led

5 Led with thy power, we threw down ſuch
as did againſt vs riſe:
6 I truſted not in bow ne ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy name:
9 Yet now thou goeſt not with our hoſt,
but leaueſt vs to ſhame.

10 Thou madſt vs flee before our foes,
and ſo were ouertrod:
Our enemies robd and ſpoild our goods
while we were ſperſt abroad:
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the heathen euerie where,
ſcattred we do remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought,
For profit none thou hadſt thereby,
no gaine at all was ſought,
13 And to our neighbors thou haſt made
of vs a laughing ſtocke,
And thoſe that round about vs dwell,
at vs do grin and mocke.

The ſecond part

14 Thus we ſerue for none other vſe
but for a common talke:
They mock, they ſcorn, they nod their heads
where euer they go or walke.
15 I am aſhamd continually,
to heare theſe wicked men:

Yea so I blush that all my face
with red is couered then.
16 For why? we heare such slanderous words
such false reports and lies:
That death it is to see their wrongs
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turne not backe our harts from thee
nor yet thy pathes forsake.
19 Yet thou hast trod vs downe to dust:
where dens of dragons be:
And couered vs with shade of death
and great aduersitie.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God haue then tride this out,
for he doth know our thought.
22 Nay, nay, for thy names sake, O Lord,
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall.
25 For downe to dust our soule is brought,
and we now at last cast:
Our bellie like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:

We

We thee beſeech of thy goodnes,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I.H.

Salomon his maieſtie, honor, ſtrength, beautie, riches and power are praiſed: his marriage with the Egyptian, an heathen woman is bleſt, if that ſhee renounce her people and cou trie and giue her ſelfe wholie to her huſband. Here is figured the wonderfull mateſtie, and increaſe of Chriſts kingdome and the church his ſpouſe now taken of the Gentiles.

{Sing this to the tune of the xxv. pſ.}

My heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein
pertayneth to the king.
2 My tong ſhall be as quick,
his honour to indite:
As is the pen of any ſcribe
that vſeth faſt to write.
3 O faireſt of all men.
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to indure.
4 About thee gird thy ſword,
O prince of might elect:
With honour, glorie and renowne,
thy perſon pure is deckt.
5 Go forth with godly ſpeed,
in meekeneſſe, truth and right,
And thy right hand ſhall thee inſtruct
in works of dreadfull might.
6 Thy arrowes ſharpe and keene,
their harts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes O king.

7 Thy royall seat O Lord,
for euer shall remaine:
Because the scepter of thy realme,
doth righteousnes maintaine.
8 Because thou louest the right,
and dost the ill detest:
God euen thy God hath nointed thee
with ioy aboue the rest.
9 With myrre and sauours sweet,
thy clothes are all bespread:
When thou dost from thy pallace passe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire
thy beauty faire and trim:
For why? he is thy Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with giftes full rich to see:
And all the welthie of the land,
shall make their sute to thee.
14 The daughter of the king,
is glorious to beyold:
Within her closet shee doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and manie a pleaſant thing:
With virgins faire on hir to wait,
ſhe commeth to the king.
16 Thus are they brought with ioy,
and mirth on euerie ſide:
Into the pallace of the king,
and there they do abide.
17 In ſteed of parents left,
(O Queene the chance ſo ſtands:)
Thou ſhalt haue ſons whom thou maiſt ſet,
as princes in all lands.
18 Wherefore thy holy name
all ages ſhall record:
Thy people ſhall giue thanks to thee,
for euermore O Lord.

Deus noſter refugium, Pſal. xlv. I.H.

¶ A ſong of thankſgiuing for the deliuerance of Jeruſalem after Senacherib with his armie was driuen away, or ſome other like ſudden and meruelous deliuerance, by the mightie hand of God, whereby the prophet commendeth this great benefit, both exhort the faithfull to giue themſelues wholly to the hands of God, doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaults of their enemies.

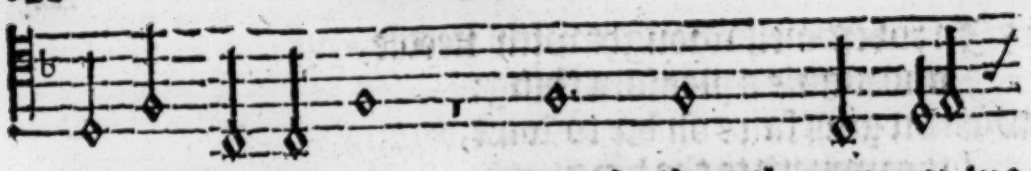


1 The Lord is our defence and aid, the ſtrength where-

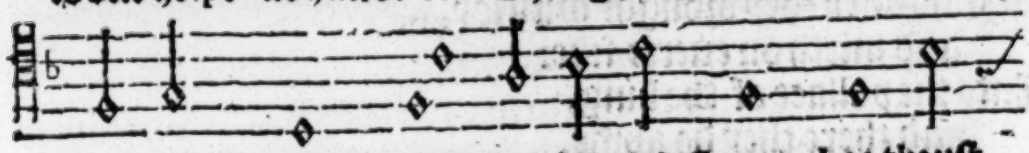


by we ſtand: when we with woe are much diſmaide, he

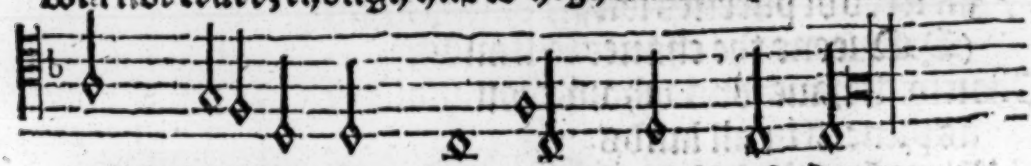
is



is our helpe at hand. 2. Though the earth remoue: we



will not feare, though hils ſo high and ſteepe, bee thruſt



and hurled here and there within the ſea ſo deepe:

3 As though the waues do rage ſo ſore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beat downe mightie hils
4 For one faire floud doth ſend abrode
his pleaſant ſtreames apace:
To freſh the citie of our God,
and waſh his holy place.
5 In midſt of her the Lord doth dwell,
ſhee can no whit decay:
All things againſt her that rebell,
the Lord will truely ſtaie.
6 The heathen folke, the kingdomes feare
the people make a noyce,
The earth doth melt, and not appeare
when God puts forth his voyce.
7 The Lord of hoſtes doth take our part,
to vs he hath an eye:
Our hope of health, with all our hart,
on Iacobs God doth lie.

8 Come

8 Come heare and ſee with mind and thoght
the working of our God:
What wonders he himſelfe hath wrought,
throughout the earth abrode.

9 By him all wars are huſht and gone,
which countries did conſpire:
Their bowes he brake and ſpeares echone,
their chariots burnt with fire.

10 Leaue off therefore, ſaith he and know,
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God we do depend,
and on his might and power.

Omnes gentes. Pſal. xlvii. I. H.

¶ An exhortation to worſhip God for his mercies toward Iacobs poſteritie. Herein is propheſied the kingdome of Chriſt, in the time of the Goſpell.

Sing this to the tune of the 46. Pſal

YE people all with one accord,
clap hands and eke reioyce:
Be glad, and ſing vnto the Lord
with ſweet and pleaſant voyce.

2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie king he is truely
in all the earth extold.

3 The people he ſhall make to be,
vnto our bondage thrall:
And vnderneath our feet he ſhall
the nations make to fall.

4 For

4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob
his welbeloued one.

5 Our God ascended vp on hie
with ioy and pleasant noice:
The Lord goeth vp aboue the skie
with trumpets royall voyce.
6 Sing praises to our God sing praise,
sing praises to our king:
For God is king of all the earth,
all skilful praises sing.
7 God on the heathen raignes and sits
vpon his holy throne,
The princes of the people haue
them ioyned euerie one.
8 To Abrahams people for our God,
which is exalted hie:
As with a buckler doth defend
the earth continually.

Magnus Dominus. psal. xlviii. I. H.

Thanks are giuen to God for the notable deliuerance of Hierusalem from the hands of many kings, the estate whereof is praised, for that God is present at all times to defend it: this psalme seemeth to be made in the time of Ahaz, Iosaphat, Isa or Ezechia for then chiefly was the citie by forren princes assaulted.

GReat is the Lord, and with great praise to be aduanced still:
within the citie of our Lord,
vpon his holy hill.
{Sing this to the tune of the xlvi Ps.}
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The cittie of the mightie king
on her north side doth stand.

3 Within

3 Within the pallaces thereof,
God is a refuge knowne:
For loe, the kings were gathred, and
together eke were gone.
4 But when they did behold it so,
they wondred and they were
Astonied much and suddenly
were driuen backe with feare.

5 Great terror there on them did fall,
for verie wo they crie:
As doth a woman, when she shall
go trauell by and by.
6 As thou with easterne wind the ships,
vpon the sea dost breake,
So they were staid, and euen as,
we heard our fathers speake.

7 So in the cittie of the Lord,
we saw as it was told.
Yea in the cittie, which our Lord
for euer will vphold.
8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full,
of righteousnes alwaies.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Juda grant, O Lord,
the daughter to reioyce.

10 Go walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon,
are builded on a roe.
11 And marke ye well hir bulwarks all,
behold hir towers there:
That ye may tell thereof to them
that after ſhall be here.

12 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes, Pſal. xlix. T. S.

¶ Gods ſpirite mooueth the conſideration of mans life, ſhewing that the welthieſt are not happieſt: but noteth how all things are ruled by Gods prouidence, who, as hee iudgeth theſe worldly miſers to euerlaſting torments: ſo doth he preſerue his, and will reward them in the day of his reſurrection. 1. Theſ. 1.

ALl people harken and giue eare
to that that I ſhall tell:
2 Both high and low, both rich and poore,
that in the world do dwell,
3 For why: my mouth ſhall make diſcourſe,
of many things right wiſe:
In vnderſtanding ſhall my hart
his ſtudie exerciſe.

{Sing this to the tune of the 46. Pſal}

4 I will incline mine eares to know,
the parables ſo darke:
And open all my doubtfull ſpeech,
in meeter on my harpe.
5 Why ſhould I feare afflictions,
or any carefull toile:

Or els my foes which at my heeles
are preſt my life to ſpoile?
6 For as for ſuch as riches haue,
wherein their truſt is moſt:
7 And they which of their treaſures great,
themſelues do brag and boaſt.
There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God
ſufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deaths hands:
And being dead ſtrangers poſſeſſe
their goods, their rents, their lands.
11 Their care is to build houſes faire,
and ſo determine ſure:
To make their names right great on earth,
for euer to indure.
12 Yet ſhall no man alwaies inioy
high honour, wealth and reſt:
But ſhall at length taſt of deathes cup,
as well as the bruit beaſt.

The ſecond part

13 And though they trie their fooliſh thoughts
to be moſt lewd and vaine,
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:

Death

Death shall them eate, and in that day
the iust shall lordship haue.

Their image and their royal port,
shal fade and quite decay:
When as from house to pit they passe,
with wo and weale away.
15 But God will surely preserue me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

16 If any man war wondrous rich,
feare not I say therefore:
Although the glorie of his house,
increaseth more and more.
17 For when he dieth, of all these things,
nothing shall he receiue:
His glorie will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himselfe
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
19 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

20 Thus man to honor God hath cald,
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

Deus

Deus Deorum. pſal. L. W.W.

He prophecieth how God will call all nations by the Goſpel, and require no other ſacrifice of his people, but confeſſion of his benefites & thankſgiuing, and how he deteſteth all ſuch as ſeem zealous of ceremonies, and not of the pure word of God only.



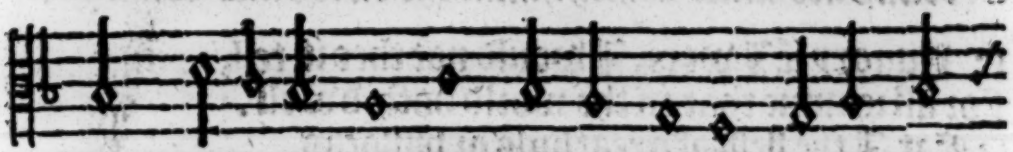
1. The mightie God, the eternall hath thus ſpoke: and



all the world he wil call & prouoke: Euen from the Eaſt



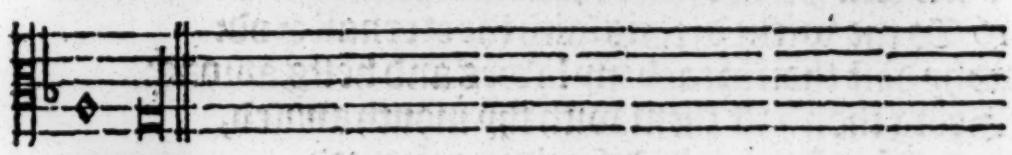
and ſo forth to the weſt. 2. From toward Sion which



place him liketh beſt, God will appeare in beautie moſt



excellent. 3. Our God will come before, that long time



be ſpent.

Deuouring fire ſhall go before his face,
A great tempeſt ſhall round about him trace.

4 Then shall he call the earth and heauens bright,
To iudge his folke with equitie and right:
5 Saying, go to, and now my saints assemble,
My peace they keepe, their giftes do not dissemble.

6 The heauens shall declare his righteousnesse,
For God is iudge of all thinges more and lesse.
7 Heare my people, for I will now reueale:
List Israell: I will thee nought conceale.
Thy God, thy God am I, and will not blame thee,
8 For giuing not all manner offeringes to mee.

9 I haue no need to take of thee at all
Goates of thy fold, or calfe out of thy stall.
10 For all the beastes are mine within the woods,
On thousande hils cattel are mine owne goods.
11 I know for mine al birdes that are on mountaines.
Al beasts are mine which haunt the fields and fountains.

12 Hungry if I were, I would not thee it tell,
For all is mine that in the world doth dwell.
13 Eat I the flesh of great buls or bullocks,
Or drinke the bloud of Goates and of the flocks?
14 Offer to God, praise and harty thanksgiuing:
And pay thy vowes vnto God euerliuing.

15 Call vpon me, when troubled thou shalt bee.
Then will I helpe, and thou shalt honour mee:
16 To the wicked, thus saith the eternall God:
Why dost thou preach my lawes and hests abroad:
Seing thou hast them with thy mouth abused,
17 And hatst to bee by discipline reformed.

My words I say thou dost reiect and hate:
18 If that thou see a theefe, as with thy mate,
Thou runnest with him, and so your pray do seeke,

And

And are all one with bauds and ruffians eke.
19 Thou giuest thy selfe to backbite and to slander,
And how thy tongue deceiueth, it is a wonder.

20 Thou sittest musing thy brother how to blame,
And how to put thy mothers sonne to shame.
21 These thinges thou didst, and whilest I held my toung.
Thou didst me iudge (because I staid so long)
Like to thy selfe, yet though I keepe long silence,
Once shalt thou feele of thy wrongs iust recompence.

22 Consider this yee that forget the Lord,
And feare not when he threatneth with his worde:
Least without helpe: I spoile you as a pray.
23 But he that thankes offereth prayseth mee ay,
Saith the Lord God, and hee that walketh this trace.
I will him teach Gods sauing health to imbrace.

An other of the same by I. H.

The God of gods the Lord
hath cald the earth by name:
From where the sunne doth rise,
vnto the setting of the same.
2 From Sion his faire place:
his glory bright and cleare:
The perfect beauty of his grace
from thence it did appeare.

{Sing this to the tune of the 100. Psl.}

3 Our God shall come in hast,
to speake hee shall not doubt:
Before him shall the fire wast,
and tempest rounde about:
4 The heauens from on high,
the earth below likewise:

He will call foorth, to iudge and trie
his folke he doth deuise.

5 Bring forth my saintes (saith he)
my faithfull flocke so deare:
Which are in bonde and league with me,
my law to loue and feare.

6 And when those thinges are tride,
the heauens shall record:
That God is iust and all must bide
the iudgment of the Lord.

7 My people, O giue heede,
Israel to thee I crie:
I am thy God thy helpe at neede,
thou canst it not denie.

8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto mee
much more then I doe lacke.

9 Thinkst thou that I do need
thy cattell young or olde?
Or els so much desire to feed
on goates out of thy fold.

10 Nay, all the beastes are mine,
in woods that eate their fill:
And thousandes more of neat and kine
that run wilde in the hils.

The second part.

11 The birdes that builde on high,
in hils and out of sight:
And beastes that in the fieldes do lie,
are subiect to my might.

12 Then though I hungred sore,
what need I ought of thine:

Sith

Sith that the earth with her great ſtore
and all therein is mine:
13 To buls fleſh haue I mind,
to eate it doſt thou thinke?
Or ſuch a ſweeteneſſe do I find,
the bloud of goates to drinke?
14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwaies
vnto the God moſt hie.
15 Then ſeeke and call to me,
when ought would worke thee blame,
And I will ſure deliuer thee,
that thou maiſt praiſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their works are foule and vaine,
to them the Lord will ſay:
17 With what a face darſt thou
my word once ſpeake or name?
Why doth thy talke my law allow:
thy deedes deny the ſame.
18 Whereas for to amend
thy life thou art ſo ſlacke:
My word the which thou doſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theef doſt ſee
by theft to liue in wealth:
With him thou runſt, and doſt agree
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that wiues and maids defile:

Thou likeſt it well, and wareſt bold,
to vſe that life moſt vile:

21 Thy lips thou doſt apply
to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile
thy friendes to thee ſo neare:
With ſlander thou wouldſt needs defile
thy mothers ſonne moſt deare.

23 Hereat while I do winke,
as though I did not ſee:
Thou goſt on ſtill, and ſo doſt thinke
that I am like to thee.
24 But ſure I will not let
to ſtrike when I begin:
Thy faultes in order I will ſet,
and open all thy ſin.

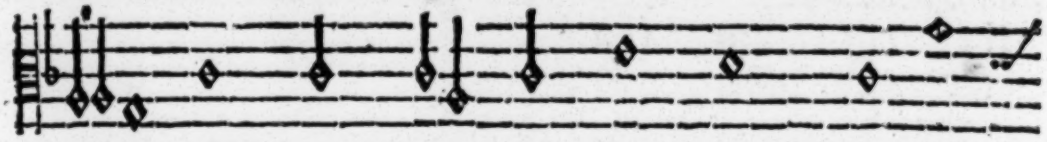
25 Marke this I you require,
that haue not God in minde:
Leaſt when I plague you in mine ire,
your helpe be far to find.
26 He that doth giue to mee
the ſacrifice of praiſe:
Doth pleaſe me well, and he ſhall ſee
to walke in godly waies.

Miſerere mei. Pſal. Li. W.W.

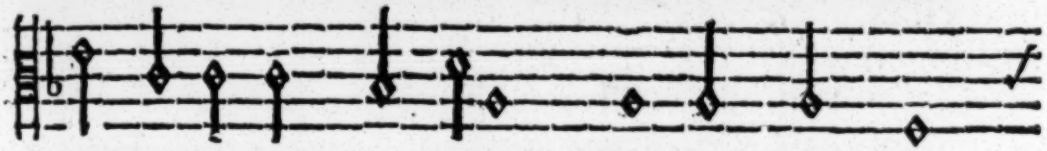
¶ Dauid rebuked by the prophet Nathan for his great offences, acknowledged the ſame to God, proteſting his naturall corruption. Wherfore he prayeth God to forgeue his ſinnes, and renew in him his holy ſpirit: promiſinge that he will not be vnmindfull of thoſe greate graces. Finally, fearinge leaſt God woulde punish the whole church for his fault, he requireth that he would rather increaſe his graces towardes the ſame.



1 O Lord conſider my diſtreſſe, and now with ſpeed ſome



pitie take: My ſinnes deface, my faultes redreſſe, good



Lord for thy great mercies ſake. 2 Waſh me (O Lord)



and make me cleane: from this vniuſt and ſinfull act: and



purifie yet once againe, my hainous crime & bloudy fact,

3 Remorſe and ſorrow doth conſtraine
me to acknowledge mine exceſſe:
My ſinnes alas do ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgments iuſt and right.

5 It is too manifeſt, alas,
that firſt I was conceyued in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein,
6 Alſo behold Lord thou doſt loue
the inward truth of a pure heart:
Therefore thy wiſedome from aboue
thou haſt reuealde me to conuert.
7 If thou with Hiſop purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe:
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwagde for my treſpas.
9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my hart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill,

The ſecond part.

11 Caſt me not Lord out from thy face.
but ſpeedely my tormentes end:
Take not from mee thy ſpirite and grace
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to find:
And let me thy free ſpirite retaine,
which vnto thee may ſtir my minde.

13 Thus

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low:
by mine example ſhall flee ſinne.
14 O God, that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue ſhall then accord
to ſing thy mercies and iuſtice.
15 Touch thou my lips, my tongue vntie
O Lord which art the onely kay:
And then my mouth ſhall teſtifie
thy wondrous works & praiſe alway
16 And as for outward ſacrifice,
I would haue offered many one:
But thou eſtemeſt them of no price,
and therein pleaſure takſt thou none.
17 The heauie hart, the minde oppreſt,
O Lord thou neuer doſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jeruſalem thy grace.
build vp thy wals and loue it ſtill.
19 Thou ſhalt accept then our offrings
of peace and righteouſnes, I ſay:
Yea Calues and many other thinges,
vpon thine altar will we lay.

Another of the ſame by T.N. {Sing this as the lamentation of a ſinner}

HAue mercy on me God after,
thy great abundant grace:

After

After thy mercies multitude,
do thou my sins deface:
Yea wash me more from mine offence,
2 and cleanse me from my sinne:
For I do know my faultes, and still
my sinnes are in mine eyne.

3 Against thee, thee alone, I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done,
vpright thou maiest bee tride:
And eke in iudging that the doome,
may passe vpon thy side.

5 Behold in wickednesse my kinde
and shape I did receiue:
And lo my sinfull mother eke
in sinne did me conceiue.
6 But lo, the truth of inward partes
is pleasant vnto thee
And secretes of thy wisedome thou,
reuealed hast to mee,

7 With Hysop, Lord, besprinkle mee,
I shalbe cleansed so:
Yea wash thou me, and so shall I
be whiter then the snow.
8 Of ioy and gladnes make thou me,
to heare the pleasing voyce:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:

And all my deedes of wickednesse
doe vtterly deface.
10 O God, create in me a hart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirit.
Ne cast me from thy sight, nor take
thy holie spirite away,
The comfort of thy sauing helpe,
giue me againe I pray.
12 With thy free spirite establish mee,
and I will teach therefore
Sinners thy waies and wicked shall
be turnd vnto thy lore.

The second part.

13 O God, that art my God of health,
from bloud deliuer mee:
That praises of thy righteousnes,
my tongue may sing to thee.
14 My lips that yet fast closed bee:
do thou O Lord, vnclose:
The praises of thy maiestie,
my mouth shall so disclose.
15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offeringes
I know thou wilt not bee.
16 A troubled spirite is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God, thou wilt not dispise.
17 In thy good will deale gently, Lord,
to Sion, and withall:

Grant

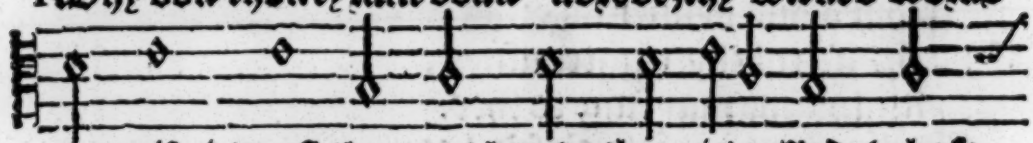
Grant that of thy Jeruſalem.
vpreard may be the wall.
18 Burnt offeringes, giftes and ſacrifice,
of iuſtice in that day.
Thou ſhalt accept. and Calues they ſhall
vpon thine altar lay.

Quid gloriaris. Pſal. Lii I.H.

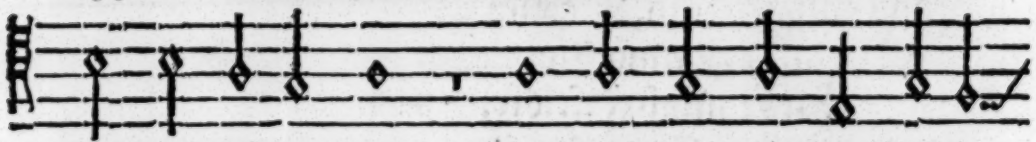
☞ Dauid deſcribeth the arrogant tyrannie of Doeg Saules chiefe shepheарde, who by falſe ſurmiſes cauſed Abimelecke and the prieſts to be ſlaine. He propheſieth his deſtruction, encourageth the faithfull to truſt in God, who moſt sharply reuengeth his, and rendereth thanks for his deliuerance. Herein is liuely ſet forth the kingdom of Antechriſt.



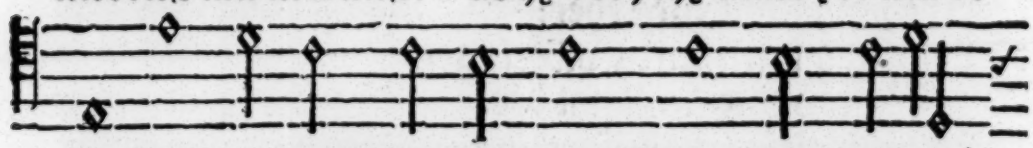
1 Why doſt thou tyrant boaſt abrode, thy wicked workes



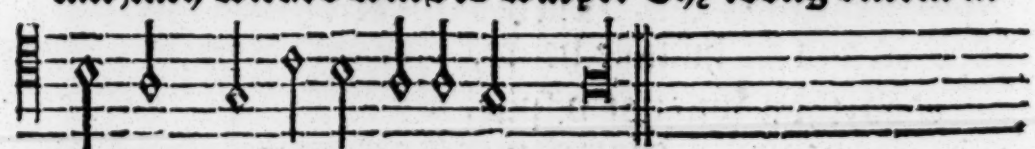
to praiſe? Doſt thou not know there is a God, whoſe



mercies laſt alwaies? 2 Why doth thy mind yet ſtill de-



uiſe, ſuch wicked wiles to warpe? Thy toong vntrue in



forging lies, is like a raſour sharpe.

3 Thou

3 On mischeefe why set'st thou thy minde,
and wilt not walke vpright:
Thou hast more lust false tales to finde,
than bring the truth to light.
4 Thou didst delight in fraud and guile,
in mischeefe, blood and wrong:
Thy lips haue learnd the flattring stile,
O false deceitfull tong.

5 Therefore shall God for aie confound
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they beholde thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
crie out with one accord.

7 Behold the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I an oliue fresh and greene,
will spring and spread abrode:
For why? my trust all times hath beene
vpon the liuing God.

9 For this therefore will I giue praise
to thee with hart and voice:
I will set forth thy name alwaies,
wherein thy saints reioice.

Dixit insipiens. Psal. Liii. T.N.

☞ Dauid describeth the crooked nature, the cruelty and punishment of the wicked when they looke not for it, and declareth the deliuerance of the godly, that they may reioyce together.

The

The fooliſh man, in that which he
within his heart hath ſaid:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they alſo
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſonnes of men
from heauen all abrode:
To ſee if any were that would
be wiſe, and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread:
the Lord they call not on.
6 Euen there they were afraid, and ſtood
with trembling all diſmaid:
Where as there was no cauſe at all
why they ſhould be afraid.

7 For God, his bones that thee beſeegd
hath ſcattered all abrode:
Thou haſt confoumded them, for they
reiected are of God.
8 O Lord, giue thou thy people health,
and thou, O Lord, fulfill
Thy promiſe made to Iſraell,
from out of Sion hill.

{Sing this to the tune of. the 46. Pſal}

9 When God his people shall restore,
that earst was captiue lad:
Then Iacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine. Psal. Liiii. I.H.

¶ Dauid in great danger through Ziphims, calleth vpon God to destroy his enemies promising sacrifice for his deliuerance.

GOd saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I do my cause betake.
{Sing this to the tune of the 46. psal.}

2 Regard, O Lord, and giue an eare
to me when I do pray:
Bow downe thy selfe to me, and heare
the words that I do say.

3 For straungers vp against me rise,
and tyrants vex me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But lo, my God doth giue me ayd,
the Lord is straight at hand:
With them by whome my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in wait:
And in thy trueth destroy my foes,
with their owne snare and bait.

6 An offring of free hart and will,
then I to thee shall make:
And praise thy name for therein still
great comfort I do take.

7 But

7 O Lord at length do set me free
from them that craft conspire:
And now mine eie with ioy doth see
on them my harts desire.

Exaudi Deus. Psal. Lv. I. H.

¶ David in great distresse, complaineth of Saules cruelty and falshood of his familiar acquaintance, effectuously mouing the Lord to pitie him. Then assured of deliuerance, he setteth foorth the grace of God, as if he had already obtained his request.

O God giue eare, and do applie
to heare me when I pray:
And when to thee I call and crie,
hide not thy selfe away.
{Sing this to the tune of the 3 5. psal.}

2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray, full sore oppresst,
great greefe doth me constraine.

3 Because my foes with threats and cries
oppresse me through despight:
And so the wicked sort likewise
to vex me haue delight.
4 For they in counsell do conspire
to charge me with some ill:
So in their hastie wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my brest:
The terrors and the dread of death
doth worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But

7 But I do say, who will giue mee,
the swift and pleasant winges
Of some faire Doue: that I may flee,
and rest mee from these thinges.
8 Lo, then I would goe farre away,
to flie I would not cease:
And I would hide my selfe, and stay
in some greate wildernesse.
9 I would be gone in all the hast,
and not abide behinde:
That I were quite and ouerpast
these blastes of boisterous wynd.
10 Deuide them Lord and from them pull,
their Deuilish duble tongue:
For I haue spied their citie full
of rapine, strife and wrong.
11 Which things both night & day through-out,
did close her as a wall:
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her priuie partes are wicked plaine,
her deedes are much too vile:
And in her streetes there doth remaine
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checks and blame,
some where I could me hide.
14 But thou it was my fellow deare
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend:

15 With whome I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall,
and parlour where they dwell

17 But I vnto my God do crie:
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour mee.
18 At morning, noone, and euening tide
vnto the Lorde I pray:
when I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full greate
that would against me stand.
20 The Lorde that first & last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope, that they
to turne will once accord:
For why they will not God obey,
nor do not feare the Lord:
22 Upon their frends they laid their hands,
which were in couenant knit:
Of frendship to neglect the bandes,
they passe or care no whit.

23 While they haue war within their hart,
as butter are their wordes:
Although their words were smooth as oile,
they cut as sharpe as swordes.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will hee accord
the iust in thrall to see.
25 But God shall cast them deepe in pit,
that thirst for bloud alwaies.
He will no guilefull man permit,
to liue out halfe his daies.
26 Though such be quite destroid and gone,
in thee, O Lord, I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal Lvi. I.H.

☞ Dauid being brought to Achis the king of Gath. 1. Sam. xxi. xxii. complayneth of his enemies, demandeth succour, trusteth in God, and promiseth to performe his vow, which was to praise God in his Church.

Haue mercie Lord on me I pray,
for man would me deuoure:
He fighteth with mee day by day,
and troubleth me ech houre:
2 Mine enemies dayly enterprise,
to swallow me outright:
To fight against mee many rise.
O thou most high of might.
3 When they would make me most afraid,
with boastes and brags of pride:
I trust in thee alone for aid,
by thee will I abide.

{Sing this to the tune of the 51. Ps.}

4 Gods promise I do mind and praise,
O Lord I sticke to thee:
I do not care at all assaies,
what flesh can do to mee.

5 What thinges I either did or spake,
they wrest them at their wil:
And all the counsell that they take,
is how to worke me ill.

6 They all consent themselues to hide,
close watch for me to lay:
They spie my pathes, and snares haue tide,
to take my life away.

7 Shal they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.

8 Thou seest how oft they make me flee,
and on my teares dost looke,
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.

10 I glorie in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 Trust still in God, and yet I say
as I before began:
The Lord he is my helpe, and stay,
I do not care for man.

12 I will perfoꝛme with hart ſo free,
to God my voꝛes alwayes:
And I O Loꝛd, all times to thee,
will offeꝛ thankes and pꝛaiſe.

13 My ſoule from death thou doſt defend,
and keepe my feete vpꝛight:
That I befoꝛe thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvii. I.H.

Dauid in the deſert of Ziph betraied by the inhabitants and in the ſame cauſe with Saul, calleth vnto God, with full confidence that he will perfoꝛme his pꝛomiſe, and ſhew his gloꝛy in heauen and earth againſt the cruel enemies. Therfoꝛe he rendꝛeth laud and pꝛaiſe.

Take pittie foꝛ thy pꝛomiſe ſake, haue mercie Loꝛd on mee: {Sing this to the tune of the 35. pſ.}
Foꝛ why, my ſoule doth her betake
vnto the helpe of thee.

2 Within the ſhadow of thy winges
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like thinges
be gone and ouerpaſt.

3 I call vpon the God moſt high,
to whome I ſticke and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand

4 From heauen he hath ſent his aide:
to ſaue me from their ſpight:
That to deuoure me, haue aſſaid
his mercie, truth and might.

5 I lead my life with Lions fell,
all ſet on wꝛath and ire:
And with ſuch wicked men I dwell
that fꝛet lik eflames of fire

6 Their teeth are ſpeares & arrowes long
as ſharpe as I haue ſeene
They wound & cut with their quicke tong,
like ſwoꝛde s and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bꝛight:
Exalt thy pꝛaiſe in earth abꝛoad,
thy maieſtie and might.
8 They lay their net and do pꝛepare,
a pꝛiuie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are falne in it.

9 My hart is ſet to laude the Lord,
in him to ioy alwayes:
My hart I ſay doth well accoꝛde,
to ſing his laude and pꝛaiſe.
10 Awake my ioy, awake I ſay,
my Lute my Harpe, and ſtring:
Foꝛ I my ſelfe befoꝛe the day
will riſe reioyce and ſing.

11 Among the people I will tell
the goodneſſe of my God:
And ſhew his pꝛaiſe that doth excell,
in heathen lands abꝛoade.
12 His mercie doth extend as farre,
as heauens all are hie:
His truth as high as anie ſtarre,
that ſtandeth in the ſkie.

13 Set foꝛth and ſhew thy ſelfe, O God,
aboue the heauens bꝛight:
Extoll thy pꝛaiſe on earth abꝛoad,
thy maieſtie and might.

Si vere vtique. Pſal. Lviii. I. H.

The deſcribeth his malitious enemies Sauls flatterers, who ſecretly and openly ſought his deſtruction, from whom he appealeth to Gods iudgement ſhewing that the iuſt ſhall reioyce at the punniſhment of the wicked to Gods glory.

YE rulers which are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing need or might:
2 Nay in your harts ye marke and muſe,
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe,
your hands to bribes are bent.

{Sing this to the tune of the 68. pſ.}

3 The wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers wombe alway
haue vſed craft and lies.
4 In them the poiſon and the breath,
of ſerpents doe appeare:
Yea like the Adder that is deafe,
and faſt doth ſtoppe his eare.

5 Becauſe he will not heare the voyce
of one that charmeth well:
No, though he were the chiefe of choiſe,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuſkes that in their great iaw bones,
like Lions whelpes hang out.

7 Let them conſume away and waſt,
as water runs forth right:
The ſhaftes that they do ſhoot in haſt,
let them be broken in flight.

8 As snailes do wast within the shell,
and vnto slime do runne:
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good
that God doth vengeance take:
And they shall wash their feete in blood,
of them that him forsake.

11 Then shall the world shew forth & tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I.H.

¶ Dauid in great danger of Saul, who sent to slay him in his bed, declareth his innocency and their fury, praying God to destroy al malicious sinners, who liue for a time to exercise his people, but in the end consume in his wrath. to Gods glory for this he singeth praise to God, assured of his mercies.

SEnd aide and saue me from my foes,
O Lord, I pray to thee:
Defend and keepe me from all those,
that rise and striue with mee.
2 O Lord, preserue me from those men,
whose doings are not good:
And set me sure and safe from them,
that thirsteth after blood.

{Sing this as the lamentation of a sinner}

3 For lo, they wait my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.

4 They

4 They run and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoſtes of Iſraell,
ariſe and ſtrike all lands:
And pittie none that doth rebell,
and in their miſchiefe ſtands.

6 At night they ſtir and ſeeke about,
as hounds they houle and grinne:
And all the citie cleane throughout
from place to place they runne.

7 They ſpake of me with mouth alway,
but in their lips are ſwordes:
They greed my death, and then would ſay,
what: none doth heare our wordes.

8 But Lord thou haſt their waies eſpied,
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtād
O Lord, doth come of thee:
My God he is my helpe at hand,
a fort of fence to mee.

10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O God,
leaſt it from minde do fall:
But with thy ſtrength driue them abrode,
and ſo conſume them all.

12 For

12 For their ill words and truthlesse tongue,
confound them in their pride:
Their wicked othes with lies and wrong
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Jacobs God doth raigne,
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the streetes in euerie place,
they runne about and spie.

15 They seeke about for meate I say,
but let them not bee fed:
Nor find a house wherein they may,
bee bold to put their heade.
16 But I wil shew their strength abroad
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assaies.

17 Thou art my strength, thou hast me stayd,
O Lorde I singe to thee:
Thou art my fort, my fence and ayde,
a louinge God to me.

Deus repulisti. Psal Lx. I.H

Dauid now king ouer Juda, after many victories sheweth by euident signes that God elected him king, assuring the people that God will prosper them, if they approue the same. After he prayeth vnto God to finish that he begun.

O Lord, thou didst vs cleane forsake,
and scatter vs abroad:
Such greate displeasure thou didst take,
returne to vs O God.

{Sing this to the tune of the 18. psal.}

2 Thy

Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof, O Lord reſtore,
for it doth bow and quake.

With heauie chance thou plagueſt thus,
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall inſue:
That they may triumph in the ſame.
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hande may haue,
O Lord grant this to mee:
6 The Lord did ſpeake from his own place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succothes vale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feet,
Ouer Edom throw my ſhoo:
And thou Paleſtine oughtſt to ſeek,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the citie ſtrong?
Or who to Edom will me guide
ſo that I goe not wrong?

10 Wilt thou, O God, which didſt forſake
thy folke, their land, and coaſts?
Our wars in hand thou wouldſt not take,
nor walke among our hoaſts.

11 Giue aide, O Lord, and vs relieue,
from them that vs diſdaine:
The helpe that hoſts of men can giue,
it is but all in vaine.

12 But through our God we ſhal haue might
to take great things in hand:
He will tread downe and put to flight
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I.H.

¶ Whether he were in danger of the Ammonites, or purſued of Abſolon, here he crieth to be deliuered and confirmed in his kingdome, promiſing perpetuall praiſes.

{Sing this as the lamentacione of a ſiner}

REgard, O Lord, for I complaine,
and make my ſute to thee:
Let not my words returne in vaine,
but giue an eare to mee.

2 From off the coaſts and vtmoſt part
of all the earth abroad:
In griefe and anguiſh of my hart,
I crie to thee, O God.

3 Upon the rocke of thy great power
my woefull minde repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.

4 Within thy tent I luſt to dwell,
for euer to indure:
Under thy wings I know right well
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:

With goodly giftes will he reward,
all them that feare his name:
6 The king ſhall hee in health maintaine,
and ſo prolong his daies:
That he from age to age ſhall raigne,
for euermore alwayes.
7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercie, truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxii. I. H.

Dauid declareth by example and name of God, that hee and al people muſt truſt in God alone, ſeeing that all without God goeth to nought, who onely is of powes to ſaue, and that he rewardeth man accoꝛding to his woꝛkes.

My ſoule to God ſhall giue good heed, { Sing this to the tune of the 18. Pſ. }
and him alone intend:
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aid:
He is my ſtay that no pretence,
ſhall make me much diſmaid.
3 O wicked folke how long will ye,
vſe craftes? ſure you muſt fall:
For as a rotten hedge ye be,
and like a tottering wall:
4 Whome God doth loue, yee ſeeke alwaies,
to put him to the woꝛſe:

Ye loue to lie, with mouth ye praise,
and yet your hart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feates me to defend,
none but him I require.
6 He is my rocke, my strength, my tower,
my health is of his grace:
He doth support mee, that no power
can moue me out of place.

7 God is my glorie and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is mine onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your harts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitefull are,
on ballance but a sleight:
With thinges most vaine do them compare,
for they can keepe no weight.
10 Trust not in wrong, robberie, or stealth,
let vaine delightes be gone:
Though goods wel got flow in with wealth,
set not your heartes thereon.

11 The Lord long sith one thing doth tell,
which here to minde I call:
He spake it oft, I heard it well
that God alone doth all.
12 And that thou Lorde art good and kind,
thy mercy doth exceede:

So

So that all sortes with thee shall finde,
according to their deed.

Deus Deus meus. Psal Lxiii. T.S.

Dauid after his danger of Ziph. giueth thankes to God for his wonderful deliuerance, in whose mercies he trusteth euen in the middest of miserie propheſling the destruction of Gods enemies, and contrariwise happinesse to all them that trust in the Lord. 2. Sam. 3.

O God my God, I watch betime,
to come to thee in hast:
For why: my soule and bodie both
do thirst of thee to tast.
And in this barren wildernesse,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

{Sing this to the tune of the 44. ps}

2 That I might see yet once againe
thy glorie, strength and might:
As I was wont it to behold,
within thy temple bright.
3 For why: thy mercies farre surmount
this life and wretched daies:
My lips therefore shall giue to thee
due honour, laud and praise.

4 And whilest I liue, I will not faile
to worship thee alway:
And in thy name I shall lift vp,
my hands when I do pray.
5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.
6 When as in bed I thinke on thee:
and eke all the night tide:

7 For

7 For vnder couert of thy winges,
thou art my ioyfull guide.
8 My ſoule doth ſurely sticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy
them death ſhal ſoone deuour.
10 The ſword ſhal them deuour echone,
their carkaſes ſhall feede
The hungry fores, which doe run
their pray to ſeeke at neede.
11 The king and all men ſhall reioyce,
that do profeſſe Gods worde:
For liers mouthes ſhall then be ſtopt,
which haue the truth diſturbd.

Exaudi deus. Pſal. Lxiiii. I. H.

Dauid praieth againſt the falſe reporters and ſlanderers, he declareth their puniſhment and deſtruction, to the comforte of the iuſt, and the glory of God.

O Lord, vnto my voyce giue eare,
with playnts when I do crie:
And rid my life and ſoule from feare
of foes that threat to ſlay.
{Sing this to the tune of the 18 Pſal.}
2 Defend me from that ſort of men,
which in deceipts do lurke:
And from the frowning face of them,
that all ill feates do worke.
3 Who whet their tongs as wee haue ſene
men whet and sharpe their ſwords:
They ſhoot abroad their arrowes keene,
I meane moſt bitter words.
4 With priuie ſleight ſhoot they their ſhaft,
the vpright man to hit:
The iuſt vnware to ſtrike by craft,
they care or feare no whit.

5 A wicked woꝛke they haue decreed,
in counſell thus they crie:
To vſe deceit let vs not dꝛeade,
what? who can it eſpie,
6 What waies to hurt, they talke and muſe,
all times within their hart.
They all conſult what feates to vſe,
ech doth inuent his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vpon,
God with his dart ſhall ſure aſſaile,
and wound them euerie one.
8 Their craftes and their il toongs withal,
ſhall woꝛke themſelues ſuch blame:
That they which then behold their fall.
ſhall wonder at the ſame.
9 Then all that ſee, ſhall know right well,
that God the thinge hath wꝛought:
And pꝛaiſe his wittie woꝛkes, and tell,
what he to paſſe hath bꝛought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with minde and voyce,
whoſe hart is pure and right.

Te decet himnus. Pſal Lxv. I. H.

A thankes giuing vnto God by the faithfull, who are ſignified by Sion and Ieruſalem, foꝛ the chooſing of pꝛeſeꝛuation, and gouernance of them, and foꝛ the plentifull bleſſinges powꝛed foꝛth vpon the earth.

THy pꝛaiſe alone, O Loꝛd doth raigne
in Sion thyne owne hill:
Their vowes to thee they do maintaine,
and their beheſtes fulfill.

{Sing this to the tune of the 30. Pſ.}

2 For that thou doſt their prayer heare,
and doſt thereto agree:
Thy people all both far and neare,
with truſt ſhall come to thee.
3 Our wicked life ſo far exceedes,
that wee ſhould fall therein:
But Lord forgiue our great miſdeedes,
and purge vs from our ſin.
4 The man is bleſt whome thou doſt chuſe
within thy courts to dwell.
Thy houſe and temple he ſhall vſe
with pleaſures that excell.
5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſtes likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makſt the mountaines ſtrong & ſtout
to ſtand in euerie ſhower.
7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill,
Thou doſt reſtraine the peoples rage.
and rule them at thy will.
8 The folke that dwell full far on earth,
ſhall dread thy ſignes to ſee:
Which morne and euening in great mirth,
do paſſe with praiſe to thee.
9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doſt apply:
and much increaſe her ſtore:

10 The ſtoūde of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeed and corne, which men do ſow,
for he doth guide the thing.

11 With wit thou doſt her furrowes fill
whereby her clouds do fall:
Thy drops to her thou doſt diſtill,
and bleſſe her fruites withal.

12 Thou deckſt the earth of thy good grace,
with faire and pleaſant crop:
The clouds diſtill their dew apace,
great plentie they do drop.

13 Whereby the deſert ſhall begin
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruite in them ſhall ſpring.

14 In places plaine the flocke ſhall feed,
and couer all the earth:
The vallies with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvi. I. H.

The exhorteth to praiſe the Lord, in his wonderfull workes. He ſetteth forth the power of God to affray rebels, and ſheweth Gods mercy to Iſraell, and to prouoke all men to heare and praiſe his name.

YE men on earth in God reioyce,
with praiſe ſet forth his name:
Extoll his might with hart and voice,
giue glorie to the ſame.
{Sing this to the tune of the 68 Pſal.}

2 How wonderfull, O Lord, say ye,
in all thy workes thou art:
Thy foes for feare do ſeeke to thee
full ſore againſt their heart.

3 All men that dwell the earth throughout,
do praiſe the name of God:
The laud thereof the world about,
is ſhewed and ſet abroad.
4 All folke come forth, behold and ſee:
what worke the Lord hath wrought:
Marke well the wondrous works that hee,
for man to paſſe hath brought.

5 He laid the ſea like heapes on high,
therein a way they had
On foote to paſſe both faire and dry,
wherof their harts were glad.
6 His might doth rule the world alway,
his eyes all thinges behold:
All ſuch as would him diſobey,
by him ſhalbe controld.

7 Be people, giue vnto our God
due laud and thankes alwaies:
With ioyful voice declare abroad
and ſing vnto his praiſe.
8 Which doth indue our ſoules with life
and it preſerue withall:
He ſtaieth our feet, ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire
if that they wil abide.
As workemen doe, when they deſire
to haue their mettels tride.
10 Although thou ſuffer vs ſo long
in priſon to be caſt:
And there with chains and fetters ſtrong,
to lie in bondage faſt.

The second part.

11 Although I say, thou suffer men,
on vs to ride and raigne:
Though we through fire and water run,
of verie griefe and paine.
12 Yet sure thou dost of thy good grace,
dispose it to the best,
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pay:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my griefe and smart:
The vowes I say, which I did make
in dolor of my hart.

15 Burnt offerings I will giue to thee
of oxen fat and of Rams:
None other sacrifice shall bee
of Bullockes, Goates and Lambs.
16 Come forth, and hearken here full soone,
all yee that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tongue make speede apace,
to praise him by and by:
18 But if I feele my hart within,
in wicked works reioyce:
Or if I haue delight to sin,
God will not heare my voyce.

19 But ſurely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put
nor caſt me out of minde:
Nor yet his mercie from me ſhut
which I do euer find.

Deus miſereatur. Pſal. Lxvii. T.S.

¶ A ſweete prayer for all the faithfull to obtaine the fauor of God, and to be lightned with his countenance, to the end that his way and iudgementes may bee knowne throughout the earth. Reioycing that God is the gouerner of al nations.

HAue mercy on vs Lord,
and grant to vs thy grace:
To ſhew to vs do thou accord:
the brightnes of thy face.
{Sing this to the tune of the 25. pſ.}
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row
may ſee thy ſauing health.

3 Let all the world, O God,
giue praiſe vnto thy name:
O let the people all abrode
extoll and laude the ſame.
Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doſt guide
the nations of the earth.

5 Let all the world, O God,
giue praiſe vnto thy name:
O let the people all abrode
extoll and laude the ſame:

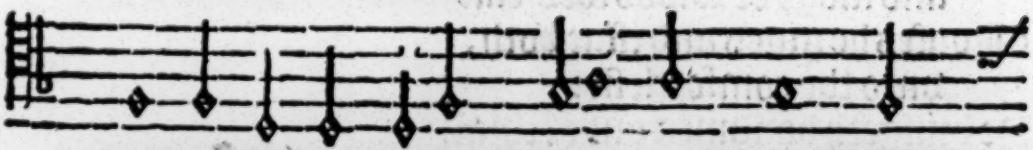
6 Then

9 Then ſhall the earth increaſe,
great ſtore of frute ſhall fall:
And then our God, the God of peace,
ſhall bleſſe vs eke withall:

God ſhall vs bleſſe I ſay,
and then both far and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviii T. S.

☞ Dauid expreſſeth the wonderfull mercies of God towardes his people, who by al meanes and moſt ſtrange ſorts declareth himſelfe to them. Gods church therfore by reaſon of his promiſes grace and victories, doth excell all worldly things, wherfore all men are moued to praiſe God for euer.



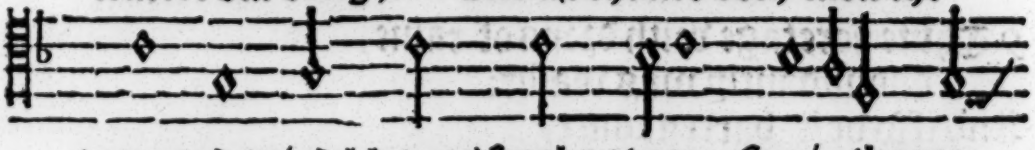
1 Let God ariſe, and then his foes will turne them-



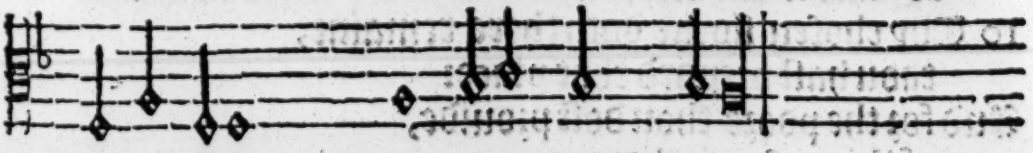
ſelues to flight: His enemies then will run abrode, and



ſcatter out of ſight. 2. And as the fire doth melt the



wax: and wind blowes ſmoke away: So in the pre-



ſence of the Lord the wicked ſhall decay.

3 But righteous men before the Lord
shall hartely reioyce:
They shall be glad and merrie all,
and cherefull in their voyce.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll this name of Jah our God,
and him do magnifie.

5 That same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widdowes case
6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth boundmen out of thrall
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among
And brought them through the wildernesse,
that was both wide and long.
8 The earth did quake ỹ raine pourd down,
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.
9 Thine heretage with drops of raine,
aboundantly was washt:
And if so be it barren wart,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepard that place:
And for the poore thou dost prouide,
of thine especiall grace.

The

The ſecond part

11 God will giue woemen cauſes iuſt,
to magnifie his name:
When as his people triumphs make,
and purchaſe byute and fame.
12 For puiſſant kings for all their power,
ſhall flee and take the foile:
And women that remaine at home
ſhall helpe to part the ſpoile.
13 And though ye were as blacke as pots,
your hue ſhal paſſe the doue,
Whoſe wings and feathers ſeeme to haue,
ſiluer and gold aboue.
14 When in this land God ſhall triumph,
ouer kings both high and low:
Then ſhall it be like Salmonhill,
as white as any ſnow:
15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils moſt high,
and leape for pride together:
This hill of Sion, God doth loue,
and there will dwell for euer.
17 Gods armie is two millions,
of warriors good and ſtrong:
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt, O Lord aſcend on high
and captiues lead them all:
Which in times paſt thy choſen flocke
in priſon kept and thrall.

Thou

Thou madst them tribute for to pay,
and such as did repine
Thou didst subdue that they might dwell,
in thy temple diuine.
19 Now praised be the Lord, for that
he poures on vs such grace:
From day to day he is the God
of our health and solace.

The third part

20 He is the God from whome alone
saluation commeth plaine:
He is the God, by whome we scape
all dangers, death and paine.
21 Thus God wil wound his enemies head
and breake the hairie scalpe
Of those that in their wickednesse
continually do walke.
22 From Basan will I bring, said he,
my people and my sheepe:
And all mine owne, as I haue done,
from danger of the deepe.
23 And make them dip their feete in bloud,
of those that hate my name:
And dogs shall haue their tongues imbrude
with licking of the same.
24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and king
into thy holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with timbrell and with taber.

26 Now in the congregations
(O Israell) praise the Lord:
And Jacobs whole posteritie,
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Juda made their hoast:
With Zabulon and Neptalim,
which dwelt about their coast.
28 As God hath giuen power to thee,
so Lord make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple giftes will we
giue vnto thee O Lord:
For thine vnto Jerusalem
sure promise made by word.

The fourth part.

Yea and strange kings to vs subdude,
shall do like in those daies,
I meane to thee they shall present
their giftes of laude and praise:
30 Ye shall destroy the spearemens ranks
these Calues and Buls of might:
And cause them tribute pay and daunt
all such as loue to fight.
31 Then shall the Lords of Egypt come,
and presents with them bring: (hands,
The Moors most blacke shall stretch their
vnto their Lord and king.
32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the strength of Israell,
ascribe to God on high:
Whose might and power doth far extend.
aboue the cloudie skie.
35 O God thy holines and power,
is dreade for euermore:
The God of Israell giues vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.

¶ Christ and his elect is figured in Dauids zeale and anguish: the malicious cruelty of whose enemies and their punishment, Judas and such traitors noteth, who are accursed. Then gathereth he courage in afflictions, and offereth praises to God which are more acceptable than al sacrifices. Finally he doth prouoke all creatures to praises, propheseying of the kingdome of Christ, and building of Juda, where all the faithfull and their seede shal dwell for euer.



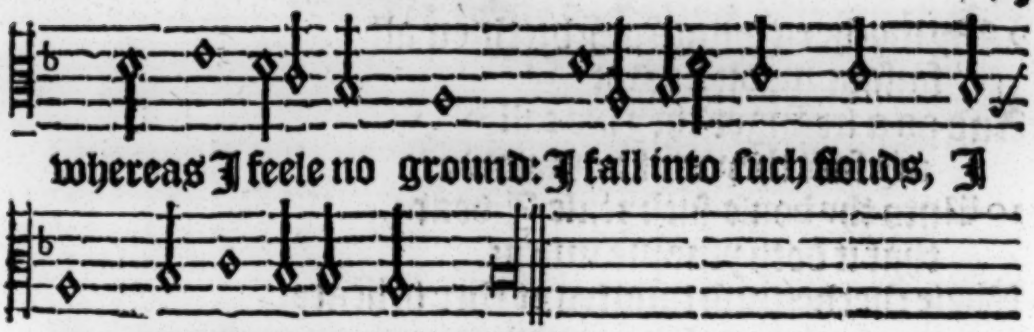
1 Saue me, O God, and that with speed, the waters



flow full fast, So nie my soule do they proceed, th at I



am sore aga.ſt.2. I ſtick full deepe in filth and clay,
whereas



2 With crying oft I faint and quaile,
my throat is hoarſe and drie:
With looking vp my ſight doth faile,
for helpe to God on hie.
4 My foes that guiltleſſe do oppreſſe,
my ſoule, with hate are led:
In number ſure they are no leſſe.
than haires are on mine head.
5 Though for no cauſe they ver me ſore,
they proſper and are glad:
They do compell mee to reſtore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell,
And all the faultes that I commit,
to thee are knowne full well.
7 O God of hoſts, defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth mee.
8 It is for thee and for thy ſake,
that I do beare this blame,
In ſpight of thee they would me make
to hide my face for ſhame.

9 My

9 My mothers sonnes, my brethren all
forsake me on a row:
And as a stranger they me call,
my face they will not know:
10 Unto thy house such zeale I beare,
that it doth pine me much:
Their checkes and tauntes at thee to heare,
my verie hart doth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea if I weepe and mone:
Yet in my teeth this geare is cast
they passe not thereupon.
12 If I for griefe and paine of hart,
in sackcloth vse to walke:
Then they anone will it peruert,
thereof they iest and talke.

13 Both high and low and al the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkardes which in wine delight,
it is t heir chiefe pastime:
To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord I pray,
that when it pleaseth thee:
For thy great truth, thou wilt alway
send downe thine aide to mee.
16 Plucke thou my feet out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least

17 Leaſt with ỹ waues I ſhould be dꝛound
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſtes, to me giue eare,
as thou art good and kind:
And as thy mercie is moſt deare,
Lord haue me in thy mind.
19 And do not from thy ſeruant hide
noꝛ turne thy face away:
I am oppꝛeſt on euerie ſide,
in haſt giue eare I ſay:
20 O Lord vnto my ſoule dꝛaw nigh,
the ſame with aide repoſe:
Becauſe of their great tirannie,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
Foꝛ thoſe that ſeeke and woꝛke the ſame,
thou ſeeſt them all full well.
22 When they with bꝛags do bꝛeake my hart
I ſeeke foꝛ helpe anone:
But find no friendes to eaſe my ſmart,
to comfoꝛt me not one.
23 But in my meate they gaue me gall.
too cruell foꝛ to thinke:
And gaue me in my thirſt withall
ſtrong vineger to dꝛinke.
24 Lord turne their table to aſnare,
to take themſelues therin:
And when they thinke full well to fare,
then trap them in the grin.

25 And

25 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe, and do them bind
in thraldom for to bee.
26 Powre out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure and thine ire:
take hold vpon them all.
27 As desart drie their house disgrace:
their offspring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.
28 If thou dost strike the man to tame,
on him they lay full sore:
And if thou do but wound the same,
they seeke to hurt him more.
29 Then let them heape vp mischiefe still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue a part
30 And dash them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke
in number of the iust.

The fourth part.

31 Though I O Lord, with wo and griefe,
haue beene full sore oppresst:
Thy helpe shall giue me such releefe,
that all shall be redrest.
32 That I may giue thy name the praise,
and shew it with a song:
I will extoll the same alwayes,
with hartie praise among.

33 Which

33 Which is more pleasant vnto thee
such mind thy grace hath borne:
Than eyther Ore or Calfe can bee,
that hath both hoofe and horne.
34 When simple folke doth this behold
it shall reioyce them sure:
All yee that seeke the Lord, behold
your life for aye shall dure.

35 For why? the Lord of hostes doth heare,
the poore when they complaine:
His prisoners are to him full deare
he doth them not disdaine.
36 Wherefore the skie and earth below,
the sea with floud and streame:
His praise they shal declare and shew
with all that lyue in them.

37 For sure our God will Sion saue
and Judaes cittie build:
Much folke possession there shall haue
her streetes shall all be fild.
28 His seruants seed shall keepe the same,
all ages out of mind:
And there all they that loue his name,
a dwelling place shall find.

Deus in adiuto. Psal. Lxx. I.H.

He prayeth to bee right speedily deliuered, his enemies to be ashamed and al ithat seeke the Lord to be comforted.

O God to me take heed,
of helpe I thee require:
O Lord of hoasts with hast and speed
helpe helpe I thee desire.
2 With shame confound them all,
that seeke my soule to spill.

Rebuke them backe with blame to fall
that thinke and wiſh me ill.

3 Confound them that apply
and ſeeke to worke me ſhame:
And at my harme do laugh and crie,
ſo ſo, there goeth the game.

4 But let them ioyfull bee,
in thee with ioy and wealth:
Which onelie truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwaies,
in mirth and one accord:
All honor, glorie, laud and praiſe
bee giuen to the O Lord.

6 But I am weake and poore,
come Lord, thine aid I lacke:
Thou art my ſtay and helpe, therefore
make ſpeed and be not ſlacke.

In te Domine. Pſal. Lxxi. I. H.

He prayeth in faith eſtabliſhed by promiſe and confirmed by the worke of God from his youth to bee deliuered from his wicked and cruell ſon Abſolon, with his confederacie, promiſing to be thankful therfore.

My Lorde my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold of me.

2 As thou art iuſt defend me Lord,
and rid me out of dreed:
Giue eare, and to my ſute accord,
and ſend me helpe at need.

3 Be thou my rocke to whome I may,
for aid all times reſort:

Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me, my God, from wicked men
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuour.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Yea from my youth I had a lust
still to depend on thee.
6 Thou hast me kept euen from my youth,
and I through thee was borne
Wherefore I will thee prayse with mirth,
both euening and morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast beene
my fence and aid so strong.
8 Wherefore my mouth no time shall lacke
thy glorie and thy praise:
And eke my tong shall not be slacke,
to honor thee alwaies.

9 Refuse me not O Lord I say,
when age my limbs doth take:
And when my strength doth wast away,
do not my soule forsake.
10 Among themselues my foes inquire,
to take me through deceit:
And they against me do conspire,
which for my soule laid wait.

The second part

11 Lay hand and take him now they said
for God from him is gone:

Diſpatch him quite, for to his aid
twis there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when need ſhall bee:
But that in time of griefe thou maiſt
in haſt giue helpe to me.
13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebukes alſo
that faine would worke me ſtrife.
14 But I will patiently abide
thy helpe at all aſſaies:
Still more and more, ech time and tide
I will ſet forth thy praiſe.
15 My mouth thy iuſtice ſhall record
that daylie helpe doth ſend:
For of thy benefites, O Lord,
I know no count nor end.
16 Yet will I goe and ſeeke forth one
with thy good helpe O God:
The ſauing health of thee alone
to ſhew and ſet abroad.
17 For of my youth thou takſt the care
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will
18 And as in youth from wanton rage
thou didſt me keepe and ſtay:
Forſake me not vnto myne age
and till my head be gray.

The third part.

19 That I thy ſtrength & might may ſhew
to them that now be here

And

And that our ſeed thy power may know,
hereafter many a yeare:
20 O Lord thy iuſtice doth exceede,
thy doings all may ſee:
Thy workes are wonderfull indeede,
oh who is like to thee.

21 Thou madſt me feele afflictions ſore,
and yet thou didſt mee ſaue,
Yea thou didſt helpe and me reſtore,
thou tookſt me from the graue:
22 And thou mine honour doſt increaſe,
my dignitie maintaine:
Yea thou doſt make all griefe to ceaſe,
and comfortſt me againe.

23 Therefore thy faithfulnes to praiſe,
I will both Lute and ſing:
My harpe ſhal ſound thy laud alwaies,
O Iſraels holy king.
24 My mouth ſhall ioy with pleaſant voyce
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce
for thou haſt made mee free.

25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it dayly ſtill:
For griefe and ſhame doth them confound
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxii. I. H

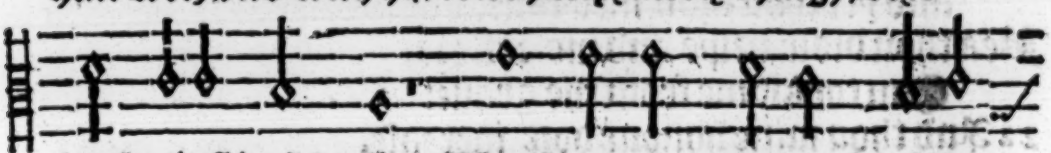
☞ Gods kingdome by Chriſt is repreſented by Salomon, vnder whome ſhall be righteouſnes, peace and felicitie, vnto whome all kings and nations ſhall doe homage, whoſe name and power ſhall endure for euer.



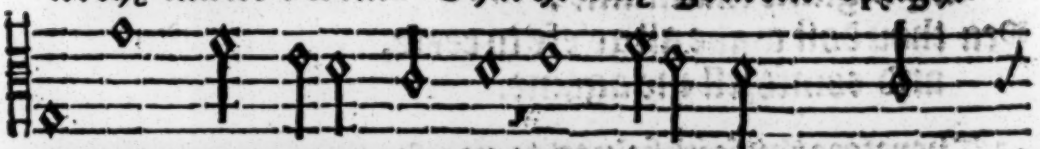
1 Lord giue thy iudgements to the king, therin inſtruct



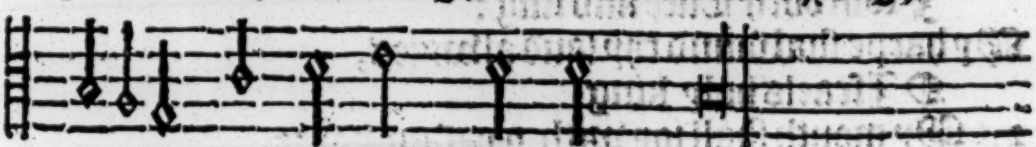
him wel, And with his ſon that princely thing, Lord



let thy iuſtice dwell: 2 That he may goueme vpright-



ly and rule the folke aright: And ſo defend through



equitie, the poore that haue no might.

And let the mountaiens that are high,
vnto their folke giue peace.
And eke let little hils apply,
in iuſtice to increaſe.
4 That he may helpe the weake and poore,
with aid, and make them ſtrong:
And eke deſtroy for euermore
all thoſe that do them wrong.
5 And then from age to age ſhall they
regard and feare thy might:
So long as ſunne doth ſhine by day,
or els the Moone by night.

6 Lord make the king vnto the iuſt,
like raine to fieldes new mowne,
And like to drops that lay the duſt
and freſh the land vnſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhalbe at peace:
Until the Moone ſhall leaue to prime,
waſt, change and to increaſe,

8 He ſhall be Lord of ſea and land.
from ſhore to ſhore throughout,
And from the flouds within the land,
through all the earth about.

9 The people that in deſert dwel,
ſhall kneele to him full thicke:
And all his enemies that rebell
the earth and duſt ſhall licke:

10 The Lords of all the Iſles thereby
great gifts to him ſhall bring:
The kings of Saba, and Arabie,
giue manie a coſtly thing.

The ſecond part

11 All kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.

12 For he the needy ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pittie on the poore
that are with neede oppreſt:
He doth preſerue them euermore
and brings their ſoules to reſt.

14 He shall redeeme their life from dread,
from fraud, from wrong from might,
And eke the bloud that they shall bleed,
is pretious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honored as a king,
and dayly be extold.
16 The mightie mountaines of his land
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Citties eke full well shall speed,
the fruites thereof shall passe:
In plentie it shall far exceede,
and spring as greene as grasse.
18 For euer they shall praise his name
while that the sunne is light:
And thinke them happie through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God echone:
For he doth euery wondrous thing:
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen say I.

Quam bonus Deus. Psal. Lxxiii. T. S.

David teacheth that neither the prosperitie of the vngodly, nor the affliction of the good ought to discourage Gods children but rather moue them to consider Gods prouidence and to reuerence his iudgements, for that the wicked vanish away like smoke and the godly enter into life euerlasting, in hope whereof her resigneth himselfe to Gods hands.

How

HOw euer it be, yet God is good,
and kind to Iſraell:
And to all ſuch as ſafely keepe,
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt euen at a pinch,
my ſteps awrie gan glide:
3 For when I ſaw ſuch fooliſh men,
I grudged, and did diſdaine:
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong
and euer in good plight.
5 And free from all aduerſitie,
when other men bee ſhent:
And with the reſt they take no part
of plague or puniſhment:
6 Therefore preſumption doth imbrace,
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.
7 They are ſo fed, that euen for fat
their eyes oft times out ſtart:
And as for worldly goods they haue
more then can wiſh their hart.
8 Their life is moſt licentious
boaſting much of their wrong,
Which they haue doue to ſimple men,
and euer pride among.

{sing this to the tune of the 44 Pſal.}

9 The

9 The heauens and the liuing Lord
they ſpare not to blaſpheme:
And prate they do on worldly things,
no wight they do eſteeme.
10 The people of God oft times turne back,
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part

11 How can it bee that God, ſay they,
ſhould know and vnderſtand
Theſe worldly things, ſince wicked men,
be Lords of ſea and land:
12 For wee may ſee, how wicked men
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.
13 Then why do I from wickednes,
my fantaſie refraine:
And waſh my hands with innocents,
and cleanſe my hart in vaine
14 And ſuffer ſcourges euerie day,
as ſubiect to all blame:
And euerie morning from my youth
ſuſtaine rebuke and ſhame.
15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great
for me to take in hand.

17 An

17 Untill the time I went into
thy holy place and then
I vnderſtood right perfectly,
the end of all theſe men.
18 And namely how thou ſetteſt them,
vpon a ſlipperie place:
And at thy pleaſure and thy will
thou doſt them all deface.
19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly
They are deſtroid, diſpatcht, conſumde
and dead ſo horribly.
20 Much like a dreame when one awaketh,
ſo ſhall their wealth decay:
Their famous names in all mens ſight
ſhall ebbe and paſſe away.

The third part

21 Yet thus my hart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant.
and in this point a beaſt.
23 Yet neuertheleſſe, by my right hand
thou holdſt me alwaies faſt:
24 And with thy counſell doſt me guide,
to glorie at the laſt.
25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
29 My fleſh and eke my hart doth faile,
but God doth faile me neuer:
For of my hart God is the ſtrength,
my portion eke for euer.

27 And

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy echone:
And thoſe that truſt in anie thing,
ſauing in thee alone.
28 Therefore will I draw neare to God
and euer with him dwell.
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus, Pſal. Lxxiiii. I. H.

The faithfull complaint of the deſtruction of the church, and true religion vnder the name of Sion and the altars deſtroyed: and truſting in the might and free mercies of God by his couenant they require helpe and ſuccour for the glory of Gods holy name, the ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enemies.

VVHy art thou Lord, ſo long from vs, in all theſe dangers deepe?
Why doth thine anger kindle thus at thine owne paſture ſheepe?
2 Lord call thy people to thy thought
which haue beene thine ſo long
The which thou haſt redeemd and bought,
from bondage ſore and ſtrong

3 Haue mind therefore and thinke vpon,
remember it full well
Thy pleaſant place thy mount Sion,
where thou was wont to dwell.
4 Lift vp thy foot and come in haſt
and all thy foes deface:
Which now at pleaſure rob and waſt
within thy holy place.

5 Amid the congregations all,
thine enemies roare O God:
They ſet aſignes on euerie wall
their banners ſplaid abroad.

{Sing this to the tune of the 72. Pſal}

6 As men with axes hew the trees,
that on the hils do grow,
So shine the bils and swordes of these
within the temples now.

7 The seelings sawd the carued boordes
the goodly grauen stones:
With axes, hammers, bils and swordes
they beat them downe at once.

8 Thy places they consume with flame,
and eke in all this toyle,
The house appointed to thy name,
they race downe to the soile.

9 And thus they said within their hart,
dispatch them out of hand:
Then burnt they vp in euerie part,
Gods houses through the land.

10 Yet thou no signe of helpe dost send
our Prophets al are gone:
To tell when this our plague should end,
among vs there is none.

11 When wilt thou Lord once end this shame
and cease thine euemies strong?
Shall they alway blaspheme thy name,
and raile on thee so long?

12 Why dost withdraw thy hand aback
and hide it in thy lap?
O plucke it out, and be not slacke
to giue thy foes a rap.

The second part

13 O God, thou art my king and Lord
and euermore hast beene:
Wea thy good grace throughout the world
for our good helpe hath seene.

14 The

45 The seas that are so deepe and dead
thy might did make them drie:
And thou didst breake the serpentes head,
that he therein did die.

15 Yea thou didst breake the heads so great,
of Whales that are so fell:
And gauest them to thy folkes to eat,
that in the deserts dwell.

16 Thou madest a spring with streames to rise,
from rock both hard and hie:
And eke thy hand hath made likewise
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst, to serue vs with their shine,
the light and eke the sunne.

18 Thou didst appoint the ends and coasts,
of all the earth about:
Both summer heat and winter frosts,
thy hand hath found them out,

19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy name.

20 O let no cruell beast deuour
thy Turtle that is true:
Forget not alwaies in thy power,
the poore that much do rue.

21 Regard thy couenant and behold,
thy foes possesse thy land:
All sad, and darke, forworne, and old,
our realme as now doth stand.

22 Let

22 Let not the simple go away,
with disapointed shame:
But let the poore and needy aye,
giue praise vnto thy name.

23 Rise Lord let be by thee maintaind,
the cause that is thyne owne:
Remember how that thou blasphemd
art by the foolish one.

24 The voice forget not of thy foes,
for their presuming hie:
Is more and more increast of those,
that hate thee spightfully.

Confitebimur tibi Deus. Psal. Lxxv. N

¶ The faithful do praise the name of the Lord, which shal come to iudge at the time appointed, when the wicked shalbe put to confusion, and drink the cup his wrath, their pride shalbe abated, & the righteous shalbe exalted to honor.

VNto the God we will giue thankes,
we will giue thankes to thee:
Sith thy name is so neare declare.
thy wondrous workes will wee.

{Sing this to the tune of the xxx psa}

2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.

4 I said vnto them, set not vp
your raised hornes on hie:
And see that you do with stiffe necke,
not speake presumptuously.

5 For

15 For neither from the Easterne part,
nor from the Westerne side:
Nor from forsaken wildernes,
protection doth proceed.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one and sets
another in the throne.
7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.
8. As for the lees and fylthy dregges,
that do remaine of it,
The wicked of the earth shall drinke
and sucke them euerie whit.

9 But I will talke of God, I say,
of Iacobs God therefore,
And will not cease to celebrate
his praise for euermore.
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shalbe exalted hie.

Gloria patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
and to the holy Ghost.

As it in the beginning was,
forever here tofore:
And is now at this present time,
and shall be euermore

In Iudea. Psal. Lxxvi I.H.

This Psalme setteth foorth the power of God and care for the defence of his people in Ierusalem, the destruction of the armie of Senacharib and exhorteth the faithful to be thankeful for the same.

To

TO all that now in Iurie dwell
the Lord is clearely knowne:
His name is great in Israell,
a people of his owne.
{Sing this to the tune of the 69. Psal.}

2 At Salem he his tents hath pight,
to tarrie there a space,
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the raie, to ouerthrow
in battell on the feeld.

4 Thou art more worthie honor, Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through thee
and they are falne on sleep:
Through men of war no helpe can be,
themselues they could not keepe:

6 At thy rebuke O Jacobs God,
when thou doest them reproue
As halfe in sleepe their charlots stood
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath:
To bide thy sight and doth not dread
when thou art in thy wrath.

8 When thou doest make thy iudgements heard,
from heauen through the ground:
Then all the earth full fore afeard
in silence shalbe found.

And that when thou O God, dost stande
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.
10 The furie that in man doth raign
shall turne vnto thy praise:
Hereafter, Lord do thou restraine,
their wrath and threats alwaies.

11 Make vowes and pay them to your God,
ye folke that nigh him be:
Bring giftes all ye that dwell abroad
for dreadfull sure is he.
12 For he doth take both life and might
from princes great of birth:
And full of terror is his sight,
to all the kings on earth.

Voce mea ad Dominum. Psal. Lxxvii. I.H

¶ The prophet in the name of the church, rehearseth the greatnes of his affliction, and his grieuous temptation, whereby he was driuen to this ende to consider his former conuersation, and the continuall course of Gods works in the preseruation of his seruants, and so he confirmeth his faith against these temptations.

I With my voyce to God do crie,
with hart and harty cheare:
My voyce to God I lift on high,
and he my sute doth heare.
2 In time of greefe I sought to God,
by night no rest I tooke:
But stretcht my hands to him abroade
my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:

{Sing this to the tune of the 71. Psal}

I

I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwaies from reſt,
that I alwaies awake:
With feare am I ſo ſore oppreſt,
my ſpeach doth me forſake.
5 The daies of old in mind I caſt,
and oft did thinke vpon:
The times and ages that are paſt
full many yeares agon.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talke I finde
my ſpirites do ſearch to know.
7 Will God ſaid I at once for all
caſt off his people thus:
So that hencefoorth no time he ſhall
be friendly vnto vs:
8 What? is his goodneſſe cleane decaid,
for euer and a day:
Or is his promiſe now delaid,
and doth his truth decay?
9 And will the Lord our God forget,
his mercies manifold?
Or ſhall his wrath increaſe ſo hote,
his mercie to withhold?
10 At laſt I ſaid my weakeneſſe is
the cauſe of this miſtruſt:
Gods mightie hand can helpe all this,
and change it when he luſt.

The ſecond part

11 I will regard and thinke vpon,
the working of the Lord:

Of all his wonders past and gone
I gladly will record:
12 Yea al his works I will declare,
and what I did deuise
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works O Lord are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee, O Lord our God?
14 Thou art a God that oft doest shew,
thy wonders euerie houre:
And so doest make thy people know
thy vertue and thy power.

15 And thine owne folke thou dost defend,
with strength and stretched arme:
The sonnes of Jacob that descend
and Josephs seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flee,
the depths on trembling fell.

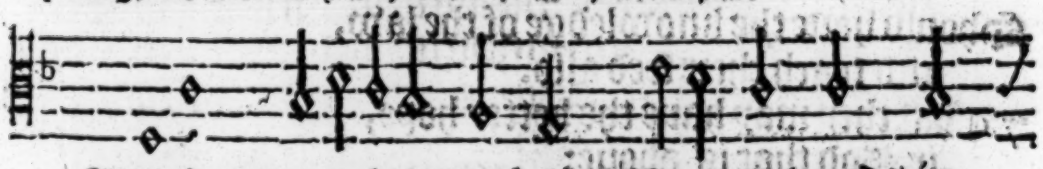
17 The clouds that were both thicke & black,
did raine full plenteously:
The thunder in the aire did cracke,
thy shaftes abroad did flie.
18 The thunder in the fire was heard,
the lightning from aboue:
With flashes great mademen afeard,
the earth did quake and moue:

19 Thy waues within the sea doe lie,
thy path in waters deep:

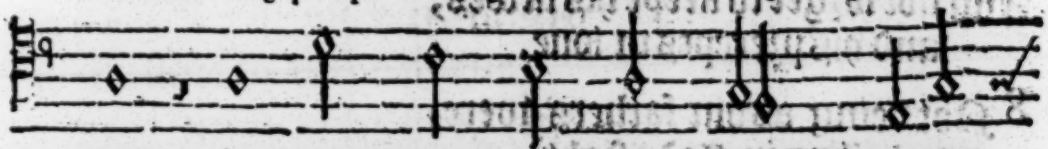
Yet none there can thy steps apply,
nor know thy pathes to keepe.
29 Thou leadest thy folke vpon the land,
as sheepe on euerie side:
Through Moises and through Aarons hand
thou didst them safely guide.

Attendite Populi. Psal. Lxxviii. T.S.

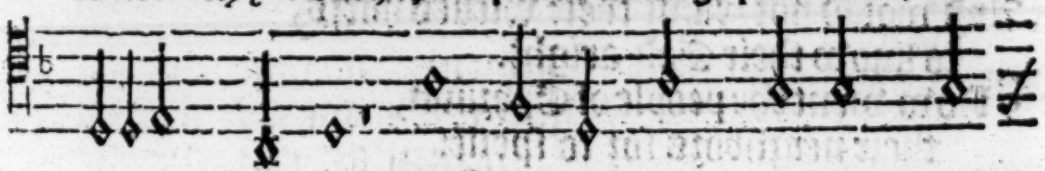
¶ He sheweth how God of his mercie chose his church of the posteritie of Abraham casting in their teeth the rebellion of their fathers that their children might acknowledge Gods free mercies & be ashamed of their peruers ancestors. The holy Ghost hath comprehended as it were the summe of all Gods benefits, that the grosse people might see in few words the effect of the whole historie.



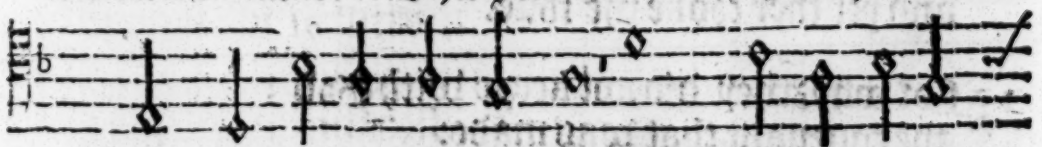
1. Attend my people to my law, and to my words in-



cline: 2. My mouth shall speake strange parables, and



sentences diuine: 3. Which we our selues haue heard and



learnd, euen of our fathers old. And which for our in-



struction, our fathers haue vs told.

4 Because we should not keepe it close
from them that should come after:
Who shold Gods power to their race praise,
and all his works of wonder.
To Jacob he commandement gaue,
how Israell should liue:
5 Willing our fathers should the same
vnto their children giue

6 That they and their posteritie,
which were not sprung vp tho:
Should haue the knowledge of the law,
and teach their seed also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebelling in Gods sight:
And would not frame their wicked harts,
to know their God aright.
9 How went the people of Ephraim,
their neighbors for to spoile:
Shooting their darts the day of war,
and yet they tooke the foile.

10 For why? they did not keepe with God
the couenant that was made:
Nor yet would walke or lead their liues,
according to his trade.
11 But put into obliuion
his counsell and his will:
And all his works most magnifique,
which he declared still.

12 What wonders to our forefathers,
did he himſelfe diſcloſe:
In Egypt land within the field,
that called is Thaneos.
13 He did diuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as doth an heape of ſtones.
14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocks in wildernes
and gaue the people drinke:
As plentifull, as when the deepes
do flow vp to the brinke.
He drew out riuers out of rocks,
that were both drie and hard:
Of ſuch aboundance, that no flouds
to them might be compard.
17 Yet for al this againſt the Lord
their ſin they did increaſe:
And ſtirred him that is moſt high,
to wrath in wildernes.
18 They tempted him within their harts,
like people of miſtruſt:
Requiring ſuch a kind of meat
as ſerued to their luſt.
19 Saieng with murmuration,
in their vnfaithfulnes:
What? can this God prepare for vs,
a feaſt in wildernes.

20 Behold, he strake the stonie rocke
and flouds forth with did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this, he waxed wroth
with Jacob and his seed:
So did his indignation
on Israell proceed.

The third part.

22 Because they did not faithfully
beleeue and hope, that hee
Could, alwaies helpe and succour them
in their necessatie.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:
24 And raind down Manna for thē to eate
a food of mickle wonder.
25 When earthly men with angels food
were fed at their request:
26 He bad the East wind blow away,
and brought in the Southwest.
27 And raind downe flesh as thicke as dust,
and foule as thicke as sand:
28 Which he did cast amidst the place
where all their tents did stand.
29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire
to serue their lusts and wils.
30 But as the meat was in their mouths,
his wrath vpon them fell:
31 And slue the flower of all their youth
and choise of Israell.

32 Yet

32 Yet fell they to their wonted ſinne,
and ſtill they did him greeue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he ſhortened,
and made their honors vaine:
Their yeares did waſt and paſſe away,
with terrors and with paine.
34 But euer when he plagued them,
they ſought him by and by:
35 Remembring then he was their ſtrength
their helpe and God moſt hie.
36 Though in their harts they did but cloſe,
and flatter with the Lord:
And with their toongs and in their harts
diſſembled euerie word.

The fourth parr

37 For why? their harts were nothing bent
to him nor to his trade:
Ne yet to keepe or to performe
the couenant that was made.
38 Yet was he ſtill ſo mercifull,
when they deſerude to die:
That he forgaue them their miſdeeds,
and would them not deſtroy.
Yea many a time he turnd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh
and euen as a wind,
That paſſeth away, and cannot well
returne by his owne kind.

40 How

40 How often times in wilderneſs,
did they their Lord prouoke,
How did they moue and ſtir ẏ Lord
to plague them with his ſtroke.
41 Yet did they turne againe to ſin,
and tempted God eftſoone:
Preſcribing to the holy Lord,
what things they wold haue done
42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the fierce enemie.
43 Nor how he wroght his miracls,
as they themſelues beheld
In Egypt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his power
their waters into bloud:
That no man might receiue his drinke
at riuer nor at floud.
45 Nor how he ſent them ſwarmes of flies,
which did them ſore annoy,
And fild their countrie ful of frogs,
which ſhould their land deſtroy.

The ſecond part.

46 Nor how he did commit their (fruites,
vnto the caterpiller:
And all the labour of their hands,
he gaue to the graſhopper.
47 With haillſtons he deſtroyd their vines
ſo that they were al loſt:
And not ſo much as wild fig trees,
but he conſumde with froſt.

48 And

48 And yet with halieſtones once againe,
the Lord their cattell ſmote,
And all their flocks and heards likewiſe
with thunderbolts full hote.
49 He caſt vpon them in his ire,
and in his furie ſtrong:
Diſpleaſure, wrath, and euill ſpirits
do trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all
that vp in Egypt came:
And all the chiefe of men and beaſts
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe,
And carried them through wilderneſs
euen like a flocke of ſheepe.
53 without all feare both ſafe and ſound
he brought them out of thral,
whereas their foes with rage of ſea
were ouerwhelmed all.

54 And brought them forth into their coaſts
euen of his holy land:
Euen to the mount which he had got:
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their and diuide:
And in their tents he ſet the tribes,
of Iſraell to abide.

Yet for all this, their God moſt high
they ſtird and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will
57 But as their fathers turned backe,
euenſo they went aſtray:
Much like a bow that would not bend,
but ſlipt and ſtart away.

The ſixt part

58 And grieued him with their hil altars,
with offerings and with fire:
And with their Idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breſt:
The naughtenes of Iſraell
did he ſo much deteſt.
60 Then he forſooke the taberhacle
of Silo where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power
in bondage for to ſtand,
And gaue the honor of his arke,
into his enemies hand.
62 And did commit them to the ſword,
wroth with his heritage::
63 The yong men were deuoured with fire,
maids had no marriage.
64 And with the ſword the preeſts alſo
did periſh euerie one:
And not a widdow left aliue,
their death for to bemone.

65 And

65 And then the Lord began to wake,
like one that slept a time:
And as a valiant man of war
refreshed after wine.
66 With Gnrods in the hinder parts
he strake his enemies al:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle.
of Joseph did refuse:
As for the tribe of Ephraim
he would in no wise chuse.
68 But chose the tripe of Jehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build
both sumptuously and sure:
Like as the earth, which he hath made
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keep:
Which he tooke vp and brought away,
euen from the foldes of sheep.

71 As he did follow the ewes with young,
the Lord did him aduance:
To feed his people Israel,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Pſal. Lxxix. I.H.

¶ The Iſraelites complaine to God for the calamitie that they ſuffered, when Antiochus deſtroyed their temple and citie, deſiring aid againſt his tirannie, leaſt God and his religion ſhould be contemned by the heathen, who ſhould ſee him forſaken and periſh.

O Lord the Gentiles doe inuade,
thine heritage to ſpoile:
Ieruſalem an heape is made,
thy temple they defile.
2 The bodies of thy ſaints moſt deare,
abroad to birds they caſt:
The fleſh of them that do thee feare,
the beaſts deuour and waſt.
3 Their bloud throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing ſtock,
almoſt the world throughout:
The enemies at vs ieſt and mock
which dwell our coaſtes about.
5 Wilt thou O Lord thus in thine ire,
againſt vs euer fume:
And ſhew thy wrath as hote as fire,
thy folke for to conſume.
6 Vpon theſe people poure the ſame,
which did thee neuer know
All realmes which call not on thy name,
conſume and ouerthrow,
7 For they haue got the vpper hand,
and Iacobs ſeed deſtroyd:
His habitation and his land
they haue left waſt and voyd,

{Sing this to the tune of the 77 Pſal.}

8 Beare

8 Beare not in mind our former faults
with speed some pittie show:
And aide vs Lord, in all assaults,
for we are weake and low.

The second part.

9 O God, that giuest all health and grace,
on vs declare the same:
Weigh not our workes, our sinnes deface,
for honor of thy name.
10 Why shall the wicked still alway,
to vs as people dimme,
In thy reproch reioyce, and say,
where is their God become?
Require, O Lord, as thou seest good,
before our eyes in sight:
Of all those folke thy seruants blood,
which they spilt in despight.
11 Receiue into thy sight in hast
the clamors, greefe and wrong,
Of such as are in prison cast,
sustayning irons strong.
Thy force and strength to celebrate
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue beene so bold,
as to blaspheme thy name:
Into their laps with seuen fold,
repay againe the same.
So we thy folke and pasture sheepe,
will praise thee euermore:
And teach al ages for to keepe
for thee like praise in store.

Qui

Qui regis Israel. Psal. Lxxx. I. H.

¶ A lamentable prayer to God to helpe the miseries of the church, desiring him to consider the first estate, when his fauour shined towardes them, that hee might finish that worke which hee had begun.

Sing this to the tune of the 81 Psal.

THou Heard that Israell doest keep,
giue eare and take good heed
Which leadeth Joseph like a sheepe
and doest him watch and feed.
2 Thou Lord I say, whose seat is set
on Cherubins so bright:
Shew foorth thy selfe, and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord at ile.
4 Direct our heartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are wee.

5 Lord God of hoastes of Israel
how long wilt thou I say,
Against thy folke in anger swell,
and wilt not heare them pray
6 Thou doest them feed with sorrows deep,
their bread with teares they eat:
And drink the teares that they do weep,
in measure full and great

7 Thou hast vs made a verie strife
to those that dwell about:
And that our foes do loue of like,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and wee full safe shall bee.

9 From Egypt where it grew not well,
thou brought'st a vine full deare:
The heathen folke thou didst expell,
and then didst plant it here.

10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and fild the land at last.

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.

12 why then didst thou her wal destroy?
hir hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoile and wast.

The second part.

13 The Boze out of the wood so wild,
doth dig and root it out:
The furious beasts out of the field,
deuour it all about.

14 O Lord of hoasts returne againe,
from heauen looke betime,
Behold, and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plant I say: thine Israell,
whome thy right hand hath set,
The same which thou didst loue so well
O Lord do not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

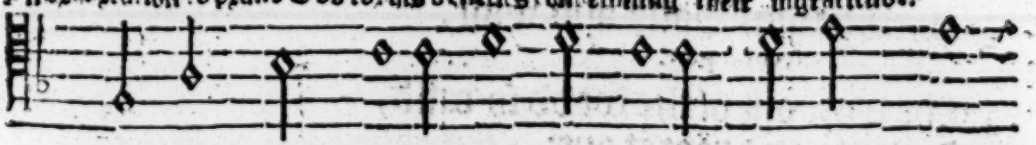
17 Let thy right hand be with them now,
whome thou hast kept so long:
And with the sonne of man whome thou
to thee hast made so strong.

18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

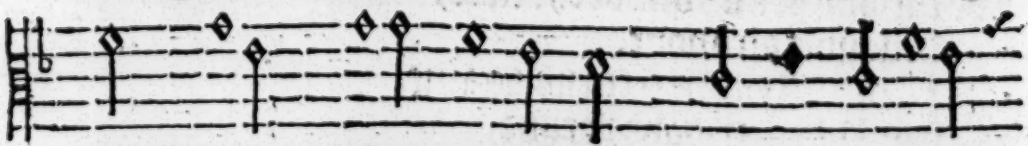
19 O Lord of hosts, through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are wee.

Exultate Deo Psal. Lxxxi I.H.

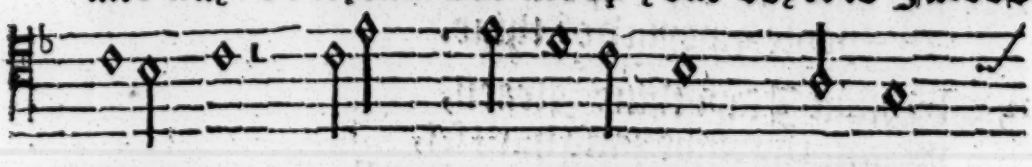
An exhortation to praise God for his benefits condemning their ingratitude.



1 Be light and glad in God reioyce, which is our strēgth



and stay: Be ioyfull: and lift vp your voyce to Jacobs

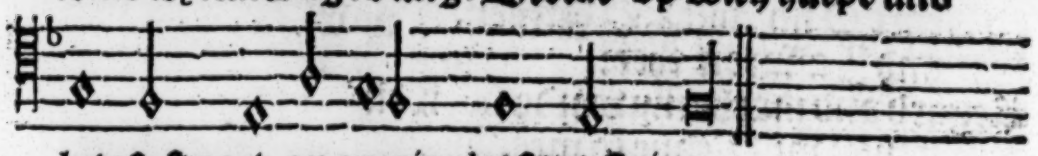


God I say. 2. Prepare your instruments most meet,

some



some ioyfull song to sing: Strike vp with harpe and



lute so sweet, on euerie pleasant string.

3 Blow as it were in the new moone,
with trumpets of the best:
As it is vsed to be doone
at any solemne feast.
4 For this is vnto Israell
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came:
That as a witnes all his seed
should still obserue the same.
6 When God I say, had so prepard
to bring him from that land:
Whereas the speech which he had heard
he did not vnderstand.

7 I from his shoulders tooke saith hee,
the burthen cleane away:
And from the furnace quit him free,
from burning brick of clay.
8 When thou in grief didst crie and call,
I holpe thee by and by:
And I did answere thee withall
in thunder secretly.

9 Yea at the waters of diſcord
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didſt moue.
10 Heare O my folke, O Iſraell,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to mee.

The ſecond part.

11 Thou ſhalt no God in thee reſerue
of any land abroad:
Nor in no wiſe to bow or ſerue
a ſtrange and forren God.
12 I am the Lord thy God, and I
from Egypt ſet thee free,
Then aske of me aboundantly,
and I will giue it thee.
13 And yet my people would not heare
my voyce, when that I ſpake:
Nor Iſraell would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardnes of their hart:
To walke in their owne counſell ſtill,
themſelues they might peruert.
15 O that my people would haue heard
the words that I did ſay:
And eke that Iſraell would regard
to walke within my way.
16 How ſoone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all thoſe
that would them ouerthrow?

17 And

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheat:
And made the rocke with honie drop,
that they their fils ſhould eat.

Deus ſtetit in. Pſal. Lxxxii. I. H.

¶ Dauid declaring God to be preſent with iudges and magiſtrates, reproueth their parcialitie and vnrighteouſnes and exhorteth them to do iuſtice: but ſeeing no amendement, he deſireth God to execute iuſtice himſelfe.

AMid the preaſe, with men of might
the Lord himſelfe doth ſtand:
To plead the cauſe of truth and right,
with iudges of the land.
2 How long ſaid he will you proceed
falſe iudgements to award:
And haue reſpect for loue of meed
the wicked to regard?

{Sing this to the tune of the 81 pſal.}

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If yee be wiſe, defend the cauſe
of poore men in their right
And rid the needie from the clawes
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkenes walke.

For lo euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some
for gaine are sold and bought.

6 I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shal die,
as men and so decay:
O tyrants, I shall you destroy,
and pluck you quite away.

8 Vp Lord & let thy strength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiii. I. H.

The Israelites pray the Lord to deliuer them from their enemies, both at home and far off: also that all such wicked people be stricken with his stormie tempests, that they may know his power.

DO not, O God, refraine thy tong,
in silence do not stay:
Withhold not Lord, thy selfe so long,
nor make no more delay:

2 For why? behold thy foes and see
how they do rage and crie:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily they inquire:
For thine elect to lie in wait,
their counsell doth conspire.

{Sing this to the tune of the 77. Psal}

4 Come

4 Come on say they, let vs expell
and plucke these folke away:
So that the name of Israell
may vtterly decay.

5 They all conspire within their heart
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismalites also:
The Hagarens and Moabites,
with diuers other mo.

7 Gebal with Ammon, and likewise
doth Amalec conspire
The Philistines against thee rise,
with them that dwell at Tyre.
5 And Assur eke is well apaid
with them in league to bee,
And doth become a fence and aid
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord echone:
As to Cicer and to Jabin,
beside the brooke Kison:
10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

12 Make them now and their Lords appear
like Zeb and Oreb than:
As Zaba and Zalmana wer
the kings of Madian.

19 Which said, let vs throughout the land,
in all the coastes abroad:
Possesse and take into our hand,
the faire houses of God.

13 Turne thē, O God with stormes, as fast
as wheeles that haue no stay.
Or like the chaffe, which men do cast
with windes to flie away.
14 Like as the fire, with rage and fume
the mightie forrests spils:
And as the flame, doth quite consume
the mountaines and the hils.
15 So let the tempest, of thy wrath
vpon their necks be laid:
And of thy stormy wind and shower,
Lord make them all affraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to inquire,
and learne to seeke thy name.
17 And let them euermore dayly
to shame and slander fall:
And in rebuke and obloquy
to perish eke withall.
18 That they may know, & feele full well,
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiii. I. H.

David exiled his countrie, desireth ardently to returne to Gods tabernacle, and assembly of the saints to praise God. Then he praiseth the courage of the people, that passe the wilderness to assemble themselues in Sion.

How

HOw pleasant is thy dwelling place,
O Lord of hosts to mee?
The tabernacle of thy grace,
how pleasant Lord they bee?

{Sing this to the tune of the 77. Psal}

2 My soule doth long ful sore to goe,
into thy courtes abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The Sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.
4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hoastes, thou art Isay,
my God and eke my king.

5 Oh they be blessed that may dwell
within thy house alwaies.
For they all times thy facts do tell,
and euer giue thee praise.
6 Yea happy sure likewise are they:
whose strength and stay thou art:
Which to thy house do mind the way.
and seeke it in their heart

7 As they go through the vale of teares,
they dig vp fountaines stil:
That as a spring it all appeares,
and thou their pits dost fill.
8 From strength to strength they walke full fast
no faintnes there shall be:
And so the God of Gods at last
in Sion they do see.

9 O Lord of hoastes to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Jacobs God I say.
10 O Lord our shield, of thy good grace,
regard and so draw neare:
Regard I say, behold thy face
of thine annointed deare.
11 For why? within thy courts one day
is better to abide,
Then other where to keepe or stay
a thousand daies beside.
12 Much rather would I keepe a doore
within the house of God,
Than in the tents of wickednes,
to settle mine abode.
13 For God the Lord, light and defence,
will grace and worship giue:
And no good thing shall he withhold
from them that purely liue.
14 O Lord of hostes, that man is blest,
and happie sure is hee,
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Dom. Psal. Lxxxv. I. H.

Because God withdrew not his rods from his church after the returne from Babylon first they put him in mind that he should not leaue the works of his grace vnperfit, and complaine of their long affliction. Then they reioyce in hope of promised deliuerance, which was a figure of Christes kingdome, vnder whome shoulde bee perfit felicitie.

THou hast beene mercifull in deed,
O Lord vnto thy land:
For thou restoredst Jacobs seed,
from thraldome out of band.

{Sing this to the tune of the 81 psal.}

2 The

2 The wicked waies that they were in,
thou didſt them cleane remit:
And thou didſt hide the peoples ſinne,
full cloſe thou couereddſt it.

3 Thine anger eke thou didſt allwage
that all thy wrath is gone
And ſo didſt turne thee from thy rage
with them to bee at one.
4 O God our health, do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie ceaſe to bee.

5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs that wee,
And all thy folke may euermore
be glad and ioy in thee.

7 O Lord, on vs do thou declare
thy goodnes to our wealth:
Shew foorth to vs, and do not ſpare,
thine aid and ſauing health.
8 I will harke what God ſaith, for he
ſpeakes to his people peace.
And to his ſaints, that neuer they
returne to fooliſhnes.

9 For why? his health is ſtill at hand,
to ſuch as do him feare:
Whereby great glorie in the land,
ſhall dwell and flouriſh there.

10 For truth and mercie there ſhall meet,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall imbrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantlie:
So righteouſnes ſhall ſhew her face,
and looke from heauen high.
12 Yea God himſelfe ſhal take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruites ſhall bring:

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvi. I. H,

Dauid ſore afflicted, prayeth fernentlie for deliuerance ſometimes rehearſing his miſeries and mercies receyued, deſiring alſo to be inſtructed of the Lord, that he may feare and glorifie his name. He complayneth alſo of his aduerſaries, and requireth to bee deliuered from them.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous plaints and griefe oppreſt
full ſore and weake am I.
Sing this to the tune of the lxix. Pſ.
2 Preſerue my ſoule, becauſe my waies
and doings holy be:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.
3 Thy mercie, Lord on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe
on thee to crie and call.

4 Comfort O Lord, thy ſeruants ſoule,
that now with paine is pind,
For vnto thee Lord, I extoll:
and lift my ſoule and mind.

5 For thou art good and bountifull
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewiſe when I do pray,
regard and giue an eare:
Marke well the words that I do ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee do I complaine:
For why? I know and well do proue,
thou anſwerſt me againe:

8 Among the gods O Lord is none,
with thee to bee compard:
And none can do as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people al,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorify thy name.

10 For why? thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me, Lord, the way and I
ſhall in thy truth proceed:
O ioyne my hart to thee ſo nie,
that it thy name may dreed.

12 To thee my God, will I giue praise
with all my hart O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 For why? thy mercy shewed to mee
is great and doth excell:
Thou setst my soule at liberty,
from out the lower hell:

14 O Lord, the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art merciful and meeke,
full slacke and slow to wrath:
Thy goodnes is full great, and eke
thy truth no measure hath.

16 O turne to me, and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaides sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd: bec ause Lord thou
dost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvii. I.H.

The holy ghost promiseth that the church as yet in miserie after the captiuitie of Babylon should be restored to great excellence so that nothing shold bee more comfortable than to be numbred among the members thereof.

That cittie shall full well endure:
her ground worke still doth stay
Upon the holy hils full sure,
it can no time decay.

{Sing this to the tune of the 81. Psal}

2 God

2 God loues the gate of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt
of Jacobs tents beſide.

3 Full glorious things reported be
in Sion and abroad:
Great things, I ſay, are ſaid of thee,
thou cittie of our God.

4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babilon ſhall eke apply,
and learne to know thy name.

5 Lo Paleſtine and Tire alſo,
with Ethiope likewiſe:
A people old ful long ago,
were borne and there did riſe.

6 Of Sion they ſhall ſay abroade,
that diuers men of fame
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall
through Gods deuiſe appeare:
Of Sion that the chiefe of all,
had his beginning there.

8 The trumpeters with ſuch as ſing,
therein great plenty bee:
My fountaines and my pleaſant ſprings
are compaſt all in thee.

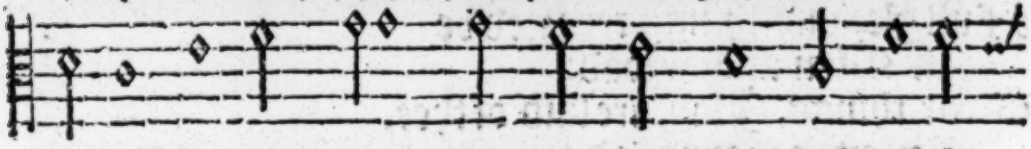
Domine Deus. Pſal. Lxxxviii. I. H.

The faithfull ſore afflicted by ſickneſs, perſecution, aduerſitie, and as it were left of God without any conſolation, yet call on God by faith, and ſtriue againſt deſperation.

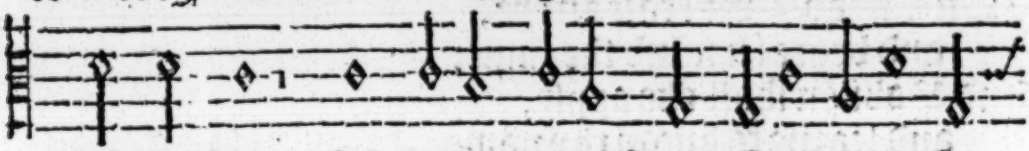
1 Lord



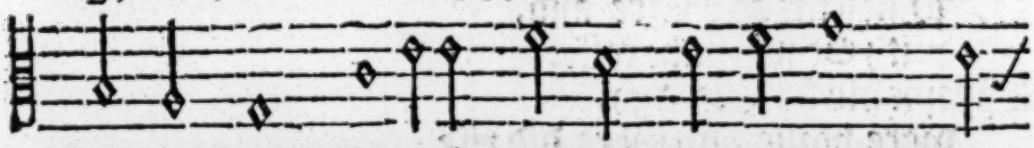
1 Lord God of healthy the hope and ſtay thou art alone



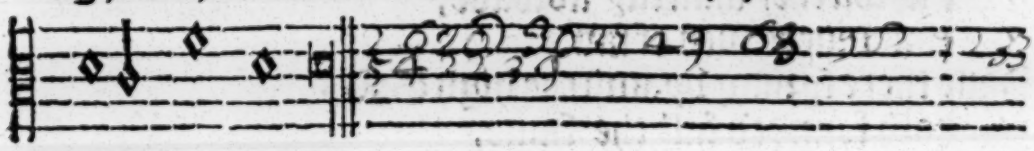
to mee: I call and crie throughout the day, and all the



night to thee: 2. O let my prayers ſoone aſcend vnto thy



ſight on hie: Incline thine eare O Lord, attend and



harken to my crie.

3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteemd, as one of them,
that in the pit do fall:
And wade as one among theſe men,
that haue no ſtrength at all.
5 As one among the dead, and free
from things that here remaine:
It were more eaſe for mee to bee,
with them the which are ſlaine,

6 All those that lie in graue, I say,
whome thou hast cleane forgot,
The which thy hand hath cut away,
and thou regardst them not.

7 Bea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and trie.

9 Thou putst my freends far off from me,
and makest them hate mee sore:
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through greefe & wo
I call to thee O God,
Throughout the day my hand also
to thee I stretch abrode.

The second part.

11 Dost thou vnto the dead declare
thy wondrous works of fame,
Shall dead to life againe repaire,
and praise thee for the same?

12 Or shall thy louing kindnes, Lord,
be preached in the graue?
Or shall with them that are destroyd,
thy truth her honor haue?

13 Shal they that lie in darke ful low
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?

14 But I, O Lord, to thee alway
do crie and call apace:
My prayer eke ere it be day
shall come before thy face.

15 Why dost thou Lord abhor my soule,
in griefe that seeketh thee:
And now, O Lord, why dost thou hide
thy face away from mee?

15 I am afflict as dying still,
from youth this many a yeare:
Thy terrors which doe vex mee ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage
full sore vpon me fall:
Thy terrors eke do not asswage,
but me oppresse withall.

18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout
beset me on ech side.

19 Thou sette'st farre from me my freends,
and louers euerie one:
Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal, Lxxxix I.H.

Dauid praiseth God for his couenant made betweene him and his elect by Iesus Christ, then he complaineth of the desolation of his kingdome, so that the promise seemed to be broken. Finally he praieth to be deliuered from afflictions, mentioning the shortnes of mans life and confirming himselfe by Gods promises.

TO sing the mercies of the Lord,
my toong shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

{Sing this to the tune of the 68. ps}

2 For I haue said that mercy shall
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a couenant and behest:
My seruant Dauid to perswade,
I sware and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous works, O Lord:
Thy saints within thy church on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in all the clouds abrode?
Among the sonnes of all the gods,
what one is like our God?

7 God in assemblie of the saints,
is greatlie to be dread:
And ouer all that dwell about,
in terror to be had.

8 Lord God of hosts, in all the world
what one is like to thee?
On euerie side most mightie Lord.
thy truth is seene to bee.

9 The raging sea by thine aduise
thou rulest at thy will:
And when the waues thereof arise,
thou makst them calme and still.

10 And Egypt thou Lord haſt ſubdude,
and thou haſt it deſtroyd:
Yea thou thy foes with mightie arme
haſt ſcattred all abrode.

The ſecond part.

11 The heauens are thine & ſtill haue bin,
likewiſe the earth and land:
The world with all that is therein,
thou foundeſt with thy hand.
12 Both north & ſouth with eaſt and weſt,
thy ſelfe didſt make and frame:
Both Tabor mount and eke Hermon
reioyce and praiſe thy name.

16 Thine arme is ſtrong and full of power,
all might therein doth lie,
The ſtrength of thy right hand each houre,
thou lifteſt vp on hie:
14 In righteouſnes and equitie
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 Thy folke is bleſt, that knoweth aright,
thy preſent power O God:
For in the fauour of thy light
they walke ful ſafe abrode.
16 For in thy name throughout the day,
they ioy and much reioyce,
And through thy righteouſnes, haue they
a pleaſant fame and noiſe.

17 For why? their glorie ſtrength and aide,
in thee alone doth lie:
Thy goodnes eke that hath vs ſtaid:
ſhall lift our horneon hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring,
The holy one of Israell,
he is our guide and king.

19 Sometime thy will vnto thy saints
in visions thou didst shew:
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to bee:
And set him vp, whome I elect
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whome I haue searched out:
And with my holy oyle annoint
him king of all the rout.
22 For why? my hand is ready still
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine

23 The enemies shall him not oppresse,
they shall him not deuoure:
Ne yet the sonnes of wickednes
on him shall haue no power.
24 His foes likewise I will destroy:
before his face in sight,
And those that hate him I will plague
and strike them with my might.

25 My truth and mercy eke withall
shal still vpon him lie:
And in my name his horne eke shall
be lifted vp on hie.

26 His kingdome I will ſet to be
vpon the ſea and ſand:
And eke the running flouds ſhal he,
imbrace with his right hand.

27 He ſhall depend with all his hart,
on me, and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.

28 As ſone firſt borne I will him take,
of all on earth that ſpringe:
His might and honour I ſhall make
aboue all worldly kings.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will holde.

30 And eke his ſeed I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remaine,
while heauen doth indure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue none aw,
nor will not them obſerue.

32 Or if they do not vſe aright
my ſtatutes to them made:
And ſet all my commandements light,
and will not keepe my trade.

33 Then with the rod will I begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they do offend.

34 My

34 My mercy yet and my goodnes,
I will not take him fro:
Nor handle them with craftines,
and so my truth forgo.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.

36 Once sware I by my holines,
and that performe will I,
with Dauid I shall keepe promise,
to him I will not lie.

37 His seed foreuermore shall raigne,
and eke his throne of might:
As doth the sunne, it shall remaine
foreuer in my sight.

38 And as the moone within the sky,
for euer standeth fast,
A faithfull witnes from on hie,
so shall his kingdome last.

39 But now, O Lord, thou dost reiect,
and now thou changest cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.

40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges vp with might,
his wals thou dost confound:
Thou beatest eke his bulwarks downe,
and breakst them to the ground.

42 That he is sore destroyd, and torne
of commers by throughout:
And so is made a mocke and scorne
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuour,
lo, thou hast made to ioy.
44 His swords edge thou dost take away,
that should his foes withstand:
To him in war no victorie
thou giuest, nor vpper hand.

45 His glorie thou dost also wast,
his throne, his ioy, and mirth:
By thee is ouerthrowne, and cast
full low vpon the earth.
46 Thou hast cut off and made full short,
his youth and lustie dayes:
And raisd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for euer wilt thou turne?
And shall thine anger still alway
as fire consume and burne?
48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to wast?

49 What man is he that liueth here
and death shall neuer see?
Or from the hand of hell, his soule
shall he deliuer free?

50 Where

50 Where is O Lord thine old goodnes
so oft declard before,
Which by thy truth and vprightnes
to Dauid thou hast swore.

51 The great rebukes to mind I call,
that on thy seruants lie:
The railing of the people all
borne in my brest haue I.

52 Wherewith O Lord thine enemies
blasphemed haue thy name.
The steps of thine annointed one
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie and earth and all the coasts,
Amen, amen say I.

Domine refugium. Psal. XC. I. H

Moses seeing the people neither admonished by the breuitie of their life nor by plagues, to be thankefull prayeth God to turne their harts and continue his mercy towards them and their posteritie for euer.

Thou Lord, hast beene our sure defence, { Sing this to the tune of the 78. Ps. }
our place of ease and rest,
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth or world abrode:
From age to age and alwaies still,
for euer thou art God.

3 Thou grindest man, through greefe and paine
to dust or clay, and then,
And then thou saist againe, returne
againe ye sonnes of men.

4 The:

4 The laſting of a thouſand yeare,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade
All as a ſleepe and like the graſſe,
whoſe beautie ſoone doth fade.

6 Which in the morniug ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withred, dead, and dry.

7 For through thine anger we conſume
our might is much decaid,
And of thy feruent wrath and fume,
we are full ſore afraid.

8 The wicked workes that we haue wrought
thou ſetſt before thine eye:
Our priuy faults, yea eke our thoughts
thy countenance doth ſpie.

9 For through thy wrath our dayes do waſt
thereof doth nought remaine:
Our yeares conſume as words or blaſts,
and are not cald againe.

10 Our time is threſcore yeares and ten,
that we do liue on mold:
If one ſee foureſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe,
the which we count vpon:
Is nothing elſe but painefull griefe,
and we like blaſts are gon.

12 Who

12 Who once doth know what strength is
what might thine anger hath? (there?
Or in his hart who doth thee feare,
according to thy wrath?

13 Instruct vs, Lord to know and trie,
how long our dayes remaine:
That then we may our hearts apply,
true wisedome to attaine.

14 Returne, O Lord, how long wilt thou
foorth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercy soone,
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares, wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glorie and thy might.

18 Lord let thy grace and glorie stand,
on vs thy seruants thus:
Confirme the works we take in hand
Lord prosper them to vs.

Qui habitat. Psal. XCi. I.H.

Here is described the assurance he liueth in, that committeth himselfe wholy to Gods protection in all temptations. A promise of God to those that loue him, know him and trust in him, to deliuer them, and giue them immortal glorie

Sing this to the tune of the 68. pſ.

HE that within the ſecret place,
of God moſt hie doth dwel:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold,
I to thee Lord will ſay:
My God he is, in him will I
my whole affiance ſtay.

3 He ſhal defend me from the ſnare
the which the hunter laid,
And from the deadly plague and care
whereof thou art afraid:
4 And with his wings ſhall couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhal be,
as ſure as ſhield and ſpeare:

5 So that thou ſhalt not need, I ſay,
to feare or be afright:
Of all the ſhaftes that flee by day,
nor terrors of the night.
6 Nor of the plague, that priuily
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea at thy ſide as thou doſt ſtand,
a thouſand dead ſhall bee,
Ten thouſand eke at thy right hand,
and yet thou ſhalt bee free:
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard.
That euen like to their deſart,
the wicked haue reward.

9 For why? O Lord I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is hee.
10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
the house where thou dost dwell.

11 For why? vnto his angels all,
with charge commandeth hee:
That still in all thy waies they shall
preserue and prosper thee.
12 And in their hands shall beare thee vp,
still waiting thee vpon:
So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the Lion thou shalt goe,
the adder fell and long:
And tread vpon the Lions yong,
with dragons stout and strong.
14 For he that trusteth vnto mee,
I will dispatch him quite.
And him defend, because that he
doth know my name aright.

15 When he for health to me doth crie
an answer I will giue:
And from his griefe take him will I,
in glorie for to liue.
16 With length of yeares & daies of wealth,
I will fulfill his time:
The goodnes of my sauing health
I will declare to him.

Bonum est. Psal. Lxxxxii. I.H.

A psalme for the saboth to stir vp the people to acknowledge and praise God in his workes. David reioyceth therein, but the wicked consider not that the vngodly when he is most flourishing, shal most speedily perish, in the end is discribed the felicitie of the iust, planted in the house of God in praise of the Lord.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy name, O thou most high,
to sing with one accord.
(Sing this to the tune of the 71 psal.)

2 To shew the kindnes of the Lord,
betime ere day be light.
And eke declare his truth abrode,
when it doth draw to night.

3 Upon ten stringed instrument,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of instruments most meet.

4 For thou hast made me to reioyce
in things so wrought by thee:
And I haue ioy in hart and voyce,
thy handy workes to see.

5 O Lord, how glorious and how great
are all thy workes so stout?
So deepely are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit
this geare to passe to bring:
And all such fooles are nothing fit
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They, when they flourish in their ill,
for euer shall be wast.

8 But

8 But thou art mighty, Lord most hie,
yea thou dost raigne therefore
In euerie time eternally,
both now and euermore.

9 For why? O Lord behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.

10 But thou like as an Unicorne,
shalt lift my horne on hie:
With fresh and new prepared oile,
thine ointed king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,
myne eare shall heare the same.

12 The iust shall flourish vp on hie,
as date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within his courts they spring apace,
and flourish all abrode.

14 And in their age much fruite shal bring,
both fat and well beseene:
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright is his will:
He is my hope, my rocke, and trust,
in him there is none ill.

Domi-

Dominus regnauit. Psal. xCiii.I.H.

He praiseth the power of God in the creation of the world and beateth downe all people which lift them vp against his maiestie, and prouoketh to consider his promises.

The Lord as king aloft doth raigne,
in glory goodly dight:
And he to shew his strength and maine:
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure,
No might can make it moue or fade,
at stay it doth indure.
3 Ere that the world was made or wrought
thy seat was set before:
Beyond all time that can be thought,
thou hast beene euermore.
4 The flouds, O Lord, the flouds do rise.
they roare and make a noise:
The flouds (I say) did enterprise,
and lifted vp their voyce.
5 Yea though the stormes arise in sight,
though seas do rage and swell,
The Lord is strong and more of might:
for he on hie doth dwell.
6 And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times without end.

{Sing this to the tune of the 81 psal.}

Deus vltionum Psal. xCiiii.I.H.

He prayeth to God against the violence of tyrants, and comforteth the afflicted by the good issue of their afflictions and by the ruine of the wicked.

O God thou dost reuenge all wrong,
that office longs to thee:

{Sing this to the tune of the lxix. Ps.}

Sith

Sith vengeance doth to thee belong,
declare that all may see.
2 Set foorth thy selfe for thou of right
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

How long shall wicked men beare sway,
with lifting vp their voyce?
3 How long shall wicked men, I say,
thus triumph and reioyce?
4 How long shall they with brags burst out
and proudly prate their fill?
Shall they reioyce that are so stout,
whose works are euer ill.

5 Thy flocke, O Lord, thine heritage
they spoile and vex full sore:
Against thy people they do rage,
still daylie more and more.
6 The widdowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse
and none to put them by.

7 And when they take these things in hand
this talke they haue of thee:
Can Jacobs God this vnderstand,
tush, no he cannot see:
8 O folke vnwise and people rude,
some knowledge now discerne
Ye fooles among the multitude,
at length begin to learne.

9 The Lord that made the eare of man,
he needs of right must heare:

Ye made the eyne, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect?
how can ye scape his hand?

The third part.

11 The Lord doth know the thought of mã,
his heart hee seeth full plaine:
The Lord I say, mens thoughts doth scan,
and findeth them but vaine.
12 But Lord, that man is happy sure,
whome thou dost keepe in awe:
And through correction dost procure,
to teach him in thy law.
13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppressed,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whome he doth chuse,
he will no time forsake.
15 Vntill that iudgement be decreed,
to iustice to conuart:
That all may follow hir with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hands,
that wicked workes maintaine.
17 Except the Lord had bin mine aid,
mine enemies to expell:

My

My soule and life had now bin laid,
almost as low as hell.
18 When I did say my foot did slide,
and I am like to fall:
Thy goodnes Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnes did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit:
Which with pretence in steed of law,
much mischiefe do commit?

21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse bloud,
22 But yet the Lord he is to me
a strong defence or locke:
He is my God to whome I flee,
he is my strength and rocke.

23 And he shall cause their mischiefe all
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H

An earnest exhortation to praise God for the gouernement of the world, and election of his church to eschew the rebellion of the old fathers, who tempted God in the wilderne, and therefore entred not the land of promise.

O Come let vs lift vp our voyce,
and sing vnto the Lord:

{Sing this to the tune of the Cui ps.}

In him our rocke of health reioyce
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praise:
In singing psalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mightie God:
A king aboue all Gods throughout,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters that are his,
for he the same hath wrought,
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feed,
his sheepe, and he our guide.
8 To day if ye his voyce will heare,
then harden not your hart:
As ye with grutching many a yeare
prouokt me in desert.

9 Whereas your fathers tempted mee,
my power for to proue:

My wondrous works when they did see,
yet still they did me moue.
10 Twise twentie yeares they did me greeue,
and I to them did say.
They erre in hart and not beleue,
they haue not knowne my way.
11 Wherefore I sware, when that my wrath,
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Domino. Psal. XCvi. I.H.

An exhortation both to the Iewes and Gentiles to praise God for his mercy. And this speciallie ought to be referred to the kingdome of Christ.

Sing ye with praise vnto the Lord,
new songs of ioy and mirth,
Sing vnto him with one accord,
all people on the earth.
{Sing this to the tune of the 77. Psal}
2 Yea sing vnto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.
3 Among the heathen eke declare
his honor round about:
To shew his wonders do not spare
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right
aboue all Gods, I say.
5 For all the Gods of heathen folke,
are Idols that will fade,

But yet our God he is the Lord,
that hath the heauens made
6 All prayse and honor eke do dwell
for ay before his face:
Both power and might likewise excell,
within his holie place.

7 Ascribe vnto the Lord alway,
ye people of the world,
All might and worship eke I say,
ascribe vnto the Lord:
8 Ascribe vnto the Lord also,
the glorie of his name:
And eke vnto his courts do goe,
with gifts vnto the same.

The second part.

9 Fall downe and worshippe ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, be not agast
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it did neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euerie one,
with equitie and right:
12 The heauens shal great ioy begin
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.

13 The field shall ioy and euerie thing,
that springeth of the earth:

The wood and euerie tree shall sing,
with gladnes and with mirth:
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvii. I. H.

David exhorteth al to reioyce for the comming of the kingdome of Christ, dreadful to the rebels and Idolaters, and ioyful to the iust, whome he exhorteth to innocencie, to reioysing and thanks giuing.

The Lord doth raign, whereat the earth
may ioy with pleasant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce. } Sing this to the vse of the Ciii psa.
2 Both clouds and darkenes eke do dwell,
and round about him beat:
Yea right and iustice euer dwell,
and bide about his seat.
Yea fire and heat at once do run,
and go before his face,
which shall his foes and enemies burn,
abroad in euerie place.
4 His lightnings eke full bright did blase
and to the world appeare:
whereat the earth did looke and gase,
with dread and deadly feare.
5 The hils like wax did melt, in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and show
his iustice foorth abroad;

That

That all the world may see and know
the glorie of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glorie much
dum pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.
9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgement they shall sing,
and make a pleasant noyse.
10 That thou O Lord, art set on hie,
in all the earth abroad:
And art exalted wondrously,
above ech other God.
11 All ye that loue the Lord do this,
hate al things that is ill:
For he doth keepe the soules of his,
from such as would him spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnes, mirth and lust,
to them of vpright hart.

13 Yee righteous in the Lord reioyce,
his holines proclame:
Be thankefull eke with hart and voyce,
and mindfull of the same.

Cantate Domino. Psal. XCviii. I. H.

In earnest exhortation to all creatures, to praise the Lord for his power, mercy and fidelitie in his promise by Christ, by whome he hath communicated his saluation to al nations.

O Sing ye now vnto the Lord, a new and pleasant song: For he hath wrought throughout the world his wonders great and strong. (Sing this to the tune of the 95 psal.)

2 With his right hand full worthylie, he doth his foes devour: And get himselfe the victorie, with his owne arme and power.

3 The Lord doth make the people know his saving health and might: The Lord doth kike his iustice show, in all the heathens sight.

4 His grace and truth to Israell, in mind he doth record: That all the earth hath seene right well the goodnes of the Lord.

5 Be glad in him with ioyfull voyce, all people on the earth: Giue thankes to God, sing and reioyce, to him with ioy and mirth.

6 Upon the harpe vnto him sing, giue thanks to him with psalmes: Reioyce before the Lord our king, with trumpets and with shalmes

7 Yea let the sea with all therein, for ioy both roare and swell: The earth likewise let it begin, withall that therein dwell. And let the flouds reioyce their fils, and clap their hands apace: And eke the mountaines and the hils, before the Lord his face.

For

9 For he shall come to iudge and trie
the world and euery wyght:
And rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. XCix. I. H.

He commendeth the power, equitie and excellencie of the kingdome of God by Christ, ouer the Iewes and Gentiles prouoking them to magnifie the same and to feare the Lord as the ancient fathers, Moses, Aaron and Samuel, who calling vpon God were heard in their prayers.

{Sing this to the tune of the 78. Ps.}

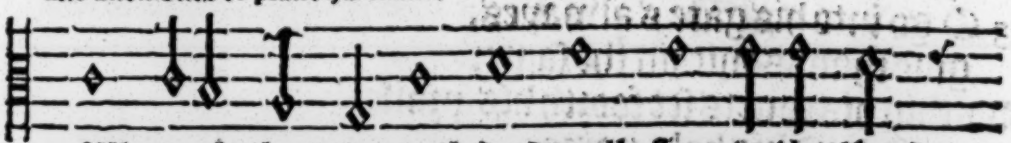
THe Lord doth raigne, although at it,
the people rage ful sore:
He a he on Cherubins doth sit,
though all the world would roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.
3 Let all men praise thy mightie name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our king
doth loue iudgement and right:
Thou rightly rulest euerie thing,
in Iacob, through thy might.
5 To praise the Lord our God deuise,
all honor to him doe:
His footstoole worship ye likewise,
for he is holy too.
6 Moses, Aaron, and Samuell,
as priests on him do call,
When they did pray he heard them well,
and gaue them answere all.

7 Within

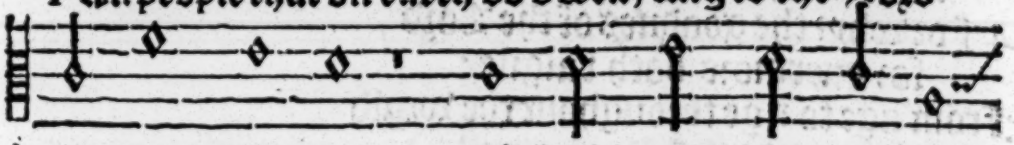
7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God, thou didst them heare,
and answerst them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.
9 O laud and praise our God and Lord,
within his holy hill:
For why? our God throughout the world
is holy euer still.

2. Iubilate Deo omnis. Psal. C.

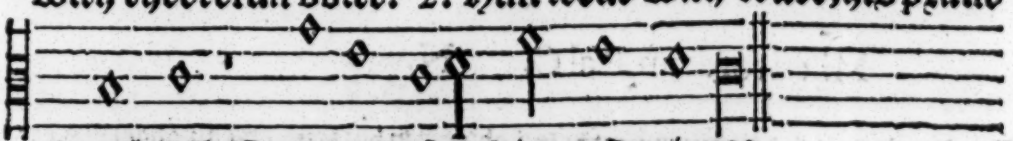
The exhorteth all men to serue the Lord, who hath made vs to enter into his courts and assemblies to praise his name.



1 All people that on earth do dwell, sing to the Lord



with cheerefull voice. 2. Him serue with feare, his praise



foorth tell, Come ye before him and reioyce.

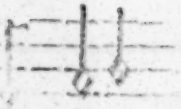
3 The Lord ye know is God in deed,
without our aide he did vs make:
We are his flocke he doth vs feed,
and for his sheepe he doth vs take.
4 O enter then his gates with praise,
approch with ioy his courts vnto,

Praise

Prayſe, laud, and bleſſe his name alway
for it is ſeemely ſo to doe.
5 For why? the Lord our God is good.
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age indure.

Another of the ſame.

In God the Lord be glad and light,
prayſe him throughout the earth,
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues, for we are his
owne flocke and paſture ſheepe.
3 O go into his gates alwayes,
giue thanks within the ſame:
Within his courts ſet foorth his prayſe,
and laud his holy name.
4 For why? the goodnes of the Lord
for euermore doth raigne:
From age to age throughout the world
his truth doth ſtill remaine.



Miſericordiam. Pſal C. N.

Dauid deſcribeth what gouernment he will obſerue in his houſe and kingdome, by reiecting out the wicked, and cheriſhing the godly perſons.

Mercy will and iudgement ſing.
O Lord God vnto thee:
2 And likewiſe do in perfect way,
vntil thou come to me.
And in the midſt of my houſe walke,
in purenes of my ſpirit.

{Sing this to the tune of the 78. pſ.}

And

3 And I no kind of wicked thing,
will set before my sight.
I hate their worke that fall away,
it shall not cleaue to mee:
4 From me shall part the froward heart,
none euill will I see.
5 Him will I stroy, that slandereth
his neighboure priuily:
The lofty heart I cannot beare,
nor him that looketh hie.
6 Myne eyes shall be on them within
the land that faithfull be:
In perfect way who worketh, shall
be seruant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remaine that lies doth tel.
8 Betimes I will destroy euen al
the wicked of the land:
That I may from Gods cittie cut,
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

It seemeth that this prayer was appointed to the faithful to pray in the captiuitie of Babylon. A consolation for the building of the church, whereof followeth the praise of God to be published vnto all posterities. The conuersion of the Gentiles and stabilitie of the church.

O Heare my prayer Lord, and let,
my crie come vnto thee:
2 In time of trouble do not hide,
thy face away from me.
Incline thine eares to me make hast
to heare me when I call:

{Sing this to the tune of the 68. Ps.}

For

3 For as the smoke doth fade, so do,
my dayes consume and fall.

4 And as a harth my bones are burnt
my hart is smitten dead:
And withers as the grasse, that I
forget to eat my bread.

5 By reason of my groning voyce,
my bones cleave to my skin:

6 As Pellican in wildernes,
such case now am I in.

And as an Owle in desert is.
so I am such a one:

7 I watch and as a Sparrow on
the house top am alone.

8 Lo dayly in reprochfull wise
mine enemies do me scorne:
And they that do against me rage,
against me they have sworne.

9 Surely with ashes as with bread,
my hunger I have fild:
And mingled have my drinke with teares,
that from mine eyes have strild.

10 Because of thy displeasure Lord,
thy wrath and thy disdaine,
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like a fleeting shade,
And I am withred like the grasse,
that soone away doth fade.

12 But thou, O Lord for ever dost
remaine in steadie place,

And

And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt arise and mercie thou
to Sion wilt extend:
The time of mercy now the time
foreſet is come to end.
14 For euen in the ſtones thereof
thy ſeruants do delight:
And on the duſt thereof they haue
compaſſion in their ſpite.
15 Then ſhall the heathen people feare,
the Lords moſt holy name:
And all the kings on earth ſhall dread
thy glorie and thy fame.
16 Then when the Lord the mightie God,
a gaine ſhall Sion reare:
And then when he moſt nobly in
his glorie ſhall appeare.
17 To prayer of the deſolate
when he himſelfe ſhal bend:
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhall be written, for the age
that after ſhall ſucceed:
The people yet vncreated,
the Lords renowne ſhall ſpread.
19 For he from his hie ſanctuarie,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo:
20 That of the mourning captiue he
might heare the wofull crie:

And

And that he might deliuer those
that damned are to die.
21 That they in Sion may declare
the Lords most holy name:
And in Jerusalem set foorth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,
Shall be assembled for to do
their seruice to the Lord.

The third part.

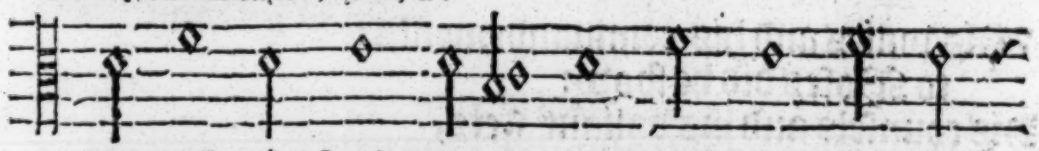
23 My former force of strength he
abated in the way: (hath,
And shorter he did cut my dayes,
thus I therefore did say.
24 My God, in midst of al my days
now take me not away:
Thy yeares indure eternallie,
from age to age for ay.
25 Thou the foundations of the earth
before al times hast laid:
And Lord, the heauens are the worke
which thine owne hands haue made.
26 Yea they shall perish and decay,
but thou shalt tarrie still:
And they shal all in time wax old,
euen as a garment will.
Thou as a garment shalt them change,
and changed shall they be:
27 But thou dost still abide the same
thy yeares do neuer flee.
28 The children of thy seruants shall
continuallie indure:

And

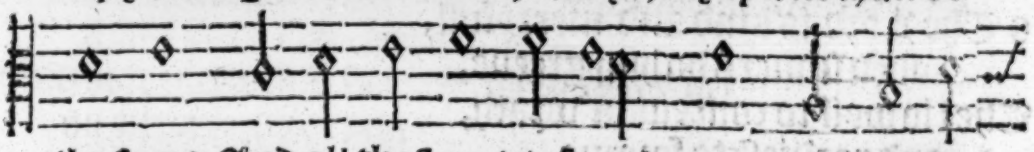
And in thy sight their happy seed
for euer shall stand sure.

1. Benedic anima. Psal. CIII. T.S.

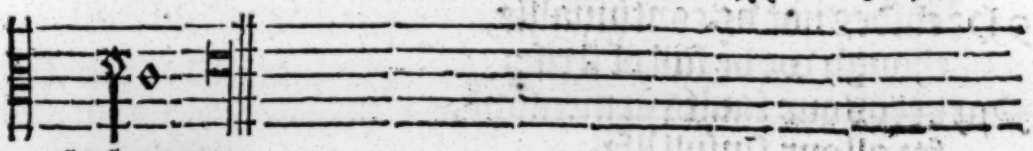
The prophet prouoketh men and angels, and all creatures to praise the Lord for his fatherly mercies, in deliuering of his people from euils, in his prouidence ouer al things and in preseruation of the faithful.



1. My soule giue laud vnto the Lord, my spirite shall do



the same: And all the secrets of my heart, praise ye his



holy name.

2 Giue thanks to God for all his gifts
shew not thy selfe vnkind:
And suffer not his benefits
to slip out of thy mind.

3 That gaue thee pardon for thy faults
and thee restord againe:
For all thy weake and fraile disease,
and heasd thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercie and compassion both
he did extend to thee.

5 That fild with goodnes thy desire,
and did prolong thy youth.

Like as the eagle caſts hir bill,
whereby her age renueth:
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt.
So that their ſuffrings and their wrongs,
are turned to the beſt.

7 His waies and his commandements
to Moſes did he ſhow:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and mercyfull,
when ſinners do him greeue,
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continuallie,
though we be full of ſtrife:
Nor keeps our faults in memorie,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great
twixt earth and heauen aboue,
So is his goodnes much more large
to them that do him loue.
12 God doth remoue our ſins from vs,
and our offences all,
As far as is the ſun riſing
full diſtant from his fall.

The ſecond part.

13 And looke what pittie parents deare
vntotheir children beare:

Like:

Like pittie beares the Lord to such
as worship him in feare.
14 The Lord that made vs knowth our shape
our mold and fashion iust:
How weake and fraile our nature is,
and how we be but dust.

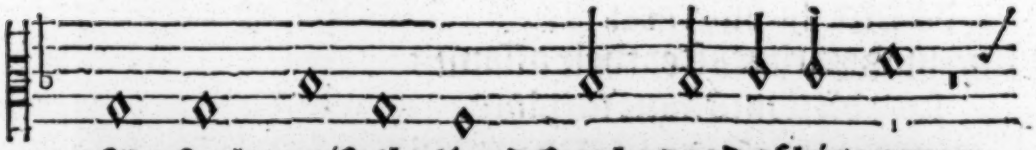
15 And how the time of mortal men,
is like the withering hay:
Or like the floure right fare in field,
that fades full soone away.
16 Whose glosse and beautie, stormie winds
do vtterly disgrace:
And makes, that after their assaults
such blossoms haue no place.
17 But yet the goodnes of the Lord
with his shall euer stand:
Their childrens childrẽ do receiue
his righteousnes at hand.
18 I meane which keepe his couenant,
with all their whole desire:
And not forget to do the thing
that he doth them require.

19 The heauens high are made the seat
and footstoole of the Lord,
And by his power imperiall,
he gouerns all the world.
20 Ye angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediately accord.
21 Ye noble hosts and ministers,
cease not to laud him still:

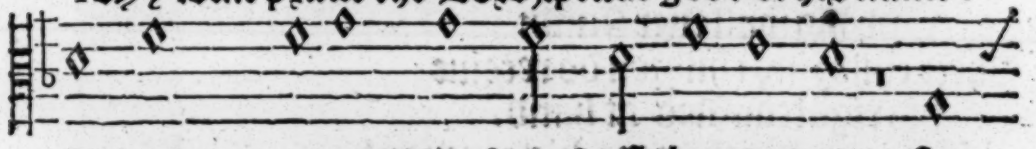
Which redie are to execute
his pleaſure and his will.
22 Yea all his woꝛkes in euery place,
pꝛaiſe ye his holy name:
My heart, my mind, and eke my ſoule,
pꝛaiſe ye alſo the ſame.

Benedic anima. Pſal. Ciiij. W. K.

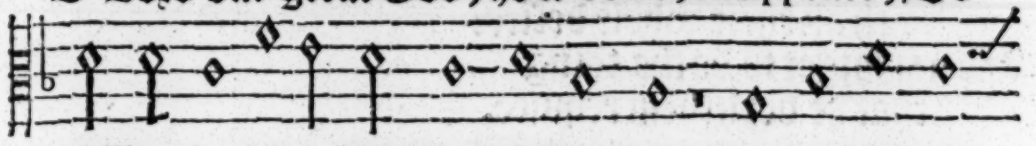
¶ A thankſgiuing foꝛ the creation of the woꝛld, and gouernance of the ſame by his maruellous pꝛouidence. Alſo a pꝛaier againſt the wicked, who aꝛe the occaſion that God diminiſheth his bleſſings.



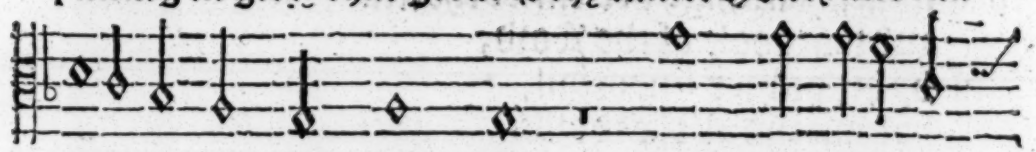
1 My ſoule pꝛaiſe the Loꝛd, ſpeake good of his name:



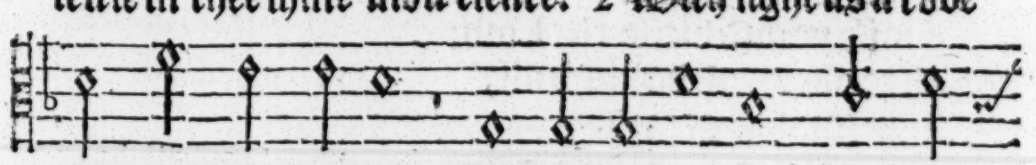
O Loꝛd our great God, how doſt thou appeare, So



paſſing in gloꝛy that great is thy fame? Honoꝛ and ma-

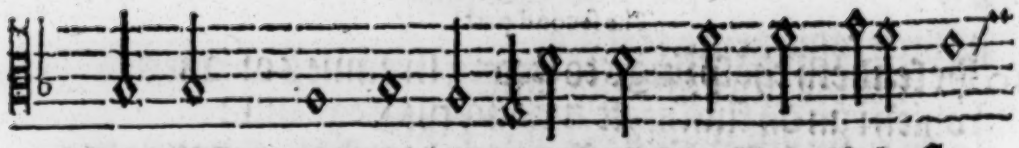


ieſtie in thee ſhine moſt cleare. 2 With light as a robe



thou haſt thee beclad, Whereby all the earth thy great-

neſſe;



nesse may see. The heaueus in such sort thou also hast



spread, that it to a curtaine compared may bee.

3 His chamber beames lie in the clouds full sure,
which as a chariot are made him to beare:
And there with much swiftnes his course doth indure,
vpon the wings riding of wind in the aire.
4 He maketh his spirites as heralds to go,
and lightnings to serue we see also prest:
His will to accomplish they run to and fro,
to saue or consume things as seemeth him best.
5 He grounded the earth so firmely and fast,
that it once to moue none shall haue the power:
6 The deep a faire couering for it made thou hast,
which by his owne nature the hils would deuoure.
7 But at thy rebuke the waters do flee,
and so giue due place thy word to obey:
At thy voyce of thunder so fearefull they bee,
that in their great raging they hast soone away.
8 The mountaynes full hie they then vp ascend,
if thou do but speake thy word they fulfill:
So likewise the vallies most quicklie descend,
where thou them appointest remaine they do still.
9 Their bonds thou hast set how far they shall run,
so as in their rage not that passe they can:
For God hath appointed they shal not returne,
the earth to destroy more, which made was for man.

The second part.

10 He sendeth the springs to strong streames or lakes,
which run do full swift among the huge hils:
11 Where both the wild asses their thirst oft times slakes,
and be asts of the mountaines thereof drinke their fils.
12 By these pleasant springs of fountaynes full faire,
the foules of the aire abide shall and dwell:
Who moued by nature to hop here and there,
among the greene branches their songs shal excel.
13 The mountaines to moist the clouds he doth vse,
the earth with his workes are wholly repleat:
14 So as the brute cattell he doth not refuse,
but grasse doth prouide them & herb for mãs meat
15 Yea bread, wine and oyle, he made for mans sake,
his face to refreshe and hart to make strong:
16 The Cedars of Liban this great God did make,
which trees he doth nourish, that grow vp so long.
17 In those may birds build & make there their nest,
in firre trees the Storks remaine and abide:
18 The hie hils are succors for wild gotes to rest,
and eke the rocks stony for connies to hide.
19 The Moone then is set her seasons to run,
the dayes from the nights thereby to discerne,
And by the descending also of the sunne,
the cold from heat alway thereby we do learne.
20 When darkenes doth come by Gods wil & power
then creepe forth do all the beasts of the wood,
21 The Lions range roring their pray to deuour,
but yet it is thou, Lord, which giuest them food.
22 As soone as the sunne is vp, they retire,
to couch in their dens then are they full faine:
23 That man to his worke may, as right doth require
till night come and call him to take rest againe.

The

24 How sundrie, O Lord, are all thy works found
with wisedome full great they are in deed wrought:
So that the whole world of thy prayse doth sound,
and as for thy riches they passe all mens thought,
25 So is the great sea which large is and brode,
where things that creepe swarme, & beasts of eth sort:
26 There both mightie ships saile, and some lie at rode,
the whale huge and monstrous there also doth sport.
27 All things on thee wait, thou dost them releeue,
and thou in due time full well dost them feed:
28 Now when it doth please thee the same so to giue.
they gather full gladly those things which they need.
Thou openest thy hand, and they find such grace,
that they with good things are filled wee see.
29 But sore are they troubled if thou turne thy face,
for if thou their breath take, vile dust then they be.
30 Againe when thy spirit from thee doth proceed,
all things to appoint and what shall insue,
Then are they created as thou hast decreed,
and dost by thy goodnes the drie earth renue.
31 The praise of the Lord for euer shall last,
who may in his works by right wel reioyce:
32 His looke can the earth make to tremble full fast,
and likewise the mountaynes to smoke at his voyce.
33 To this Lord and God, sing will I alwaies,
so long as I liue, my God praise will I:
34 Then am I most certaine my words shall him please,
I will reioyce in him, to him will I crie.
35 The sinners O Lord, consume in thine ire,
and eke the peruerse, them root out with shame:
But as for my soule now, let it still desire,
and say with the faithfull, praise ye the Lords name

Co.nfi-

Confitemini Dom. Psal. Cv. N.

He praiseth the singular goodnes of God for choosing a peculiar people to himselfe, neuer ceasing to do them good for his promise sake.

Sing this to the tune of the 95 Psal

GIue praises vnto God the Lord,
and cal vpon his name:
Among the people eke declare
his works to spread his fame.
2 Sing ye vnto the Lord, I say,
and sing vnto him praise:
And talke of all the wondrous works,
that he hath wrought alwaies.
2 In honor of his holy name,
reioyce with one accord:
And let the heart also reioyce
of them that seeke the Lord.
4 Seeke ye the Lord, and seeke the strenght
of his eternall might:
And seeke his face continually,
and presence of his sight.
5 The wondrous works that he hath done,
keepe still in mindfull heart:
Ne let the iudgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his seruant are the seed:
Ye his elect the children that
of Iacob do proceed.
7 For he, he onely is, I say,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the earth abrode.

8 His

8 His promiſe and his couenant
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part

9 The couenant which he hath made
with Abraham long ago,
And faithful oth which he hath ſworne
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall couenant
to Iſraell for ay.
11 When thus he ſaid to, I to you
all Canaan land will giue:
The lot of your inheritance,
whereon your ſeed ſhall liue.
12 Although the number at that time
did very ſmall appeare:
Yea very ſmall, and in the land
they then but ſtrangers were.
13 While yet they walkt from land to land
without a ſure abode,
And while from ſundrie kingdomes they
did wander all abrode.
14 And wrong at no oppreſſors hand,
he ſuffred them to take:
But euen the great and mightie kings,
reproued for their ſake.
15 And thus he ſaid, touch ye not thoſe
that mine annointed be:
Ne do the prophets any harme,
that do pertaine to me,

16 He cald a dearth vpon the land,
of bread he stroyd the stoare:
But he against their time of need,
had sent a man before.

The third part.

17 Euen Joseph which had once beene sold,
to liue a slaue in woe:
18 Whose feet they hurt in stockes, whose
the iron pearst also. (soule
19 Untill the time came when his cause
was knowne apparantlie:
The mightie word of God the Lord
his faultlesse truth did trie.

20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him pas.
21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule aud all the stay.

22 That he might to his will instruct
the princes of his land:
And wisedoms lore his ancient men
might teach to vnderstand.
23 Then into the Egyptian land,
came Israell also:
And Jacob in the land of Ham
did liue a stranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all their enemies:
in strength he made them grow.

25 Whose hart he turnd, that they with hate
his people did intreat:
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whome he chose:
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did show,
And wonders in the land of Ham
then did they worke also.

28 Darkenes he sent and made it darke,
in stead of brighter day:
And vnto his commission
they did not disobay.
29 He turnd their waters into bloud
he did their fishes slay,
30 Their lãd brought frogs euen in the place
where their king Pharao lay.

31 He spake and at his voyce there came
great swarmes of noisom flies:
And al the quarters of their land
were fild with crawling lice.
32 He gaue them cold and stony hayle
in stead of milder raine:
And fierie flames within their land
he sent vnto their paine.

33 He smote their vines, and all their trees
whereon their figs did grow:
And all the trees within their coasts
downe did they ouerthrow,

34 He ſpake then Caterpilleis did
and graſhopers abound:
35 Which eate the graſſe in all their land,
and fruite of all their ground.

The firſt part.

36 The firſt begotten in their land
eke deadly did he ſmite:
Yea the beginning and firſt fruite
of all their ſtrength and might.
37 With gold and ſiluer he them brought
from Egypt land to paſſe:
And in the number of the tribes,
no feeble one there was.
38 Egypt was glad and toyfull then
when they did thence depart:
For terror and the feare of them
was falne into their hart.
39 To ſhroud them from the parching heat,
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.
40 They asked, and he cauſed quailes,
to raine at their requeſt:
And fullie with the bread of heauen
their hunger he repreſt.
41 He opened then the ſtonie rocke,
and water guſhed out:
And in the drie and parched grounds,
like riuers run about.
42 For of his holy couenant
aie mindfull was he tho:
Which to his ſeruant Abraham
he plighted long ago.

He

43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land, where they
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitefull lands:
The labours of the people eke,
they tooke into their hands.

45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obey his lawes,
praiſe ye the Lord therefore.

Confitemini domino. Pſal. Cvi. N.

The people diſperſed vnder Antiochus do magnifie the goodnes of God among the repentant, and pray to be gathered from among the heathen, that they may praiſe his name.

PRaiſe ye the Lord, for he is good,
his mercy dures for ay:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly do alway:
4 With fauour of thy people Lord,
remember me I pray.
5 And with thy ſauing health O Lord,
vouchſafe to viſit me:
That I the great felicitie
of thine elect may ſee.
And with thy peoples ioy I may,
a ioyfull mind poſſeſſe:
And may with thine inheritanee,
a glorying heart expreſſe.

{Sing this to the tune of the 103 pſa,}

Both

6 Both we and eke our fathers all,
haue ſinned euerie one:
We haue committed wickednes,
and lewdly we haue done.
7 The wonders great which thou O Lord
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude
did keepe in thankefull mind:
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honor of his name:
That he might make his power knowne,
and ſpread abrode with fame.

9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wildernes, ſo through
the deepe he did them guide.
10 He ſaued them from the cruell hand
of their deſpightfull foe:
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd,
not one was left aliue:
12 Then they beleeued his words & praiſe,
in ſong they did him giue.
13 But by and by vnthankfully
his works they cleane forgat:
And for his counſell and his will
they did neglect to wait.

14 But

14 But luſted in the wildernes,
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And in their wanton minds deſire
he ſuffred them to haue.
But waſting leannes there with
into their ſoules he gaue. (al

16 Then when they lodged in their teuts,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their aſſembly kindled was,
the hote conſuming fire:
And waſting flames did then burn
the wicked in his ire, (by
19 Upon the hill of Horeb they
an Idoll calfe did frame:
And there the molten image they
did worſhip of the ſame.

20 Into the likenes of a calfe,
that feedeth on the graſſe:
Thus they their glorie turnd, and all
their honor did deface.
21 And God their onely ſauiour
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things,
performed long agone.
23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them al,
he purposd in his mind.
Had not his chosen Moses stood
before him in the breake:
To turne his wrath least he on them
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue,
Yea and the words that he had spoke,
they did no whit beleeue.
25 But in their tents with grutching hart,
they wickedly repind:
Nor to the voyce of God the Lord
they gaue an hearkening mind.
26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wildernes,
ere they should see the land.
27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselues also:
And eat the offerings of the dead,
so they forsooke him tho.

29 Thus

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinies stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousnes that day:
And from thencefoorth so counted is,
from race to race for ay.
32 At waters eke of Meribath,
they did him angrie make:
Yea so far forth, that Moses was
then punisht for their sake,
33 Because they vext his spirit so sore,
that in impatient heat,
His lips spake vnadvisedly:
his feruor was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learnd their workes also.
36 And did their Idols serue, which were
their ruine and decay:
37 To fiends their sons and daughters they
did offer vp and slay.
38 Yea with vnkindlie murdering knife,
the guiltlesse bloud they spilt:
Yea their owne sons and daughters bloud
without all cause of guilt.

whom they to Canaan Idols then
offred with wicked hand:
And so with bloud of innocents,
defiled was the land.
39 Thus were they stayned with the workes
of their own filthy way:
And with their owne inuentions
a whoring they did stray.
40 Therefore against his people was
the Lordes wrath kindled sore:
And euen his owne inheritance
therefore he did abhorre.
41 Into the hands of Heathen men
he gaue them for a pray:
And made their foes their Lords whō they
were forced to obay.

The v part.

42 Yea and their hatefull enemies
oppresst them in the land:
And they were humbly made to stoupe
as subiects to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lie:
44 Yet when he saw them in distresse,
he harkened to their crie.
45 He cald to mind his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the ſight of thoſe:
That led them captiues from their land,
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.
That we may ſpread the noble praiſe
of thy moſt holy name:
That we may glorie in thy praiſe,
and ſounding of thy fame.
48 The Lord the God of Iſraell
be bleſt for euermore:
Let all the people ſay Amen,
praiſe ye the Lord therefore.

Confitemini Domino Pſal. Cvii W. K.

Dauid exhorteth all that are redemed by the Lord and gathered vnto him to giue thankes therefore who by ſending proſperitie and aduerſitie, bringeth men vnto him. Therefore as the righteous there reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

GIue thankes vnto the Lord our God, {Sing this to the tune of the 103 pſ.}
for gratious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhould praiſe his name,
And ſhew how they from foes were freede,
and how he wrought the ſame.
He gathered them forth of the lands,
that lay ſo far about:
From eaſt to weſt, from north to ſouth,
his hand did find them out.

4 They wandred in the wild wildernesse,
and straied from the way:
And found no Cittie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in these deserts so void:
That faintnesse did them sore assault,
and eke their soules annoid.

6 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

7 And by that way which was most right,
he led them like a guide:
That they might to a Cittie goe,
and there also abide.

8 Let men therefore before the Lord,
confesse his goodnes then:
And shew the wonders that he doth
before the sonnes of men.

9 For he the emptie soule sustaind,
whome thirst had made so faint:
The hungry soule with goodnes fed,
and did them eke acquaint.

10 Such as do dwell in darkenes deepe,
where they of death do wait:
Fast bound to tast such troublous stormes,
as iron chaines do threat.

The second part.

11 For that against the Lords owne words
they sought so to rebell:
Esteeming light his counsell hie,
which doth so farre excell.

12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

14 For he from darkenes out them brought,
and from deathes dreadfull shade
Bursting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lorde,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of braſſe,
and brake them with strong hand
Their iron bars he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feel,
and cannot from them wend:
But heape on more to those they haue,
because they do offend.

18 Their soules did so much loath all meat,
that none they could abide:
whereby death had them almost caught,
as they full truely tride.

19 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid,

20 For he then sent to them his word,
which health did soone restore,
And brought them from those dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men:
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships or brittle barkes,
into the seas descend:
Their marchandise through fearefull floudes,
to compasse and to end.
24 Those men are forced to behold,
the Lordes workes what they bee:
And in the dangerous deepe the same
most meruelously they see.

25 For at his word the stormie wind,
ariseth in a rage:
And stirreth vp the surges so,
as nought can them assuage.
26 Then are they lifted vp so hie,
the cloudes they seeme to gaine
And plunging downe the depth vntill
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reele.
As men with feare of wit bereft,
or had of sence no feele.

28 Then

28 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

29 For at his word the Lord doth make
the sturdie storme to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do craue.
And are by him in hauen brought,
which they so faine would haue.

The fourth part

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let him in presence of the folke,
with praise extoll his name:
And where the elders do conuent,
let them there do the same.

33 For running floudes to drie deserts
he doth oft chaunge and turne
And drieth vp as it were dust,
the springing well and bourne.
34 A fruitefull land with pleasures deckt,
full barren he doth make:
When on their sinnes which dwell therein,
he doth iust vengeance take.

35 Againe the wildernes full rude,
he maketh fruite to beare.
With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungrie soules are set,
as he doth freely chuse,
That they a Cittie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyardes also plant:
To yeeld them fruite of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their bruite beasts make
by numbers great to growe.

39 But whē the faithful are low brought
by the oppressors stout:
And minnish do through many plagues,
that compasse them about.

40 Then did he princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre
within the wildernesse.

41 But yet the poore he raised vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.

42 The righteous shal behold this sight,
and also much reioyce:
Whereas the wicked and peruerse
with griefe shall stoppe their voice.

43 But who is wise that now will well
he may these things record:
For certainely such shall perceiue,
the kindnesse of the Lord.

Para.

Paratum cor. Pſal. Cviii. N.

Dauid with hart and voice praiſeth the Lord, and aſſureth himſelfe of the promiſe of God concerning his kingdome ouer Iſrael and his power againſt other nations who though he ſeeme to forſake both, a time, yet he alone in the end will caſt down our enemies.

Sing this to the tune of the 101. Pſ.

O God my hart prepared is,
and eke my tongue is ſo:
I will aduance my voice and ſing.
in giuing praiſe alſo.
2 Awake my viol and my harpe,
ſweet melody to make:
And in the morning I my ſelfe
right earely will awake.

3 By me among the people Lord,
ſtill praiſed ſhalt thou bee:
And I among the heathen folke,
will ſing O Lord to thee.
4 Becauſe thy mercy, Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the lofty ſkie.

5 Aboue the ſtarrie heauens hie,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth
thy glorie all abrode.
6 That thy dearely beloued may
be ſet at liberty:
Helpe O my God, with thy right hand
and harken vnto me,
7 God in his holines hath ſpoke,
wherefore my ioyes abound:
Sichem I ſhall deuide and mete,
the vale of Sucoth ground.

9 And

8 And Gilead shalbe myne owne,
Manasses mine shall be:
My head strength Ephraim, and law
shall Juda giue for me.

9 Moab my washpot and my shoe
on Edom will I throw:
Upon the land of Palestine,
in triumph will I goe.

10 Who shall into the Cittie strong
be guide to conduct me?
Or how by whome to Edom land,
conueyed shall I bee?

11 Is it not thou (O God) which late
hadst vs forsaken quite?
And thou O Lord, thy sauing aid,
didst not go forth to fight.

12 Giue vs O Lord thy sauing aid,
when troubles do assaile:
For all the helpe of mans vaine,
and can no whit auaile.

13 Through God wee shall do valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Dauid bring falsely accused by Saules flatterers praieth God to helpe him to destroy his enemies. who represent Judas the traitor vnto Jesus Christ and all like enemies of the children of God.

1 IN speechlesse silence do not hold, O God thy tong alwaies,
O God, euen thou I say, thou art the God of all my praise:
2 The wicked mouth & guilefull mouth on me disclosed bee.
And they with false and lying tongue haue spoken vnto me.

3 They

3 They did beset me round about wo words of hateful spight
Without all cause of my desert, against me did they fight.
4 For my good wil they wer my foes, but then gan I to pray
5 My good with il my friendlines with hate they did repay.

6 Set thou the wicked ouer him, to haue the vpper hand:
At his right hand eke sutter thou his hatefull foe to stand.
7 When he is iudgde let him not then condemned be therein:
And let the prayer that he makes be turned into sinne.

8 Few be his daies, his charge also let thou another take,
9 His children let be fatherlesse, his wife a widdow make.
10 Let his offspring be vagabonds, to beg & seeke their bread
Wãdring out of ỹ wasted place where erst they haue bin fed.

11 Let couetous extortioners catch all his goods and store,
And let the strangers spoile the fruites of all his toile before.
12 Let there be none to pittie him, let there be none at all:
That on his children fatherlesse, wil let their mercy fall:

The second part.

13 And so let his posterity for euer be destroid:
Their name out blotted in the age, that after shall succeed.
14 Let not his fathers wickednes frõ Gods remẽbrance fall,
And let thou not his mothers sinne, be done away at all.

15 But in the presence of the Lord let them remaine for aie:
That from the earth their memorie he may cut cleane away
16 Sith mercy he forgat to show but did pursue with spite:
The troubled man, & sought to slay the woful harted wight.

17 As he did cursing loue, it shall betide vnto him so:
And as he did not blessing loue it shall be far him fro.
18 As he with cursing clad himselfe, so it like water shal,
Into his bowels, and like oile into his bones befall.

19 As garment let it be to him, to couer him for aie:
And as a gyrdle, wherewith hee shal girded bee alway.

Lo

20 Lo let this same be from the Lord the guerdon of my foe:
Yea and of those that euill speake against my soule also.

21 But thou O Lord that art my God deal thou I say with me
After thy name deliuer mee for good thy mercies be.
22 Because in depth of great distresse, I needy am and poore
And ebe within my payned brest, my hart is wounded sore.

The third part

23 Euen so do I depart away, as doth declining shade:
And as the Grashopper, so am I shaken off and fade.
24 With fasting long frō needful food, enfebled are my knees
And all her fatnesse hath my flesh enforced beene to leese.

25 And I also a vile reproch to them was made to be:
And they that did vpon me looke did shake their heads at me
26 But thou O Lord, that art my God, my aid & succour bee.
According to thy mercy, Lord saue and deliuer me.

27 And they shal know thereby that this Lord is thy mighty
And that thou, ỹ hast don it Lord so shal they vnderstad (hād
28 Although they curse vō spite yet thou shalt blesse vō louing
They shal arise & come to shame, thy seruāt shal reioyce (voice

29 Let them be clothed all with shame, that enemies are to
And with confusion as a cloke ebe couered let them be. (me,
But greatly I will with my mouth giue thankes vnto the
And I among the multitude his praises will record. (Lord:

30 For he with help at his right hand wil stand the poore mā
To saue him frō the mē that wold condem his soul to dy. (by

Dixit Dominus. psal, Cx. N.

Dauid propheseith of the power and euerlasting kingdome of Christ and of his priesthood which should put an end to the priesthood of Leuie.

THe Lord did say vnto my Lord sit thou on my right hand
Til I haue made thy foes a stool wherō thy feet shal stand

12 But

2 The Lord ſhall out of Sion ſend the ſcepter of thy might,
Amid thy mortall foes, be thou the ruler in their ſight.

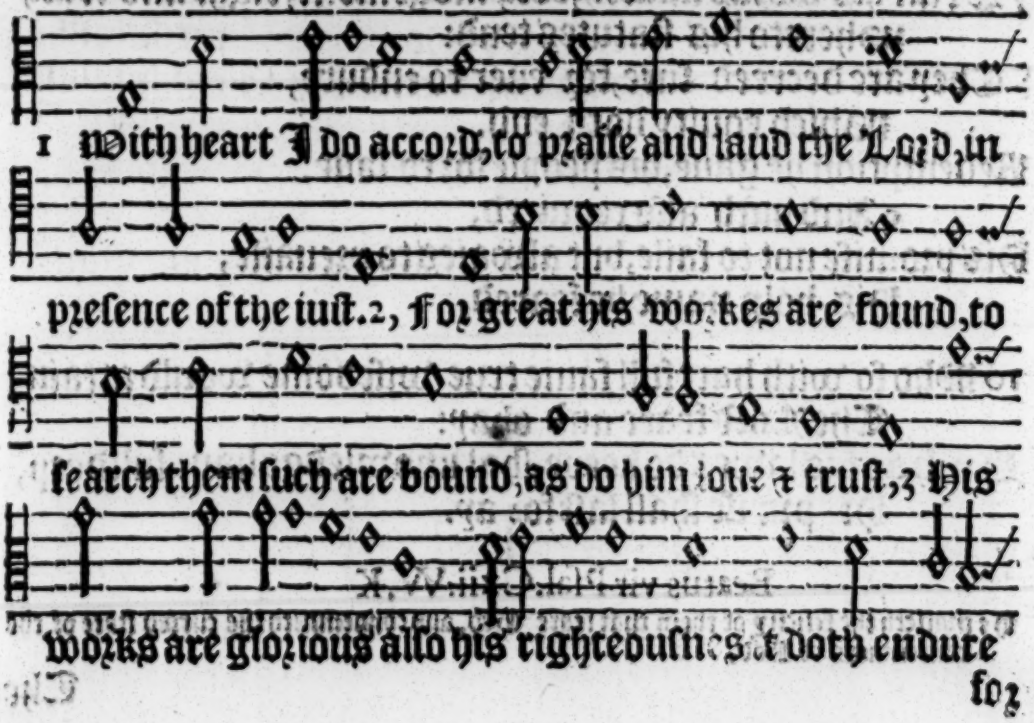
3 And in the day on which thy raign and power they ſhall ſe:
Then hereby free will offrings ſhall thy people offer thee.
Yea with an holy worſhipping, then ſhall they offer all: (fal.
Thy births dew is the dew that doth frō womb of morning

4 The Lord hath ſworn & neuer will repent what he doth ſay
By the order of Melchizedech, thou art a prieſt for aye:
The Lord thy God on thy right hād, that ſtādeth for thy ſtay
Shal wound for thee the ſtately kings vpō his wrathful day

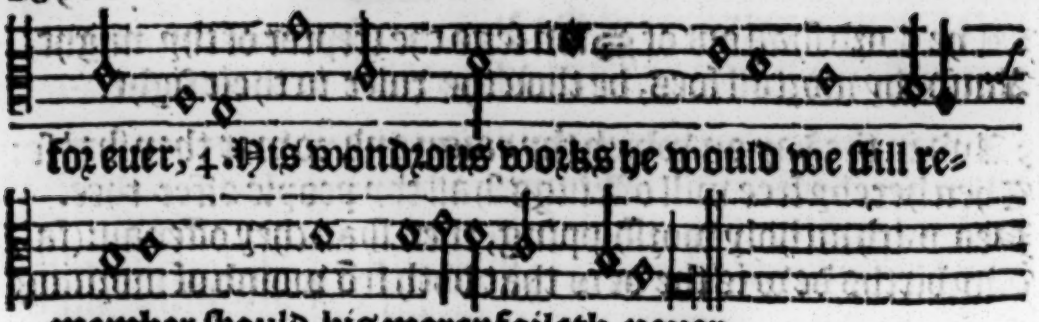
6 The heathē he ſhal iudge & fil the place with bodies dead:
And ouer diuers countries ſhall in ſunder ſmite the head.
7 And he ſhal drink out of the brooke, that runnethin ỹ way:
Therefore he ſhall lift vp on hie his royall head that day.

Confitebor tibi. Pſal. Cxi. N.

The glueth thankes to the Lord for his marueious workes towardes his church, and declareth wherein true wiſedome and right knowledge conſiſteth.



for



for euer, 4. His wondrous works he would we still re-

member should, his mercy faileth neuer.

5 Such as to him loue beare, a portion full faire
He hath vp for them laid:
For this they shall well find, he will them haue in mind,
And keepe them as he said.
6 For he did not disdaine his workes to shew thee plaine.
By lightnings and by thunders:
When he the heathens land did giue into their hand,
Where they beheld his wonders.

7 Of all his works inlueth, doth iudgement, right and truth
Whereto his statutes tend:
8 They are decreed sure, for euer to endure,
Which equity doth end.
Redemption he gaue, his people for to saue.
9 And hath also required,
His promise not to faile, but alwaies to preuaile,
His holy name be feared.

10 Who so with hart full faine true wisedome would attain,
The Lord feare and obay:
Such as his lawes do keepe, shal knowledge haue full deep,
His praise shall last for ay.

Beatus vir Psal. Cxii. W. K

He praiseth the felicity of them that feare God, and condemneth the cursed state of the contemners of God.

The

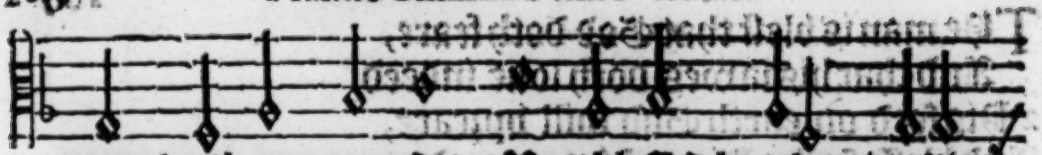
The man is bleſt that God doth feare,
And that his lawes doth loue indeed
2 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.
4 Vnto the righteous doth ariſe,
In trouble idy in darkeneſſe light:
Compaſſion is in his eyes.
And mercy alwaies in his ſight.
5 Yea pittie moueth ſuch to lend,
He doth by iudgement things expend.
6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he,
7 No tidings ill can make him quaile,
who in the Lord ſure hope doth ſee:
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.
9 He did well for the poore prouide
His righteouſnes ſhall ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked men diſdaine,
10 Yea gnaſh his teeth thereat ſhal hee,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiii W.K.

☞ An exhortation to praiſe the Lord for his prouidence in that, that contrary to the courſe of nature he worketh in his church.



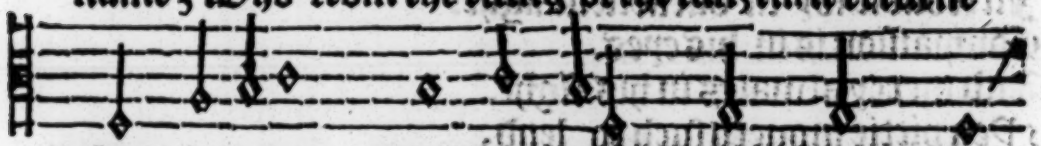
1 Ye children which do ſerue the Lorde, praiſe ye his name



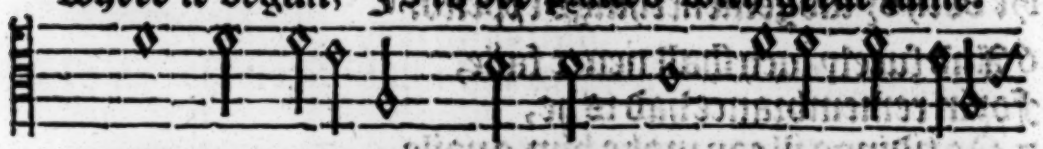
name with one accord. 2 Yea blessed be alwaies his



name: 3 who from the rising of the sun, till it returne



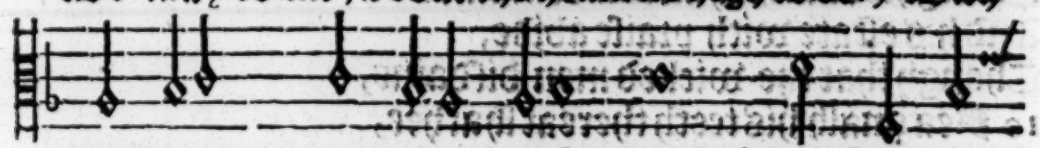
where it begun, Is to bee praised with great fame.



4 The Lord all people doth surmount, As for his glory



we may count, Above the heauens high to be: 5 with



God the Lord who may compare, Whose dwellings in



the heauens are: of such great power and force is he.

6 He doth abase himselfe we know,
Things to behold both here below,
and also in heauen aboue:

7 The

7 The needy out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue.
8 And so him set in high degree,
With princes of great dignitie
that rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiii. W. W.

Israels deliuerie out of Egypt putteth vs in remembrance of Gods great mercies towardes his children and of our vnthankfulnesse for the same.

WHen Israel by Gods addresse,
from Pharaos land was bent,
And Jacobs house the strãgers left
and in the same traine went.
Sing this to the tune of the 68. ps.
2 In Juda God his glorie shewd,
his holines most bright:
So did the Israelites declare
his kingdome power and might.
3 The sea it saw and suddenly,
as all amasde did flie:
The roaring streames of Jordans floud
reculed backwardlie.
4 As rams afraid the mountaines skypt,
their strength did them forsake:
And as the seely trembling lambs,
their tops did beat and shake.
5 What aild the sea, as all amasde
so suddenly to flie?
Ye rowling waues of Jordans floud,
why ran ye backwardly?

6 Why ſhooke ye hils as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambes,
for feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both ſea and land.

8 I meane the God which from hard rocks
doth cauſe maine flouds appeare
And from the ſtony flint doth make
guſh out the fountaines cleare.

Non nobis Domin. Pſal. Cxv. N.

The faithful oppreſſed by idolatrous ſtrants, promiſeth that they will not be vnmindeful of ſo great a benefit, if it would pleaſe God to heare their prayer, and deliuer them by his omnipotent power.

NOt vnto vs Lord, not to vs,
but to thy name giue praiſe:
Both for the mercy and the truth
that are in thee alwaies.

2 Why ſhall the heathen ſcorners ſay,
where is their God become?

3 Our God in heauen is, and what
he will that hath he done.

4 Their Idols ſiluer are and gold,
worke of mens hands they bee:

5 They haue a mouth and do not ſpeake:
and eyes and do not ſee.

6 And they haue eares ioyned to their heads,
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.

7 And

7 And hands they haue and handle not
and feet and do not goe:
A throat they haue, yet through the same
they make no sound to blow.
8 Those that make them be like to them
and those whose trust they bee:
9 O Israell trust in the Lord,
their shield and helpe is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord
their helpe and shield is he:
12 The Lord hath mindfull beene of vs
and will blesse vs also:
On Israels and on Aarons house,
his blessing he will show.

13 Them that bee fearers of the Lord,
the Lord will blesse them al:
Euen he will blesse them euerie one,
the great and eke the small.
14 To you (I say) the liuing Lord,
will multiplie his grace:
To you, and to the children that
shall follow of your race.

15 Be are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauen and the earth
hath made and set in stay.
16 The heauens yea the heauens hie
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead do not with praiſe,
ſet foorth the Lords renowne:
But many that into the place,
of ſilence do go downe.
18 But we will praiſe the Lord our God,
from henceforth and for ay:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

Dauid being in great danger of Saule in the deſert of Maon, perceyuing the great and ineſtimable loue of God toward him, magnifyth ſuch great mercies and proteſtith that he wil be thankful for the ſame.

I Loue the Lord, becauſe my voice & prayer heard hath he,
2 When in my daies I cald on him, he bowd his ear to me.
3 Euen when ỹ ſnares of cruell death about beſet me round:
When pains of hel me caught, & whē I wo & ſorrow found.
4 Upon the name of God my Lord then did I call and ſay,
Deliuer thou my ſoule, O Lord, I do thee humbly pray.
5 The Lord is very mercyfull, and iuſt he is alſo:
And in our God compaſſion doth plentifully flow.
6 The Lord in ſafety doth preſerue al thoſe that ſimple be,
I was in wofull miſery, and he releeued me.
7 And now my ſoule ſith thou art ſafe, returne vnto thy reſt
For largely to the Lord to thee his bounty hath expreſt.
8 Becauſe thou haſt deliuered my ſoule from deadly thrall:
My moiſted eyne frō mournful tears my ſliding feet frō fal,
9 Before the Lord I in the land of life will walke therefore.
10 I did beleeue therefore I ſpake, for I was troubled ſore.

The ſecond part

11 I ſaid in my diſtreſſe and feare, that all men liers bee:
12 What ſhall I pay the Lord for all his benefits to mee?
13 The wholſom cup of ſauing helth, I thankefully wil take
And on the Lords name I wil cal whē I my prayer make.

14 I

14 I to the Lord wil pay the vows that I haue him behight
Ye aeuen at this preſent time, in all his peoples ſight,
15 Right dere & pretious in his ſight the lord doth ay eſteem,
The death of all his holy ones, what euer men do deem.

16 Thy ſeruant Lord, thy ſeruant lo, I do my ſelfe confes,
Son of thy hãdmaid, thou haſt broke the bõds of my diſtres
17 And I will offer vp to thee a ſacrifice of praiſe:
And I will call vpon the name of God the Lord alwaies.

18 I to the Lord wil pay the vows that I haue him behight
Yea euen at this preſent time, in all his peoples ſight.
19 Yea in the courts of Gods own houſe, & in the midſt of the
O thou Jeruſalem, I ſay, wherefore the Lord praiſe yee.

Laudate Dominum. Pſal. Cxvii. N.

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed as well to them as to the Jewes the promiſe of life euerlaſting by Jeſus Chriſt.

O All ye nations of the world,
praiſe ye the Lord alwaies:
And all ye people euerie where,
ſet fourth his noble praiſe.
2 For great his kindnes is to vs,
his truth indures for ay:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay,

{Sing this to the tune of the 78. pſ.}

Confitemini Domino. Pſal. Cxviii. M

Dauid reiected of Saul and of the people, at the time appointed obteyned the kingdome for the which he biddeth all them that feare the Lord to be thankful, vnder whoſe perſon Chriſt is liuely ſet fourth, who ſhold be of his people reiected.

O Giue ye thanks vnto the Lord,
for gratious is he:
Becauſe his mercy doth indure,
for euer towards thee.

{Sing this to the tune of the 95 Pſal}

2 Let Israell confesse and say,
his mercy dures for ay:
3 Now let the house of Aaron say,
his mercy dures for ay.

Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
indureth still for ay:
5 In trouble and in heauines,
vnto the Lord I cride:
Which louinglie heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God stands me about.
7 The Lord doth take my part with them,
that helpe to succour mee:
Therefore I shall see my desire,
vpon mine enimie.

8 Better it is to trust in God,
than in mans mortall seed:
9 Or to put confidence in kings,
or princes in our need.
10 All nations haue inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.

11 They kept me in on euerie side,
they kept me in I say:
But through the Lords most mightie name
I shall worke their decay.

12 They came about me all like bees,
but yet in the Lords name,
I quencht their thornes that were on fire,
and I will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſoreat me,
that I indeede might fall:
But through the Lord I find ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, and ſong:
He is become to me indeed,
a Sauiour moſt ſtrong.
15 The right hand of our Lord our God,
doth bring to paſſe greate things:
He cauſeth voice of ioy and health,
in righteous mens dwellings.
6 The right hand of the Lord doth bring,
moſt mighty thinges to paſſe:
His hand hath the preheminence,
his force is as it was.
7 I will not die but euer liue,
to vtter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet,
to death as ye may ſee.
19 Set open vnto me the gates,
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to confeſſe.

20 The

20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thanks to thee, O Lord,
because thou hast heard me:.
And art become most louingly,
a sauiour vnto me.

22 The stone which at this time among
the builders was refused:
Is now become the corner stone,
and chiefely to be vsed.

23 This was the mighty worke of God,
this was the Lords owne fact:
And it is maruelous to behold
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind and thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord,

26 Blessed is he that comes to vs,
in the name of the Lord.

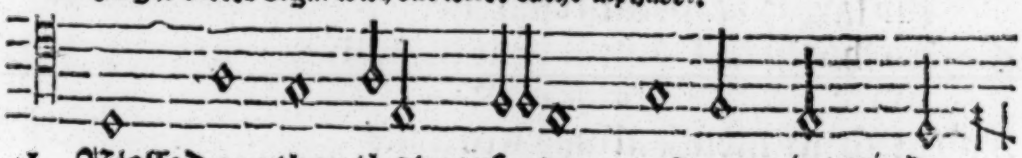
27 God is the Lord that sheweth vs light,
bind ye therefore with cord:
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy toward mee.

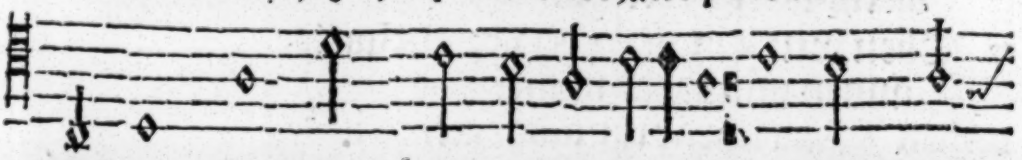
29 Ogiue ye thanks vnto the Lord,
for gratious is he:
Because his mercy doth indure,
for euer towards thee.

Beati immaculati. Pſal. Cxix. W.W.

The prophet wonderfully commendeth Gods law, wherein he cannot sattisfie himselfe, nor expresse sufficiently his affection thereunto adding moreable complaints and consolations meet for the faithful to haue both in last and vocem, and in the Hebrew euery eight verses begin with one letter of the alphabet.



1. Blessed are they that perfect are, and pure in mind



and hart, whose liues and conuersation from Gods lawes



neuer start. 2 Blessed are they that giue themselues,



his statutes to obserue: Seeking the Lord with all



their hart, and neuer from him swerue.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walke in his pathes,
without any wandring.

4 It is thy will and commandement,
that with attentiue heed:
Thy noble and diuine precepts:
we learne and keepe in deed

5 Oh woulde to God it might thee pleaſe
my waies ſo to addreſſe:
That I might both in hart and voice,
thy lawes keepe and confeſſe.

6 So ſhould no ſhame my life attaint,
while I thus ſet mine eies:
And bend my mouth alwaies to muſe
on thy ſacred decrees.

7 Then will I praiſe with vpright harte,
and magnifie thy name:
When I ſhall learne thy iudgements iuſt,
and likewiſe proue the ſame.

8 And who lie wil I giue my ſelfe,
to keepe the lawes moſt right:
Forſake me not for euer, Lord,
but ſhew the grace and might.

BETH The ſecond part

9 By what meanes may a yong man beſt
his life learne to amend:
If that he marke and keepe thy word.
and therein his time ſpend.

10 Unfainedlie I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer mee, O Lord,
from thy precepts to ſlide.

11 Within my hart and ſecret thoughts,
thy word I hane hid ſtil
That I might not at anietime:
offend thy godlie will.

12 We magnifie thy name, O Lord.
and praise thee euermore
Thy statutes of most worthy fame
O Lord teach me therefore.

13 My lips haue neuer ceast to preach.
and publish day and night,
The iudgements all, which did proceed:
from thy mouth full of might.

14 Thy testimonies and thy waies,
please me no lesse indeede:
Than al the treasure of the earth,
which worldlinges make their meede.

15 Of thy precepts I will still muse,
and therefore frame my talke:
As at a marke so will I aime,
thy waies how I may walke.

16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blind.
that I thy words forget.

GIMEL The third part.

17 Graunt to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tong.

18 Mine eyes which were dim and shut vp,
so open and make bright:
That of thy law and marueilous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here, now there:
Thy word therefore to me disclose,
my footesteps for to cleare.

20 My

20 My soule is rauisht with desire
and neuer is at rest:
But seekes to know thy iudgements hie,
and what may please thee best.

21 The proud man and malitious,
thou hast destroid eche one:
And cursed are such as do not,
thy hests attend vpon.

22 Lord turne me from rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

The princes great in counsell sat,
and did against me speake:
But then thy seruant thought how hee
thy statutes might not breake.

24 For why? thy couenants are my ioy,
and my great hearts solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH The fourth part

I Am alasse as brought to graue,
and almost turnd to dust,
Restore therefore my life againe,
as thy promise is iust.

26 My waies when I acknowledged,
with mercy thou didst heare:
Heare now eftsoones and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in store.

28 My

28 My soule I feele so sore oppressed,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send relieue.
29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.
31 Since then, O Lord I fixt my selfe,
thy couenants to imbrace:
Let me therefore haue no rebuke
nor checke in anie case.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thrall.

HE Te fift part

33 Instruct me Lord in the right trade
of thy statutes diuine:
And it to keepe euen to the end,
my hart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obay:
With hart and mind and all my might,
I will it keepe I say.
35 In the right path of thy precepts,
guide me, Lord, I require:
None other pleasure do I wish,
no greater thing desire.

36 Incline

Incline my hart thy lawes to keepe,
and couenants to imbrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lustes,
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy waies aright.

38 Confirme thy gratious promise, Lord,
which thou hast made to me:
Which am thy seruant, and do loue
and feare nothing but thee.

39 Reproch and shame which I do feare,
from me O Lord expell:
For thou dost iudge with equitie,
and therein dost excell.

40 Behold my harts desire is bent,
thy lawes to keepe for ay:
Lord strengthen me so with thy grace,
that it perfourme I may.

VAV the vi part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy sauing health let me inioy,
according to thy word.

42 So shall I stop the slanderous mouthes
of lewd men and vniust,
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And while the breath within my brest
doth natural life preserue:
Yea till this world shalbe dissolued,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I wil them blase
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue loued best,
and so will loue them still.

48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in wil, in deed and thought.

ZAIN. The vii part

49 The promise which thou madst to me:
thy seruant, Lord remember:
For therein haue I put my trust,
and confidence for euer.

50 It is mycomfort and my ioy,
when troubles me assaile:
For were mylife not by thy word,
my life would soone me faile.

51 The proud and such as God contemne
still made of me a scorne,
Yet would I not thy law forsake,
as he that were forlorne.

52 But

52 But call to mind, Lord, thy great workes,
shewd to our fathers old:
Whereby I felt thy ioy surmount
my griefe an hundred fold.

53 But yet alas for feare I quakt,
seeing how wicked men
Thy law forsooke and did procure,
thy iudgements who knoweth when.

54 And as for me, I framde my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.

56 This grace I did obtayne, because
thy couenants sweet and deare:
I did imbrace and also keepe
with reuerence and with feare.

HETH The viii part

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy lawes to keepe alwaie.

58 Myne earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret hart:
Which to thy statutes caused me
my feet straight to conuert.

60 I

60 I did not stay nor linger long,
as they that slothfull are:
But hastely thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray,
Yet would I not thy lawes forget,
nor from thee go astray.

62 Thy righteous iudgement shewd to me,
so great is and so hie:
That euen at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart,
And neither will for loue nor dread,
from thy commandements start.

64 Thy mercies, Lord, most plentiously.
do all the world fulfill.
O teach me how I may obey,
thy statutes and thy will.

TETH The ix part

ACcording to thy promise Lord,
So hast thou with me delt:
For of thy grace in sundrie sorts
haue I thy seruant felt.

66 Teach me alwaies to iudge aright,
and giue me knowledge sure:
For certainely beliene I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keep thy holy word,
and make it all my stay.

Aa 68 Thou

68 Thou art both good and gratious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore O Lord teach mee.

69 The proud and wicked men haue forgd,
against mee many a lie:
Yet thy commandements still obserue,
with all my hart will I,

70 Their harts are swolne with worldly wealth
as grease so are they fat:
But in thy law do I delight,
and nothing seeke but that.

71 O happie time I may wel say.
when thou didst me correct:
For as a guide to learne thy lawes
thy rods did me direct.

72 So that to me thy word and law,
is dearer manyfold:
Than thousands great of siluer and gold,
or ought that can be told.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learned by thy word,
to put my trust in thee.

75 When with thy rod the world is plaged,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needes be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hetst,
so from all ill me shend.
77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe giue.
78 Confound the proud, whose false pretent
is mee for to destroy:
But as for me thy hests to know,
I will my selfe imploy.
79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenants know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAp H The xi part.

81 My soule doth faint, and ceaseth not
thy sauing health to craue:
And for thy words sake, still I trust
my harts desire to haue.
82 Myne eyes do faile with looking for
thy word and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus deplay?
83 As a skinne bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my hart,
let thy commandements slide:

84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrarie against thy law,
my hurt they did procure.

86 But thy commandements are al true,
and causelesse they me grieue:
To thee therefore I did complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroid,
and brought me quite to ground
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell
And so shall I thy couenants keepe,
till death my life expell.

LAMED The xii part

IN heauen, Lord, where thou dost dwell,
thy word is stablisht sure:
And shal for all eternitie,
fast grauen there indure.

86 From age to age the truth abides,
as doth the earth witnesse:
Whose ground worke thou hast laid so sure,
as no tongue can expresse.

Euen to this day we well may see,
how all things persuere:
According to thy ordinance,
for all things thee reuere.

92 Had

92 Had it not beene, that in thy lawe
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts ay,
in memorie keepe fast.
By them thou hast my life restorde,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore, and to thy lawes
my eares and hart incline.

95 The wicked men do seeke my bane,
and thereto lie in wait:
But I the while considered
thy noble workes and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all time extend.

MEM The xiii part

97 What great desire and feruent loue
do I beare to thy law?
All the day long my whole deuise
is onely on thy saw.

98 Thy word hath taught me far to passe,
my foes in policie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.

100 In wisedome I do passe also
the ancient men indeed:
And all because to keepe thy lawes,
I held it ay best reed.

101 My feet I haue refrayned eke,
from euery euill way:
Because that I continually
thy word might keepe I say.

102 I haue not swerud from thy iudgemēts
nor yet shrunke any dell:
For why? thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweet vnto my tast,
find I thy words alway?
Doubtlesse no hony in my mouth
feele ought so sweet I may.

104 Thy lawes haue me such wisedō learnd
that vtterly I hate,
All wicked and vngodly waies,
in euerie kind or rate.

EVen as a Lantherne to my feet,
so doth thy word shine bright:
And to my pathes, where euer I goe,
it is a flaming light.

105 I haue both sworne and will performe,
most certainely doubtlesse:
That I will keepe thy couenants iust,
and them in life expresse.

106 Affliction hath me sore oppress,
and brought me to deathes doore:
O Lord as thou hast promised,
so me to life restore.

108 The offrings which with hart & voice
most frankly I thee giue:
Accept and teach me how I may
after thy iudgements liue.

109 My soule is ay so in my hand,
that dangers it assaile:
Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bray:
Yet did I not from thy precepts,
once swerue or go astray:

111 Thy law I haue so claimd alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.

112 For euermore I haue beene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH The xv part

THe craftie harts and double thoughts,
I do alwaies detest:

113 But as for thy law and precepts
I loued them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe
of God my Lord alone:

116 As thou hast promisd so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such vnder thy feet,
as do thy statutes breake:
For nought auailes their subtiltie,
their counsell is but weake.

119 Like drosse thou casts the wicked out,
where euer they go or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumbd:
For when I see thy iudgements, straight
I am as one astond.

AIN Thexvi part

121 I do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppresse me with their might.

122 But for thy seruant surety bee,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 My eyes with watching are now blind,
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louinglie,
and fauour to him show,
Thy statutes of most excellence,
teach me also to know.

125 Thy hvmble seruant, Lord I am,
grant me to vnderstand:
How by thy statutes I may know,
best what to take in hand.

126 It is now time, Lord to begin,
for truth is quite decaid,
Thy law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold,
Or Jewels fine that are esteemd,
most costlie to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malitious waies,
I do abhorre therefore.

THy couenants are most wonderfull
and full of things profound:

129 My soule therefore doth keepe them sure
when they are tride and feund.

130 When men first enter into thy word,
they find a light most cleare:
And verie Idiots vnderstand,
when they it read or heare.

131 For ioy I haue both gapd and breathd,
to know thy commandement,
That I might guide my life thereby,
I sought what thing it ment.

132 With mercie and compassion both,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.

134 From slanderous tongs & deadly harmes
preserue and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount,
the Sunne in his bright hew:
Let shine on me and by thy law,
teach me what to eschew.

136 Out of my eyes great floudes gush out,
of drearie teares and fell:
When I behold how wicked men
thy lawes keepe neuer a dell.

ZADE The xviii. part

137 In euerie point Lord thou art iust,
the wicked though they grutch:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right and flee from guile,
are two chiefe points full hie:
And such as thou hast in thy law
commanded vs straitely.

139 With zeal and wrath I am consumde,
and euen pinde away,
To see my foes thy word forget,
forought that I do may.

140 So

140 So pure and perfect is thy word:
as any hart can deeme:
And I thy seruant nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hests forget,
nor shrinke away from thee.

142 Thy righteousnesse, Lord, is most iust,
for euer to indure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seald on me,
and brought me wondrous low:
Yet do I still of thy precepts
delight to heare and know.

144 The righteousnes of thy iudgements,
doth last for euermore:
Then teach them me for euen in them
my life lieth vp in store.

KOPH The xix part.

145 With feruent hart I cald and cride,
now answere me O Lord:
That thy commandements to obserue
I may fully accord.

146 To thee my God I make my sute,
with most humble request:
Saue me therefore, and I will keepe
thy precepts and thy hest.

147 To thee I crie euen in the morne,
before the day war light:
Because that I haue in thy word
my confidence whole plight.

Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuising of thy word
I might some comfort take.

149 Incline thyne eares to heare my voice,
and pittie on me take:
As thou wast wont so iudge me Lord,
least life should me forsake.

150 My foes draw neare and do procure,
my death malitiouslie:
Which from thy law are far gone backe,
and straide from it lewdly.

151 Therefore O Lord approch thou neare,
for need doth so require,
And all thy precepts true they are,
then helpe I thee desire.

152 By thy commandements I haue learnd
not now but long ago:
That they remaine for euermore,
thou hast them grounded so.

RESH The xx part

153 MY trouble and affliction,
consider and behold:
Deliuer me for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speed me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great

156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou haſt me iudgd ere now,
ſo let me life obtaine.

157 Though many men did trouble me.
and perſecute moſt ſore:
Yet from thy lawes I neuer ſhrunke,
nor went awrie therefore:

158 And truth it is for griefe I die,
when I theſe traitors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold for I do loue thy lawes,
with hart moſt glad and faine:
As thou art good and gratious, Lord,
reſtore my life againe.

160 What thy word doth decree muſt bee,
and ſo it hath beene euer:
Thy righteous iudgements are alſo,
moſt true and decay neuer.

SCHIN The xxi part

PRinces haue ſought by crueltie
cauſeleſſe to make me crouch
But all in vaine, for of thy word,
the feare did my hart touch.

162 And certainelie euen of thy word,
I was more merrie and glad,
Than he which of rich ſpoiles and pray
great ſtore and plenty had.

163 As for all lies and falſity,
I hate moſt and deteſt:
For why? thy holy lawes do I,
aboue all things loue beſt.

171 Seauen

164 Seauen times a day I praise thee Lord
singing with hart and voyce:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great rest and peace shall all such haue,
as do thy statutes loue:
No danger shall their quiet state,
impaire or ounce remoue.

166 Mine onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
that thou didst me command.

167 Thy lawes haue beene my exercise,
which my soule most desired:
So much to them my loue was bent,
that nought els I required.

168 Thy statutes and commandements,
I keepe thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV The xxii part.

169 O Lord let my complaint and crie
before thy face appeare:
And as thou hast me promise made,
so teach mee thee to feare.

170 Myne humble supplication,
towards thee let find accesse:
Ann grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after thy most humble sort:
When thou thy statutes hast me taught,
wherein stands all comfort.

172 My

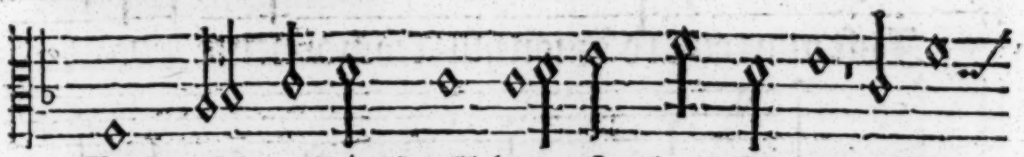
172 My tongue shall sing & preach thy word,
and on this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen O Lord, I haue:
174 Of thee alone, Lord I craue health,
for other I know none:
And in thy law and nothing els,
I do delight alone.

175 Grant me therefore long daies to liue
thy name to magnifie:
And of thy iudgements mercifull
let me thy fauour trie.
176 For I was lost and went astray:
much like a wandring sheepe:
O seeke me, for I haue not faild,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T.S.

Dauid banished from among the barbarous Arabians through false reports of enuious flatterers, lamenteth his long abode among such infidels, giuen to all kind of wickednesse and contention.



1 In trouble and in thrall, vnto the Lord I call, and he



doth me comfort: 2 Deliuer me I say, from liers lips



alway, and tong of falſe repoꝛt.

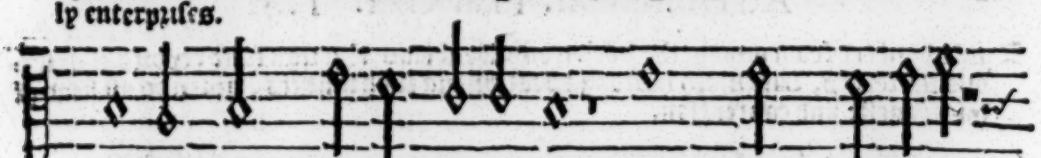
3 What vantage oꝛ what thing, get ſt thou thus foꝛ to ſting,
Thou falſe and flattering lier?
4 Thy tong doth hoꝛt I ween, no leſſe than aꝛꝛowes keen
Of hote conſuming fiꝛe.

5 Alas too long I ſlacke, within theſe tents ſo blacke.
Which Kedars aꝛe by name:
By whom the flock elect, and all of Iſaacs ſect,
Aꝛe put to open ſhame.

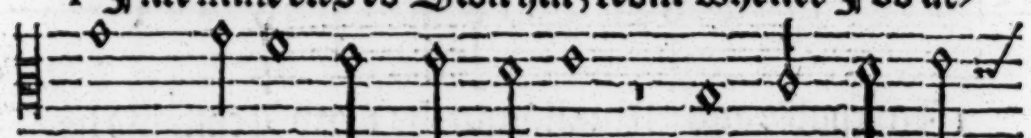
9 With them that peace did hate, I came a peace to make,
And ſet a quiet life:
7 But when my woꝛd was told, cauſeles I was controld
By them that would haue ſtife.

Leuaui oculos. Pſal. Cxx. W.W.

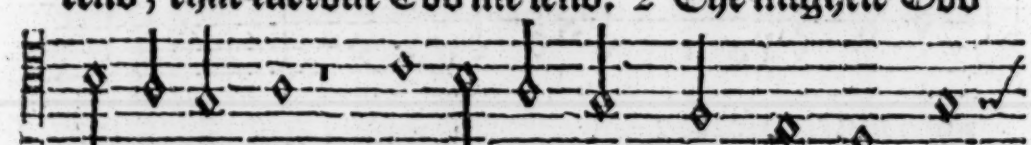
¶ The Pꝛopheꝛ ſheweth by his owne example that the faithfull ought to looke foꝛ al their ſuccour of God alone, who will gouerne and giue good ſucceſſe to al their godly enteꝛpꝛiſes.



1 I lift mine eies to Sion hill, from whence I do at-



tend, that ſuccour God me ſend. 2 The mightie God



me ſuccoꝛ will, which heauen and eaꝛth fꝛamed, and

all



all things therein named:

3 Thy foot from slip he will preserue,
And will thee safely keepe,
For he will neuer sleepe.
4 Lo he that doth Israell conserue,
No sleepe at all can him catch,
But his eies do euer watch.

The Lord is thy warrant alway,
the Lord eke doth thee couer:
As at thy right hand euer.
6 The sunne shall not thee parch by day,
Nor the moone not halfe so bright.
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse
And will thy life sure saue,
And thou also shalt haue
8 In all thy businesse good successe::
Where euer thou goest in or out,
God will thy things bring about,

Lætatus sum. psal. Cxxii. W.K.

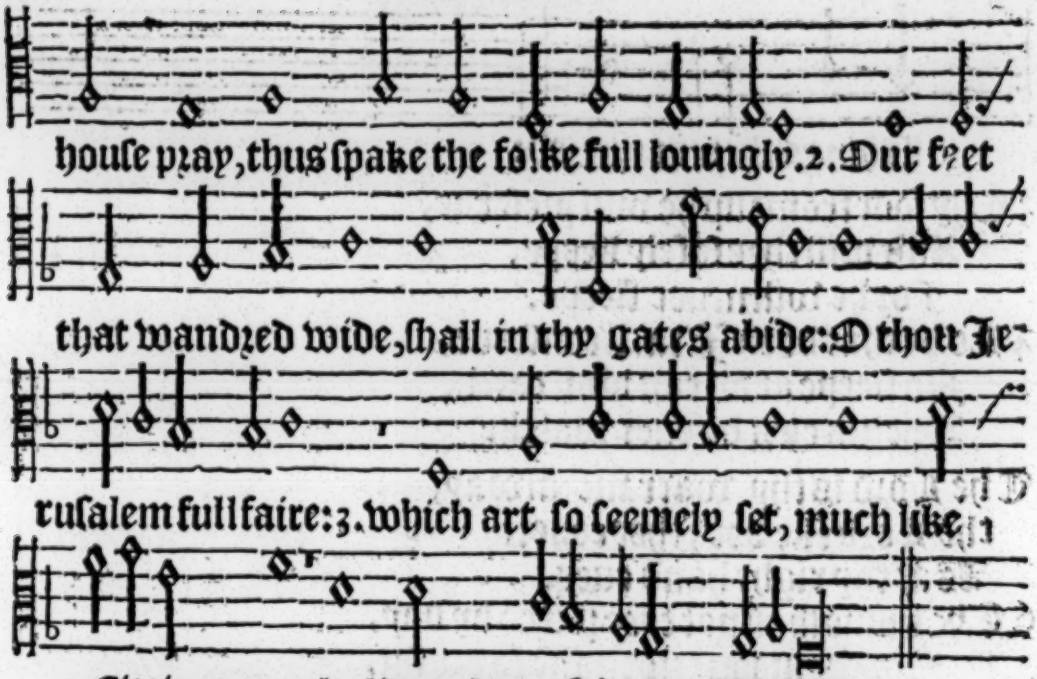
☞ Dauid reioiceth that God accomplisheth his promise and placed his arke in Sion giuing thanks, and praying for the prosperitie of the church.



1 I did in hart reioyce to heare the peoples voice, in offer-



ing so willinglie: For let vs vp say they ꝛ in the Lords



houſe pray, thus ſpake the folke full lovingly. 2. Our feet
that wandred wide, ſhall in thy gates abide: O thou Je-
ruſalem full faire: 3. which art ſo ſeemely ſet, much like
a Cittie neate, the like whereof is not elſewhere.

4 The tribes with one accord, the tribes of God the Lord
are thither bent their way to take:
So God before did tell that there his Iſraell,
their prayers ſhould together make.

5 For there are thrones erect, and that for this reſpect,
to ſet foorth iuſtice orderly:
Which thrones right to maintaine, to Dauids houſe pertain,
his folke to iudge accordingly.

6 To pray let vs not ceaſe, for Jeruſalems peace,
thy friends God proſper mightily:
7 Peace be the wals about, and proſper thee throughout,
thy places eke continually.

8 I wiſh thy proſperous ſtate, for my poore brethrens ſake
that comfort haue by meanes of thee:
9 Gods houſe doth me allure, thy wealth for to procure,
ſo much alwaies as lieth in me.

Ad

Ad te Leuaui Psal. Cxxiii. T.S.

A prayer of the faithfull which are afflicted by the wicked worldlings and contemners of God.

{Sing this tō the tune of the 21 psal.}

O Lord that he auen dost possesse
I lift my eies to thee:
Euen as the seruant lifteth his,
his maisters hands to see.
2 As handmaides watch their mistresse
some grace for to atchiue: (handes,
So we behold the Lord our God,
till he doth vs forgiue.

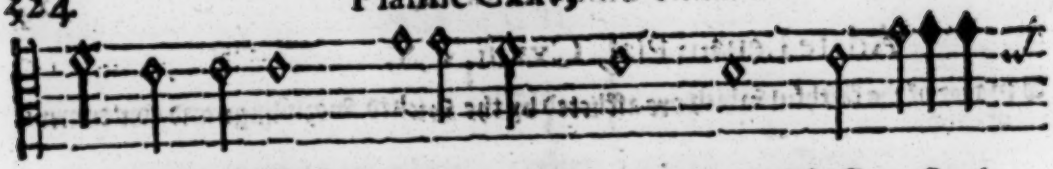
3 Lord, grant vs thy compassion,
and mercie in thy sight:
For we are fild and ouercome
with hatred and despight:
4 Our mindes be stuft with greate rebuke,
the rich and worldly wise
Do make of vs their mocking stocks,
the proud do vs dispise.

Nisi quia Domi. psal. Cxxiii. W. W

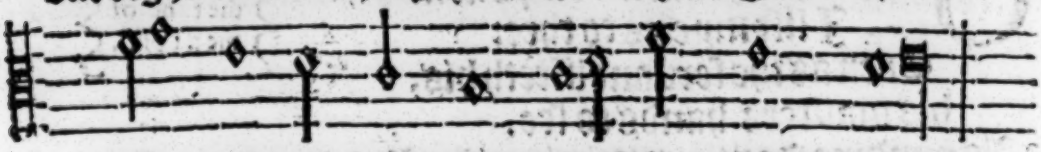
The faithfull deliuered out of great danger, acknowledg not to haue escaped by their own power, but through the fauour of God.

Now Israell may say and that truely, if that the Lord

had not our cause maintaind, 2. If that the Lord had not



our right sustaind, when all the world against vs furi-



ously, made their vprores, and said we should all die.

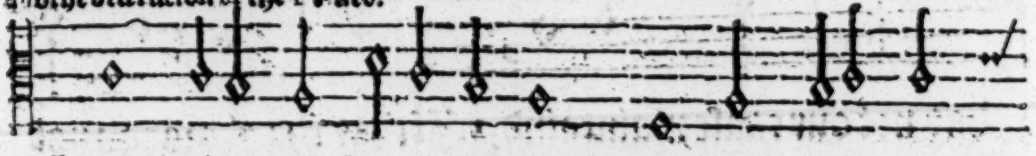
2 Now long ago they had deuoured vs all,
And sw allowed quicke for ought that we could deeme,
Such was their rage, as we might well esteeme.
4 And as the flouds with mightie force do fall:
So had they now our liues euen wrought to thrall.

5 The raging streames, most proud in roaring noice,
Had long ago ouerwhelmd vs in the deepe:
6 But loued be God, which doth vs safely keepe,
From bloudy teeth, and their most cruel voice,
Which as a pray, to eate vs would reioyce.

7 Euen as a bird out of the foulers grin
Escapeth away, right so it fareth with vs,
Broke are their nets, and we haue scaped thus.
8 God that made heauen and earth, is our helpe then,
His name hath saued vs from these wicked men.

Qui confidunt. psal. Cxxv. W. K.

He describeth the assurance of the faithful in their afflictions, and destruction of the wicked.



1 Such as in God the Lord do trust as mount Sion shall
firme-



firmly ſtand, & be remoued at no hand, the Lord wil coūt



thē right & iuſt, ſo that they ſhalbe ſure, for euer to indure.

2 As mighty mountaines huge and great,
Ieruſalem about do cloſe:
So will the Lord be vnto thoſe,
Who on his godly will do wait.
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leaſt they through grief forſake their God
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
Whoſe harts are true and right.

5 But as for ſuch as turne a ſide,
By croked waies which they ſought out,
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide.
But peace with Iſraell
For euermore ſhall dwell.

An other of the ſame by R.W,

THoſe that do put their confidence,
Upon the Lord our God onely:
And flee to him for their defence,
In all their need and miſery.

{Sing this as the ten commandements.}

Their faith is ſure firme to endure,
Grounded on Chriſt the corner ſtone:
Moued with none ill, but ſtandeth ſtill
Stedfaſt, like to the Mount Sion.

And as about Jeruſalem,
The mightie hils do it compaſſe:
So that no enemies come to them,
To hurt that towne in any caſe.
So God indeede, in euerie neede
His faithfull people doth defend:
Standing them by aſſuredly:.
From this time forth world without end.

Right wiſe and good is our Lord God,
And wil not ſuffer certainely:
The ſinners and vngodlies rod,
To tarry vpon his family.
Leaſt they alſo from God ſhould go,
Falling to ſinne and wickedneſſe:
O Lord defend world without ende,
Thy chriſtian flocke through thy goodneſſe.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willinglie from God fall,
And to falſe doctrine daylie ſlide.
Such will the Lord ſcatter abroad,
with hypocrites throwne downe to hell:
God will ſend them paines without ende,
But Lord graunt peace to Iſrael.

Glory to God the Father of might,
And to the Sonne our Sauiour:
And to the holie Ghoſt, whoſe light
Shine in our heartes and vs ſuccour.

That

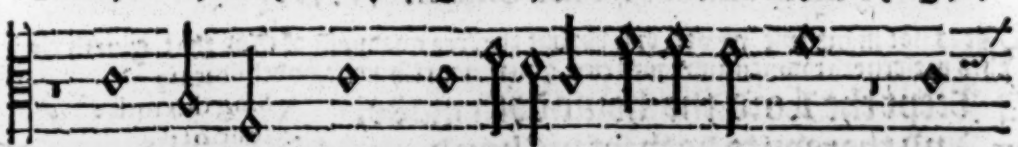
That the right way from day to day
We may walke, and him glorifie:
With heartes desire, all that are heere
Worship the Lord, and say. Amen.

In conuertendo. psal. Cxxvi. W.K.

This psalme was made after the returne of the people from Babilon and sheweth that the meane of their deliuerance was wonderfull after the seuenty yeares of captiuitie foresposen by Jeremie. 25. 12 and. 29. 10.



1. When that the Lord again his Sion had forth broght,



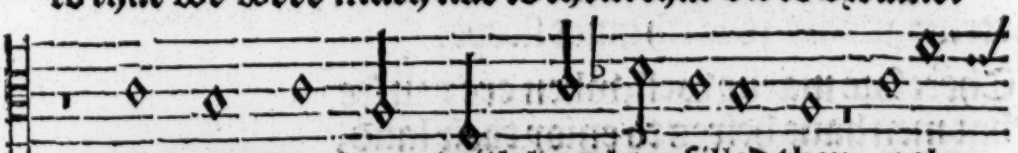
from bondage great and also seruitude extreame: His



worke was such as did surmount mans hart & thought



so that we were much like to them that vse to dreame.



2. Our mouthes were with laughter filled then, & eke



our toongs did shew vs ioyfull men.

2 The heathen folke were forced then this to confesse,
How that the Lord for them also great things had done:
3 But much more we, and therefore can confesse no lesse,
4 Wherefore to ioy we haue good cause as we begon.
4 O Lord, go forth, thou canst our bondage end,
As to deserts, thy flowing riuers send.

5 Full true it is, that they which sow with teares indeed,
A time will come, when they shall reape in mirth and ioy:
They went and wept in bearing of their pretious seed,
For that their foes full oftentimes did them annoy.
But their returne with ioy they shall sure see,
Their sheaues home bring, and not impaired be.

Nisi Dominus. Psal. Cxxvii. W. W.

¶ It is not mans wit, power, or labour but the free goodnesse of God that giueth riches preserueth townes and countries, giueth nourishment, and childreng

EXcept the Lord the house doth make, { Sing this to the tune of the Lords Prayer. }
And therevnto doth set his hand,
What men do build it cannot stand:
Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread:
Yet were your labour lost and worne
But they whome God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well, when ere you see
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberality.
The blessing of posterity.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comelinesse:
So that a shaft shot with courage,
Of one that hath a most strong arme.
Flieth not so swift nor doth like harme.

5 O well is him that hath his quiuer,
Furnished with such artillerie:
For when in perill he shall be,
Such one shall neuer shake nor shiuer
When that he pleadeth before the iudge,
Against his foes that beareth him grudge.

Beati omnes, Psal. Cxxviii. T.S.

Here is described the prosperous estate of persons married in the feare of God, and the promises of Gods blessings to all them that liue in this honorable estate according to his commandements.

Sing this to the tune of the 103. Ps.

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labor thou ſhalt eat,
happy art thou I ſay.
3 Like fruitfull vines on the houſe ſides,
ſo doth thy wife ſpring out:
Thy children ſtand like Oliue plants,
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
5 Thy promiſed Jeruſalem,
and his felicity.
6 Thou ſhalt thy childrens children ſee,
to thy great ioies increaſe:
And likewiſe grace on Iſraell.
proſperity and peace.

Sæpe

Sæpe expugnauerunt. Psal. Cxxix. N.

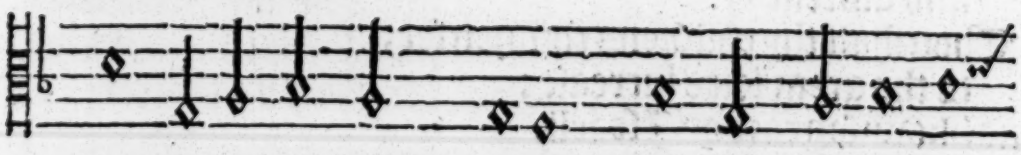
The admonisheth the church to reioyce, though afflicted in all ages, for God will deliuer it, and suddenly destroy the enimies thereof.

Sing this to the tune of the 103. Ps.

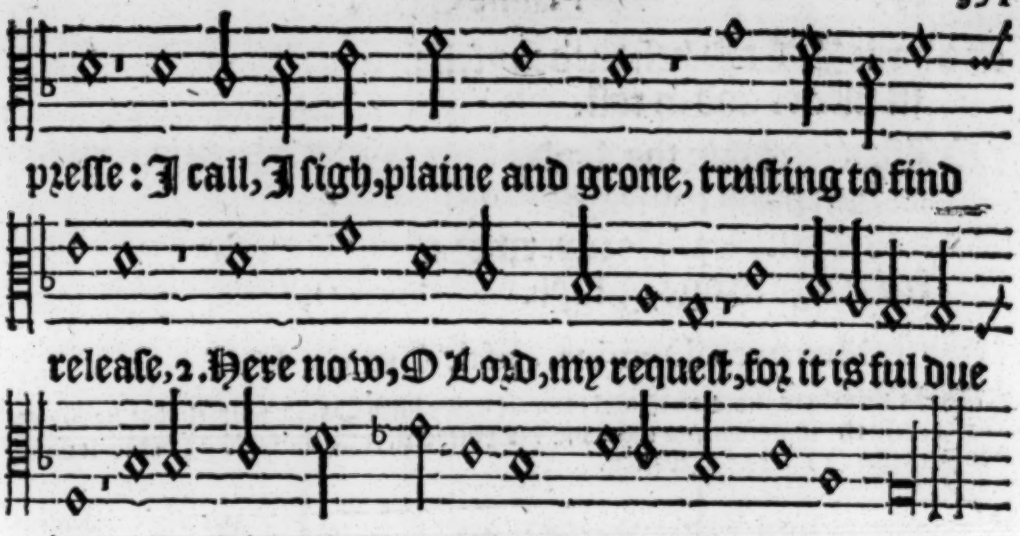
OFt they, now Israell may say,
me from my youth assaild:
2 Oft they assaild me from my youth,
yet neuer they preuaild.
3 Upon my backe the plowers plowd,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.
5 They that hate him, shall be ashamed,
and turned backe also:
6 And made as grasse vpon the house,
that withereth ere it grow.
7 Whereof the mower cannot find
inough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.
Nor passers by pray God on them
to let his blessing fall:
Nor say, we blesse you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

An effectuous prayer to obtaine mercy and forgiuenesse of his sinnes, and at length deliuerance from all euils.



1. Lord to thee I make my mone, when dangers me oppresse



preſſe: I call, I ſigh, plaine and grone, truſting to find releaſe, 2. Here now, O Lord, my requeſt, for it is ful due time: & let thine eares ay be preſt vnto this prayer mine.

3 O Lord our God if thou weigh our ſins, and them peruſe:
Who ſhall then eſcape, and ſay, I can my ſelfe excuſe.
4 But Lord thou art mercifull, and turnſt to vs thy grace:
That we wo harts moſt carefull, ſhould feare before thy face.

5 In God I put my whole truſt, my ſoul waits on his will
For his promiſe is moſt iuſt, and I hope therein ſtill.
6 My ſoule to God hath regard, wiſhing for him alway:
More than they that watch & ward to ſee the dawning day

7 Let Iſraell then boldly, in the Lord put his truſt:
He is that God of mercy that his deliuer muſt.
8 For he it is that muſt ſaue Iſraell from his ſinne:
And all ſuch aſſurely put their confidence in him.

Domine non eſt. Pſal. Cxxxi.

Dauid charged with ambition, protteſteth his humility vnto God.

O Lord, I am not puft in mind,
I haue no ſcornefull eie:
I do not exerciſe my ſelfe
in things that be too hie.
2 But as a child that wained is,
euen from his mothers breſt:

So

So haue I, Lord behaued my selfe,
in silence and in rest.

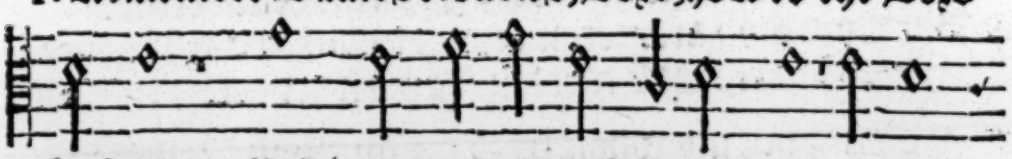
3 O Israell trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age, I saye.

Memento Domine. psal. Cxxxii. M.

¶ The faithfull grounded on Gods promise made vnto Dauid, desireth that he would establish the same, both as touching his posteritie, and the building of the temple, to pray there as was forespoken.



1. Remember Dauids troubles, Lord, how to the Lord



he swore, 2. And vowd a vow to Jacobs God, to keepe



for euermore. 3. I will not come within my house, nor



clime vp to my bed: 4. Nor let mytemples take their



rest, or the eies in my head.
5 Till I haue found out for the Lord
a place to sit thereon:

An house for Iacobs God, to be
an habitation.
6 We heard of it at Euphrata,
there did we here this sound:
And in the fields and forrests there,
these voices first were found.

7 We will assay and go in now
his tabernacle there:
Before his foote stoole to fall downe
vpon our knees in feare
8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the arke of thy strength
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousnesse:
Let all thy saintes and holy men,
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord, I say:
The face of thine annointed, Lord,
nor turne thy face away.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying, the fruit of thy body
vpon thy seat shall sit.
12 And if thy sons my couenant keepe,
that I shall learne ech one:
Then shall their sons for euer sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion
and loues therin to dwell:

14 Saying

14 Saying, this is my resting place,
I loue and like it well.
15 And I will blesse with great increase
her victuals euery where.
And I will satisfie with bread
the needy that be there.
16 Yea I will decke and cloath her priests
with my saluation:
And all her saintes shall sing for ioy
of my protection.
17 There will I surely make the horne
of Dauid for to bud:
For there I haue ordaynd for mine
a lanthorne bright and good.
18 As for his enemies I will cloath
with shame for euermore:
But I will cause his crowne to shine
more fresh than heretofore.

Ecce quam bonum, Psal. Cxxxiiii W. W,

The commendations of godly and brotherlie amitie compared to the most pretious oile mentioned in Exod. xxx.

{Sing this as the lamentation of a sinner.}

O How happie a thing it is,
and ioyfull for to see,
Brethren together fast to hold
the band of amitie.
2 It cals to mind the sweet perfume,
and that costlie ointment:
Which on the sacrificers head
by Gods precept was spent.
3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe,
his rich attire about.

4 And as the lower ground doth drinke
the dew of Hermon hill,
And Sion with her ſiluer drops,
the fieldes with fruit doth fill.

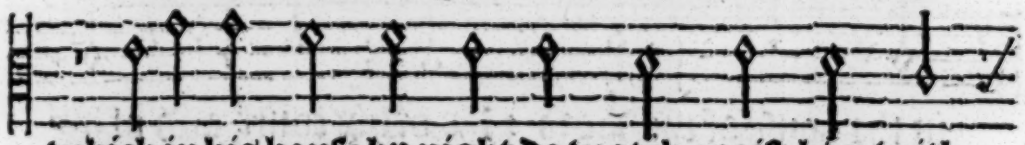
5 Euen ſo the Lord doth powre on them,
his bleſſings manifold:
Whoſe harts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc. Pſal. Cxxxiiii. W. K.

He exhorteth the Leuits that watch in the temple to praiſe the Lord.



1. Behold and haue regard, ye ſeruants of the Lord:



which in his houſe by night do watch, praiſe him with



one accord.

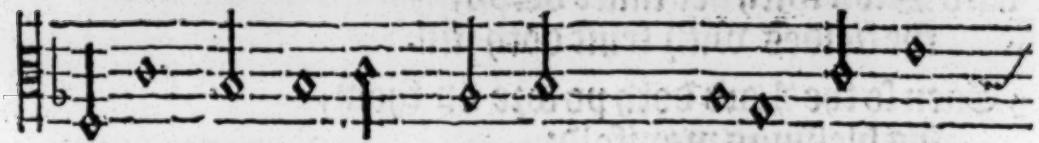
2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his praiſes due,
his benifites imbrace.

3 For why? the Lord who did
both earth and heauen frame:
Doth Sion bleſſe, and will conſerue
for euermore the ſame.

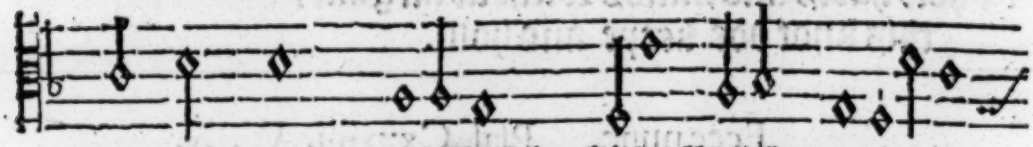
Laudate

Laudate nomen. Pſal. Cxxxv N.

The exhorteth al the faithful to praiſe God for his marueilous Workes and graces wherein he hath declared his maieſtie, to the confuſion of all Idolaters.



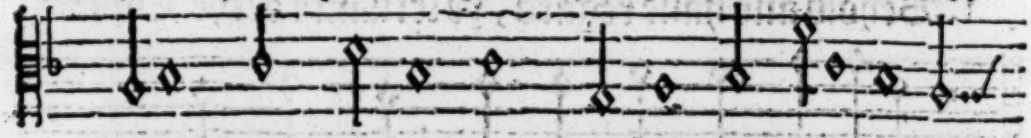
1 O praiſe the Lord, praiſe him, praiſe him, praiſe him,



with one accord: O praiſe him ſtill, all ye that be the ſer-



uants of the Lord: 2. O praiſe him ye that ſtand and be



in the houſe of the Lord: Ye of his court and of his



houſe, praiſe him with one accord.

3 Praiſe ye the Lord, for he is good,
ſing praiſes to his name:
It is a comely and good thing,
alwaies to do the ſame.
4 For why: the Lord hath choſe Jacob,
his very owne you ſee:
So hath he choſen Iſraell,
his treaſure for to bee.

5 For

5 For this I know and am right ſure,
the Lord is verie great:
He is indeed aboue all gods
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the ſea,
which he hath framde of nought.

7 He lifts vp cloudes euen from the earth
he makes lightnings and raine:
He bringeth foorth the winds alſo,
he made nothing in vaine:
8 He ſmote the firſt borne of each thing
in Egypt that tooke reſt:
He ſpared there no liuing thing
the man nor yet the beaſt.

9 He hath in thee ſhewd wonders great,
O Egypt void of vaunts:
On Pharao thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chiefeſt of their kings.

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſraell,
an heritage wee ſee:
To Iſraell his owne people,
an heritage to bee.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord shall surely now auenge
his people all indeede:
And to his seruants he will shew
fauour in time of neede.

15 The Idols of the Heathen are made,
in all their coasts and lands:
Of siluer and of gold be they,
the works euen of mens hands.
16 They haue their mouths & cannot speak,
and eyes that haue no sight:
17 They haue eke eares that heare nothing
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them foorth;
And likewise those that trust in them,
or thinke they bee ought woorth.
19 O all yee house of Israel,
see that yee praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that bee of Leuies house,
praise ye likewise the Lord:
And all that stand in aw of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Jerusalem,
praise him with one accord.

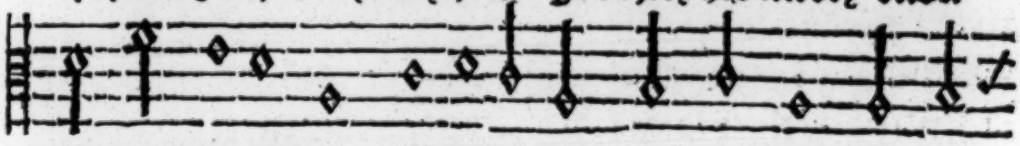
Con-

Confitemini Domino. Pſal Cxxxvi

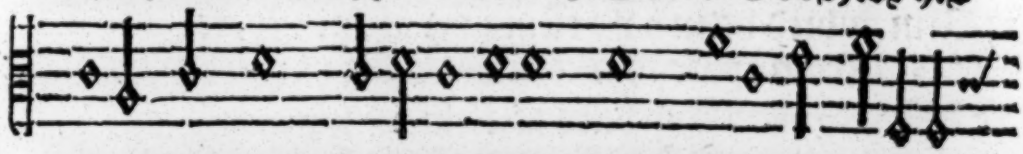
A moſt earneſt exhortation to giue thanks vnto God, for the creation and gouernment of al things.



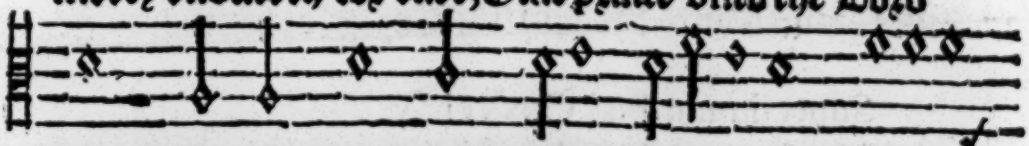
1 Praiſe ye the Lord for he is good, for his mercy endu-



reth for euer, Giue praiſe vnto the God of Gods, for his



mercy endureth for euer, Giue praiſe vnto the Lord



of Lords for his mercy endureth for euer, 4 Which only



doth great wonders, worke for his mercy endureth &c.

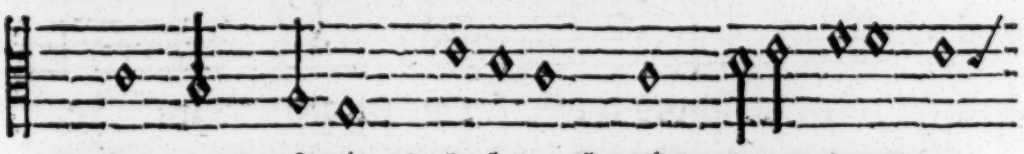
5 Which by his wiſedome made the heauens, for his mercy
6 Which on the waters ſtretcht the earth for his mercy, &c.
7 Which made great light to ſhine abroad, for his mercy &c.
8 As Sunne to rule the lightſome day, for his mercy &c.

9 The Moone and ſtars to guide the night for his mercy &c
10 Which ſmote Egypt with their firſt borne for his mercy, &.
11 And Iſraell brought out from them, for his mercy. &c.

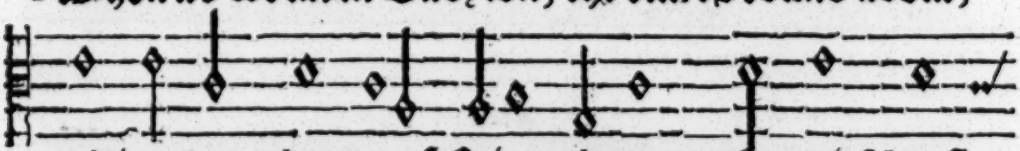
12 With mightie hand and ſtretched arme, for his mercy, &c
13 Which cut the red ſea in two parts, for his mercy, &c:
14 And Iſraell made paſſe there through, for his mercy, &c,
15 And drowned Pharao and his hoaſt for his mercy, &c,
16 Through wildernes his people led, for his mercy, &c.
17 He which did ſmite great noble kings, for his mercy, &c,
18 And which hath ſlain the mighty kings, for his mercy &c
19 As Sehon king of the Amorites, for his mercie, &c.
20 And Og the king of Baſan land, for his mercy, &c.
21 And gaue their land for heritage, for his merry &c.
22 Euen to his ſeruant Iſraell, for his mercy &c.
23 Remembred vs in baſe eſtate, for his mercy, &c.
24 And from oppreſſors reſcued vs, for his mercy, &c.
25 Which giueth food vnto all fleſh, for his mercy, &c.
26 Praiſe yee the God of heauen aboue, for his mercy, &c.
27 Giue thankes vnto the Lord of Lords for his mercy. &c.

Super flumin. Pſal. Cxxxvi. W. W.

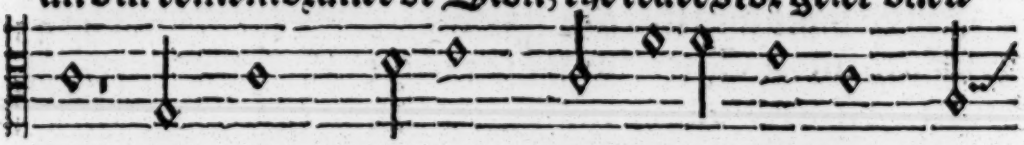
The Iſraelites in their captiuie hearing the Caldeans reproach and blaſpheme God and his religion deſire God to punniſh the Edomites, who prouoketh the Babiloans againſt them, and propheſied the deſtruction of Babilon.



1 When as we ſat in Babylon, the riuers round about,



and in remembrance of Sion, the teares for grief burſt

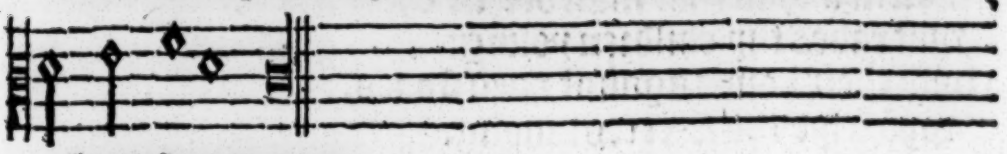


out 2. We hangd our harps and inſtruments, the wil-

low



low trees vpon, For in that place men for their vse had



planted many one.

3 Then they to whome we prisoners were,
said to vs tauntingly::
Now let vs heare your Hebrew songs,
and pleasant melody.
4 Alas said wee, who can once frame
his sorrowfull hart to sing
The praises of our louing God,
thus vnder a strange king?

5 But yet if I Jerusalem
out of my hart let slide:
Then let my fingers quite forget
the warbling Harpe to guide.
6 And let my toung within my mouth,
be tide for euer fast:
If that I ioy before I see
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed noise and crie:
That Edomes sonnes against vs made,
when they razde our Cittie.
Remember Lord their cruel words,
when as, with one accord
They cride on, sacke, and raize their walles
in despight of their Lord.

8 Euen so shalt thou (O Babylon)
at length to dust be brought:
And happy shall that man be cald,
that our reueng hath wrought.
9 Yea blessed shall that man bee cal'd,
that takes thy children young:
To dash their bones against hard stones,
which lye the streetes among.

Confitebor tibi. Psal. Cxxxviij. N.

¶ Dauid praiseth the goodnesse of God to ward him, for which, euen forraine Princes shall praise the Lord together with him. And he is assured to haue like comfort of God hereafter, as heretofore.

{Sing this to the tune of the 14 psal.}

THee wil I praise with my whole hart
my Lord my God alwaies:
Euen in the presence of the Gods
I will aduance thy praise.
2 Toward thy holy Temple I
will looke and worshippe thee:
And praised in my thankefull mouth
thy holy name shall bee.

Euen for thy louing kindnes' sake,
and for thy truth withall:
For thou thy name hast by thy word,
aduaunced ouer all.
3 When I did call thou heardest me:
and thou hast made also,
The power of encreased strength
within my soule to grow.

4 Yea all the kings on earth they shall
giue praise to thee, O Lord:
For they of thy most holy mouth
haue heard thy myghty word.

They

5 They of the waies of God the Lord
in singing shall intreate:
Because the glorie of the Lord
it is exceeding greate.

6 The Lord is high, and yet he doth
behold the lowly spirit,
But he contemning knowes a farre
the proud and lofty wight.

7 Although in midst of trouble I
do walke, yet shall I stand:
Renued by thee O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and saued shall I bee:
By thy right hand the Lord God will
performe his works to me.

8 Thy mercy Lord endures for ay,
Lord do me not forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

¶ David to cleanse his heart from all hypocrisie, sheweth that nothing is so secret which God seeth not. After declaring his zeale and feare of God, he protesteth to be enimie to all them that contemne God.

O Lord thou hast me tride and knowne
my sitting thou dost know:
2 And rising eke my thoughts a farre
thou vnderstandst also.
3 My pathes, yea and my lying downe,
thou compassest alwaies:
And by familliar custome art
acquainted with my waies

{Sing this to the tune of the 103 psl.}

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdst and before,
thou layest thine hand on me:
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so hy that I the same
cannot attaine vntill.

7 From sight of thy all seeing spryte
Lord whyther shall I goe:
Or whither shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft,
lo thou art present there:
In hell if I ly downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me goe and hide:
Euen there where are the farthest parts,
where flowing sea doth slide.
10 Yea euen thether also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make mee to abyde.

11 Yea if I say the darkenes shall
yet shroud me from thy sight:
Lo, euen also the darkest night
about me shall be light.
12 Yea darkenes hideth not from thee,
but night doth shine as day:
To thee the darkenes and the light
are both alike alway.

The

13 For thou possessed hast my raines,
and thou hast couered me:
When I within my mothers wombe
inclosed was by thee.
14 Thee will I praise made fearefully
and wondrously I am.
Thy works are maruelous, right well
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place:
I haue beene made, and in the earth
beneath I shaped was.
16 When I was formelesse, then thine eye
saw me for in thy booke,
Were written all nought was before,
that after fashion tooke.
17 The thoughts therefore of thee O God,
how deare are they to mee?
And of them all how passing great
the endlesse numbers bee?
18 If I should count them, lo their summe
more then the sand I see:
And whensoeuer I awake,
yet am I still with thee.
19 The wicked and the bloudymen,
oh that thou wouldest slay:
Euen those O God to whome depart,
depart from mee I say.
20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate

21 Hate I not them that hate thee Lord
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me, O God, and know my hart,
my thoughts proue and disclose.
24 Consider Lord if wickednes
in mee there any bee:
And in thy way O God, me guide
for euer lead thou mee.

Eripe me Domine. Psal. Cxl. N

¶ Dauid praieth vnto the Lord, against the crueltie, falshood and iniuries of his enemies, assuring himselfe of his succour. wherefore he prouoketh the iust to praise the Lord, and to assure themselues of his tuition.

LOrd saue me from the euil man,
and from the cruell wight
2 Deliuer mee, which euill doe
imagin in their sprite.
3 Which make on mee continuall warre,
their tongues loe they haue whet:
Like serpents vnderneath their lips
is adders poison set.
4 Keepe me O Lord from wicked hands,
preserue me to abide:
Free from the cruell man that meanes
to cause my steps to slide.
5 The proud haue laid a snare for mee,
and they haue spread a net:
With cords in my path waies, and gins,
for me eke haue they set.
6 Therefore I said vnto the Lord,
thou art my God alone:

{Sing this as the lamentation of a sinner}

Heare

7 Heare me O Lord, O heare the voice,
wherewith I pray and mone.
O Lord my God thou onely art
the ſtrength that ſaueth mee:
My head in day of battell hath
beene couered ſtill by thee.

8 Let not O Lord the wicked haue
the end of his deſire:
Performe not his ill thought, leaſt hee
with pride bee ſet on fire.

9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips
vpon themſelues befall.

20 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pits ſo as they may,
not riſe out of the ſame.

11 For no backebiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall hunt the cruell wight.

12 I know the Lord thafflicted will
reuenge and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxli

Dauid being grieuouſly perſecuted vnder Saule deſireth ſuccour and patience till God take vengeance of his enemies.



1 O Lord vpon thee do I call, Lord haſt thee vnto me

And



And harken Lord vnto my voice, whē I do cry to thee.

As incense let my prayer bee
directed in thine eyes:
And the vplifting of my hands,
as euenyng sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the dore.
4 That I should wicked works commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord:
for that is good to mee:
Let him reproue me and the same
a pretious oile shall bee.
Such smiting shall not breake my head,
the time shall shortlie fall:
When I shall in their miserie,
make prayers for them all.

Then when in stony places downe,
their iudges shall be cast:
Then shall they heare my words, for then,
they haue a pleasant tast.
7 Our bones about the graues mouth,
loe scattered are they found:
As he that heweth wood or hee
that diggeth vp the ground.

8 But

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken bee.
9 Which they haue laid to catch me in
Lord keepe me from the snare:
And from the subtill grins of them,
that wicked workers are.
10 The wicked into their owne nets
together let them fall.
While I do by thy helpe escape
the dangers of them all.

Voce mea ad Do. psal. Cxliii. N.

Dauid neither for feare nor anger would kil Saule, but with a quiet minde prayed vn to God who preserued him.

BEfore the Lord God with my voice,
I did send out my crie:
And with my strayned voice vnto
the Lord God prayed I.
{Sing this to the tune of the 14 psal.}
2 My meditations in his sight
to poure I did not spare:
And in the presence of the Lord,
my troubles did declare.
3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke a snare
they slilie laid for me.
4 I viewed and lookt on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.
5 Then cried I Lord to thee and sayd
my hope thou onely art:

Thou

Thou in the land of liuing art
my portion and my part.
6 Harke to my cry for I am brought
full low deliuer me
From them that do me persecute,
for me to strong they bee.

7 That I may praise thy name my soule
from prison Lord bring out:
When thou art good to me the iust,
shall preasse me round about.

Domine exaudi. Psal. Cxliiij. N.

¶ In earnest prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iust iudgement. He desireth to be restored to grace, to be gouerned by his holy spirite, that he may spend the rest of his life in the true feare and seruice of God.

Lord heare my prayer, harke the plaint
that I do make to thee
Lord in thy native truth and in
thy iustice answere mee.
{Sing this to the tune of the 14 psal.}

2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight
not one that liueth shall.

3 The enemie hath pursued my soule,
my life to ground hath thrown,
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexitie,
was mine accombred spirite,
And in me was my troubled heart,
amazed and affright.

5 Yet I record time past in all
thy workes I meditate:

Yea in thy workes I meditate,
that thy hands haue create.
6 To thee, O Lord my God, loe I,
do stretch the crauing hands:
My soule desireth after thee,
as do the thirsty lands.
7 Heare me with speed, my spirit doth faile
hide not thy face me fro:
Els shall I bee like them, that do wone
into the pit do go.
8 Let me thy louing kindnes in
the morning hear and know,
For in thee is my trust, shew me
the way that I shall goe:
9 For I lift vp my soule to thee,
O Lord deliuer me:
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God I say:
Let thy good spirit vnto the land
of mercy me conuay.
11 For thy names sake with quickning grace
aliue do thou me make:
And out of trouble bring my solue,
euen for thy iustice sake.
And for thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule, for I
thy seruant am and shall.

Benedictus Dominus. Psal. Cxliij. N.

Dauid prayseth the Lorde for his victories and kingdome receiued, yet calling for the destruction of the wicked: declareth wherin the felicitie of any people consisteth,

1 Blest

BLest be the Lord my strength that doth
instruct my hands to fight: } Sing this to the tune of the 103 psal.
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodnes, fort and tower,
deliuerer and shield:
In him I trust, my people bee
subdues to me to yeeld.

3 O Lord, what thing is man that him
thou holdest so in price,
Or sonne of man that vpon him
thou thinkest in such wise.
4 Man is but like to vanitie,
so passe his daies to ende:
5 As fleeting shade bow downe, O Lord,
the heauens and descend.

6 The mountaines touch & they shall smoke
cast foorth thy lightning flame:
And scatter them, thine arrowes shoote,
consume them with the same,
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtill mouth of vanitie,
and fondnes doth intreat:
And their right hand is a right hand,
of falshood and deceit.
9 A new song will I sing O God,
and singing will I bee:
On Viol and on instrument
ten stringed vnto thee.

10 Euen

10 Euen he it is that onely giues,
deliuerance to kings:
Unto his ſeruant Dauid helpe
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue and ſhield
whoſe mouthes talke vanitie:
And their right hand is a right hand
of guile and ſubtiltie.

12 That our ſonnes may be as the plants,
whome growing youth doth reare:
Our daughters as carued corner ſtones,
like to a pallace faire.
13 Our garners full and plenty may
with ſundrie ſorts be found:
Our ſheepe bring thouſands in our ſtreetes
ten thouſand may abound.

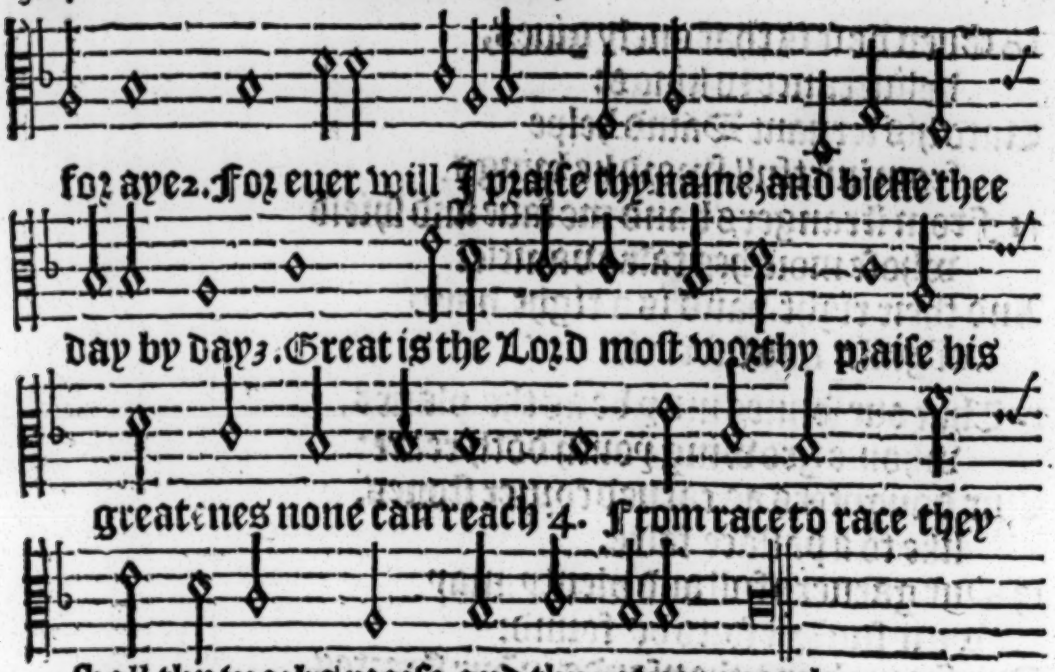
14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no goings out no cries
within our ſtreetes be made.
15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtord:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. pſal. Cxlv. N.

Dauid deſcribeth the wonderful prouidence of God in gouerning and preſeruing all the other creatures. He praiſeth God for his iuſtice, mercy and ſpeciall louing kindnes towards thoſe that call vpon him that feare and loue him.



1 Thee will I laud my God and king and bleſſe thy name



for aye 2. For euer will I praiſe thy name, and bleſſe thee day by day 3. Great is the Lord moſt worthy praiſe his greatnes none can reach 4. From race to race they ſhall thy works praiſe, and thy power preach.

5 Of thy glorious maieſtie,
the beautie will record:
And meditate vpon thy works,
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearefull acts declare:
And I to publiſh all abroad,
thy greatnes will not ſpare.
7 And they into the mention ſhall
breake of thy goodnes great:
And I aloud thy righteouſnes
in ſinging ſhall repeat:
8 The Lord our God is gratious,
and mercyful alſo:
Of great abounding mercy, and
to anger he is ſlow.
9 He is good to al and all his works
his mercy doth exceed:

10 Lo

10 Lo: al thy wozks do praise thee Lozd
and do thy honour spread:
11 Thy saints do blesse thee, and they doe
thy kingdomes glozie show.
12 And blaze thy powe to cause the sonnes,
of men his powe to know.

The second part

And of his mighty kingdome eke,
to spread the glozious praise:
13 Thy kingdome Lozd a kingdome is
that doth indure alwaies.
And thy dominion through ech age
indures without decay:
14 The Lozd vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do waite on thee,
thou dost them all releeue:
And thou to each suffising food
in season due dost giue.
16 Thou openest thy plenteous hand,
and bounteously dost fill:
All things whatsoeuer doth liue,
with gifts of thy good will.

17 The Lozd is iust in all his waies,
his wozks are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 He the desires which they require
that feare him will fulfill:
And he will heare them when they crie,
and saue them all he will.

20 The Lozd preserues all those to him
that beare a louing heart:

But he them all that wicked are
will vtterly subuert.
21 My thankefull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy name
for euer shall accord.

Lauda anima mea. Psal. Cxlvi. I. H.

Dauid teacheth that none should put their trust in men but in God alone, who is almighty, and deliuereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the fatherles, widdowes, strangers and is king for euer.

MY soule praise thou the Lord alwaies, { Sing this to the tune of the 103 ps. }
my God I will confesse:
2 While breath and life prolong my dayes
my tong no time shall cease.
3 Trust not in worldly princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whome there is no health.

4 For why: their breath doth soone depart
to earth anon they fall
And then the counsels of their hart
decay and perish all.
5 O happy is that man, I say,
whome Jacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth and waters deepe
the heauens high withall:
Which doth his word and promise keepe
in truth and euer shall.
7 With right alwaies doth he proceede
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.

8 The

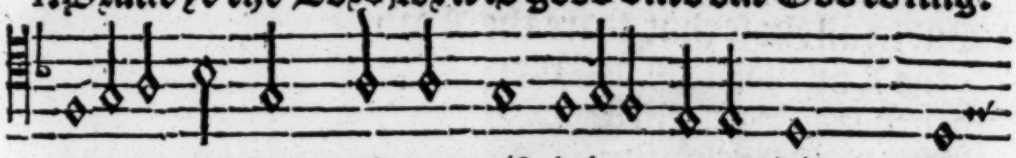
8 The Lord doth ſend the blind their ſight,
the lame to lims reſtore:
The Lord, I ſay, doth loue the right
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtrangers ſad in hart:
And quit the widdow from diſtreſſe,
and ill mens waies ſubuart.
10 Thy Lord and God eternally,
O Sion, ſtill ſhall reigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvij. N.

☞ The prophet praiſeth the bountie, wiſdome, power, iuſtice and prouidence of God vpon all his creatures, but ſpecially vpon his church, which he gathered togither after their diſperſion, declaring his word and iudgement ſo vnto them, as he hath done to no other people.



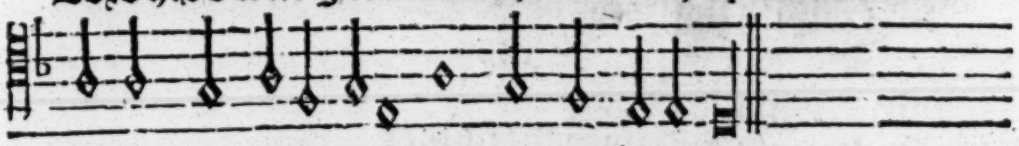
1. Praiſe ye the Lord, for it is good vnto our God to ſing:



for it is pleaſant, and to praiſe it is a comly thing. 2. The



Lord his owne Jeruſalem he buildeth vp alone: and



the diſperſt of Iſraell doth gather into one.

He heales the broken in their hart,
their ſore vp doth he bind:
4 He counts the number of the Stars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſdome infinite:
6 The Lord releeues the meeke & throwes
to ground the wicked wight,

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance with ſinging voice.
8 He couers the heauen with clouds, & for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their food, and to,
yong rauens when they crie:
10 His pleaſure not in ſtrength of horſſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord, Jeruſalem,
thy God O Sion praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtaies.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flower
of wheat he filleth thee.

15 And

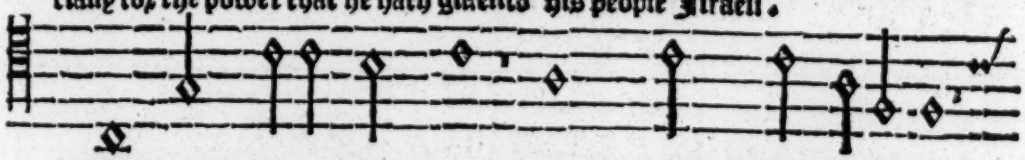
15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giueth ſnow like wool, hore froſt
like aſhes doth he ſpread:
17 Like morſels caſts his iſe, thereof
the cold who can abide?

18 He ſendeth foorth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he ſhow:
His ſtatutes and his iudgements he
giues Iſraell to know.

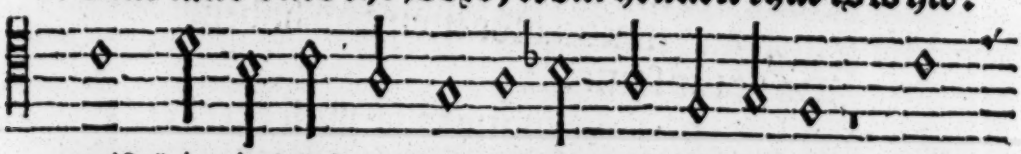
20 With euery nation hath he not
ſo dealt, nor they haue knowne
His ſecret iudgements, ye therfore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviij. I. H.

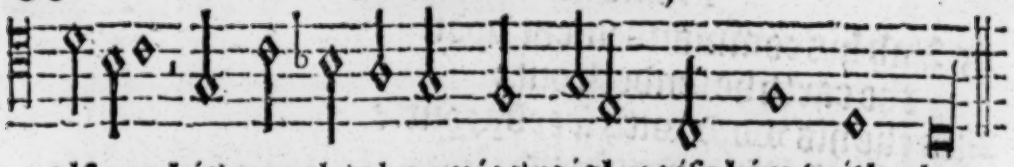
☞ He prouoketh all creatures to praiſe the Lord in heauen, and in al places, eſpecially for the power that he hath giuen to his people Iſraell.



1. Giue laud vnto the Lord, from heauen that is ſo hie:



praiſe him in deed & word, aboue the ſtarry ſkie. 2. And



alſo ye, his angels al, armies roial praiſe him with glee.

3 Praiſe him both moone & ſun, which are ſo cleere & bright:
The ſame of you be done, ye gliſtring ſtars of light.
4 And eke no leſſe,
Ye heauens faire and clouds of the aire,
His laud expreſſe.

5 For at his word they were all formed as we ſee,
At his voice did appeare all things in their degree.
6 Which he ſet faſt,
To them he made a law and trade,
For ay to laſt.

7 Extoll and praiſe Gods name on earth, ye dragons fel
Aldee pes do ye the ſame, for it becommeth you well.
8 Him magnifie,
Fire, haile, iſe, ſnow, and ſtorms that blow,
At his decree.

9 The hils and mountains all, and trees that frutefull are,
The Cedars great and tall his worthy praiſe declare.
10 Beaſts and cattell,
Yea birds flieng and worms creeping,
That on earth dwell.

11 All kings both more & les, with all their pompous train
Princes and all iudges, that in the world remaine,
Exalt his name:
12 Yong men and maids, olde men and babes,
Do ye the ſame.

13 For his name ſhall we proue to be moſt excellent,
Whoſe praiſe is far aboue the earth and firmament.
14 For ſure he ſhall.

Exalt

Exalt with blis the horn of his,
And helpe them all.

His saints all shall forth tell his praise and worthinesse,
The children of Israell, ech one both more and lesse:
And also they,
That with good will his words fulfill,
And them obey.

Cantate Domino. Psal.Cxlxi. N.

¶ An exhortation to the church, to praise the Lord for his victory and cõquest that he giueth his saints against all mans power.

SIng ye vnto the Lord our God { Sing this to the tune of the 103 psa }
a new and pleasant song:
And let the praise of him be heard
his holy saints among.
2 Let Israell reioice in him,
that made him of nothing:
And let the seed of Sion hill
be ioyfull in their king.
3 Let them sound praise with voice of flute,
vnto his holy name:
And with the Timbrell and the Harpe,
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meeke to glory great.
5 With glory and with honour now,
let all thy saints reioice:
And now aloud vpon their beds
aduance their singing voice.
6 And in their mouths lest the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged sword.

7 To

7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately kings in chaines,
their Lords in yron bands.
9 To execute on them the doome
that written is before:
This honour all his saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

☞ An exhortation to praise the Lord without ceasing, by all manner of wayes, for all his mighty and wonderfull workes.

YEeld vnto God the mighty Lord, { Sing this to the tune of the Ciiipſ. }
praise in his sanctuary:
And praise him in the firmament,
that showes his power on hie.
2 Aduance his name, and praise him in
his mighty actes alwayes:
According to his excellence
of greatnesse giue him prayse.
3 His praises with the princely noyse
of sounding trumpets blow:
Praise him vpon the Viol, and
vpon the Harpe also
4 Praise him with Timbrell & with Flute,
Organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.
6 What euer hath the benefite
of breathing, praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of Dauid.

An

¶ Anexhortation vnto the praiſe of God, to be ſong before Morning prayer. T.B.

PRaiſe the Lord, O ye Gentils all, which hath brought you into his light: { Sing this to the tune of the 100. Pſalme. }
O praiſe him all people mortall,
as it is moſt worthy and right.
For he is full determined,
on vs to poure out his mercy:
And the Lords trueth be ye aſſured,
abideth perpetually.

Glory be to God the Father,
And to Ieſus Chriſt his true Sonne
With the holy Ghoſt in like maner,
Now and at euery ſeaſon.

¶ An exhortation vnto the praiſe God to be, ſong before euening prayer. T.B.

BEhold now giue heed, ſuch as be The Lords ſeruants faithfull and true: { Sing this to the tune of the C. Pſ. }
Come praiſe the Lord euery degree,
with ſuch ſongs as to him are due.

O ye that ſtand in the Lords houſe,
Euen in our owne Gods manſion:
Praiſe ye the Lord ſo bounteous,
Which worketh our ſaluation.

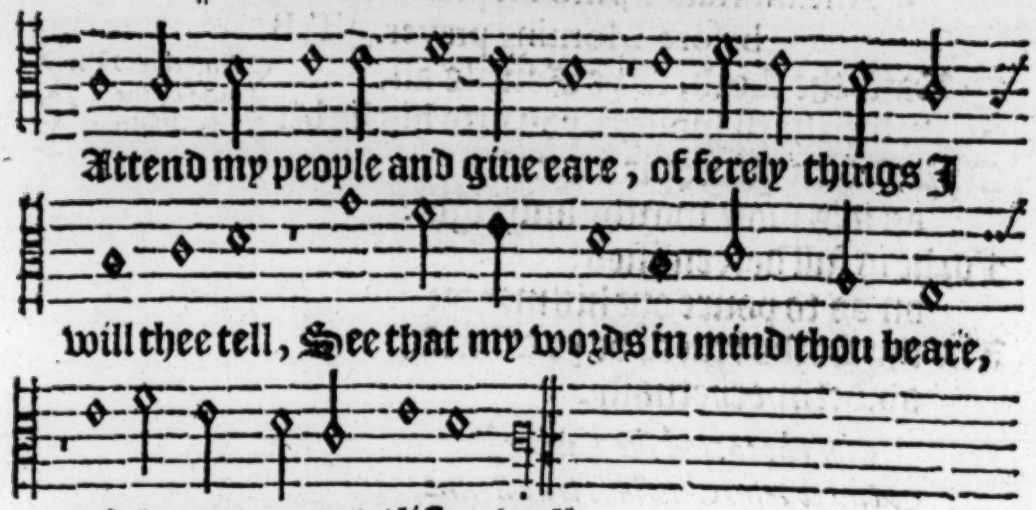
Lift vp your hands in his holy place,
Yea and that in the time of night:
Praiſe the Lord which giueth all grace,
For he is a Lord of great might.

Then ſhall the Lord out of Sion,
which made heauen & earth by his power:
Giue to you and your nation,
His bleſſing, mercy, and fauour.

Glory be to God the Father, &c.

The

¶ The ten Commandements.



Attend my people and giue eare, of ferely things I will thee tell, See that my wordes in mind thou beare, and to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall,
And eke reclaimd from Pharaoes rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seauenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hestes you may attend.

5 Unto thy parents honour giue,
5 As Gods Commandements do pretend:
That thou long dayes and good maist liue,
In earth where God a place doth leud.

Beware

6 Beware of murder and cruell hate,
7 All filthy fornication feare:
8 Se thou steale not in any rate,
9 False witnes against no man beare.
10 Thy neighbores house wish not to haue,
His wife or ought that he calth mine:
His field, his ore, his asse his slaue,
Or any thing that is not thine.

A Prayer

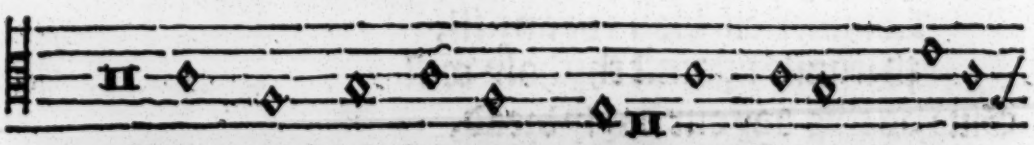
The Spirit of grace, grant vs O Lord,
To keepe these lawes our harts restore:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore, O Christ we craue
That we in thee may them fulfill.

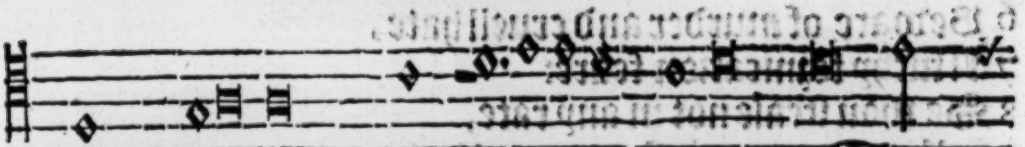
Lord for thy name sake grant vs this,
Thou art our strength O saiuour Christ,
Of thee to speed how should we misse,
In whome our treasure doth consist.

To thee for euermore be praise
With thy father in each respect:
And with thy holy spirit alwaies,
The comforter of thine elect.

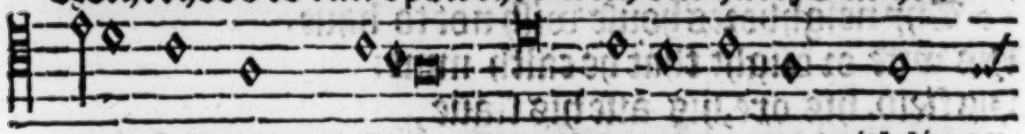
The Lords prayer D. Cox.



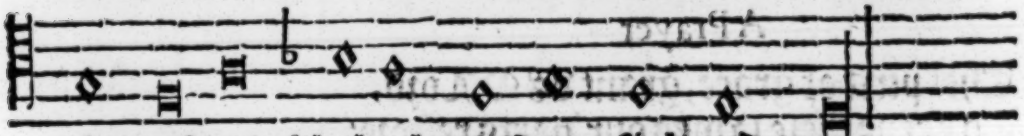
Our father which in heauen art, and makst vs all one



brotherhood to call vpon thee with one hart, Our hea-



uenly father & our God, Graunt we pray not with lips



a lone, But with the harts deepe sigh and grone

Thy blessed name be sanctified,
Thy holy word might vs inflame:
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And hencefoorth euerlastingly:
Thine holy Ghost into vs poure,
With all his giftes most plentiously.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with dilligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe.
Let not flesh bloud or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine,

Keepe vs from warre and from blood shed,
Also from sickness, dearth and pine:
That we may liue in quietnes,
Without all greedy carefulnes.

Forgiue vs our offences all,
Releue our carefull conscience
As wee forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

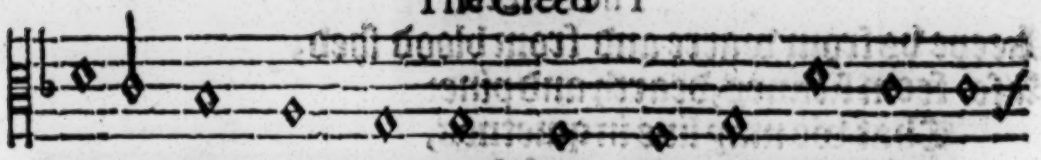
O Lord into temptation
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euerie age.
Arme and make strong the feeble host,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The daies and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs,
A blessed end to vs bequeath:
Into thy hands our soules receiue.

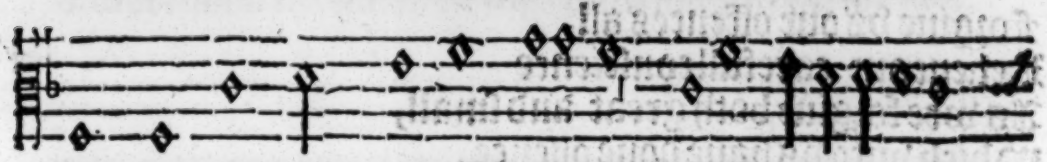
For thou O Lord art king of kings,
And thou hast power ouer all:
Thy glorie shineth in all things
In the wide world vniuersall.
Amen let it be done O Lord,
That we haue praid with one accord.

The Creed.

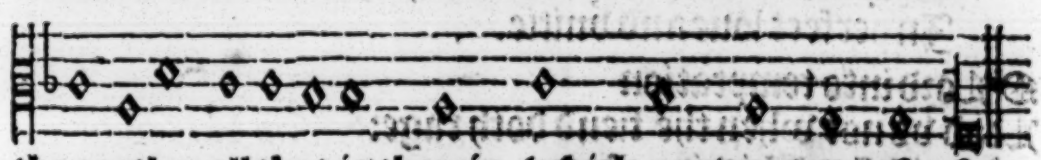
All my beleefe and confidence is in the Lord of might, the father



father which all things hath made, the day and eke the



night. The heauens & the firmament & also many a star



the earth & all that is therein, which pas mans reason far

And in like manner I beleeue in Christ our Lord his sonne,
Coequall with the deitie and man in flesh and bone.
Conceyued by the holy ghost, his word doth me assure,
And of his mother Mary borne, yet thee a virgin pure.

Because mankind to sathan was for sin in bond and thrall:
He came and offred vp himselfe to death to saue vs all.
And suffring most greeuous paine, then Pilat being iudge,
Was crucified on the crosse, and thereat did not grudge.

And so he died in the flesh, but quickned in the spirit,
His body then was buried, as is our vse and rite.
His spirit did after this descend into the lower parts:
To thē that long in darknes were the truelight of their harts

And in the third day of his death he rose to life againe,
To the end he might be glorified out of all greefe and paine.
Ascending to the heauens hie, to sit in glorie still,
On Gods right hand his father deere, according to his will.

Vn-

Until the day of iudgement come, when he shall come again
With angels power (yet of that day we al be vncertaine.)
To iudg al people righteously, whom he hath derely bought,
The liuing & the dead also, which he hath made of nought.

And in the holy spirit of God my faith to satisfie:
The third person in Trinitie beleeue I stedfastly.
The holy & catholik church that Gods word doth maintain:
And holy scripture doth allow, which sathan doth disdaine.

And also I trust to haue by Jesu Christ his death,
Release and pardon of my sinnes, and that onely by faith.
What time al flesh shal rise againe, before the Lord of might,
And se him w̄ their bodily eies which now do giue thē light.

And then shall Christ our sauiour the sheepe & goates diuide:
And giue life euerlastingly, to those whome he hath tride.
Which is his Realme celestiall, in glorie for to rest:
With all the holy companie of saints and angels blest.
Which serue the Lord omnipotent obediently each houre.
To whome be all dominion and praise for euermore.

A prayer to the holy Ghost, to be sung before *the Sermon.*

COme holy spirit the God of might, comforter of vs all:
Teach vs to know thy word aright, that we do neuer fall.
{Sing this to the tune of Veni creat}

O holy Ghost, visit our coast, defend vs with thy shield:
Against all sinne and wickednes, Lord helpe vs winne the field.

Lord keepe the Queene and her counsell, and giue them will and might:

To perseuere in thy Gospell
which can put sinne to flight.
O Lord that giuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein line and die.

O holy spirit, direct aright,
the preachers of thy word:
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from those pastures pure,
but aid them at all need:
Which breake to vs the bread of life,
whereon our soules do feede.

O blessed spirit of trueth, keepe vs
in peace and vnitie:
Keepe vs from sects and errors all,
and from all papistry:
Conuert all those that are our foes,
and bring them to the light:
That they and wee may all agree,
and praise thee day and night.

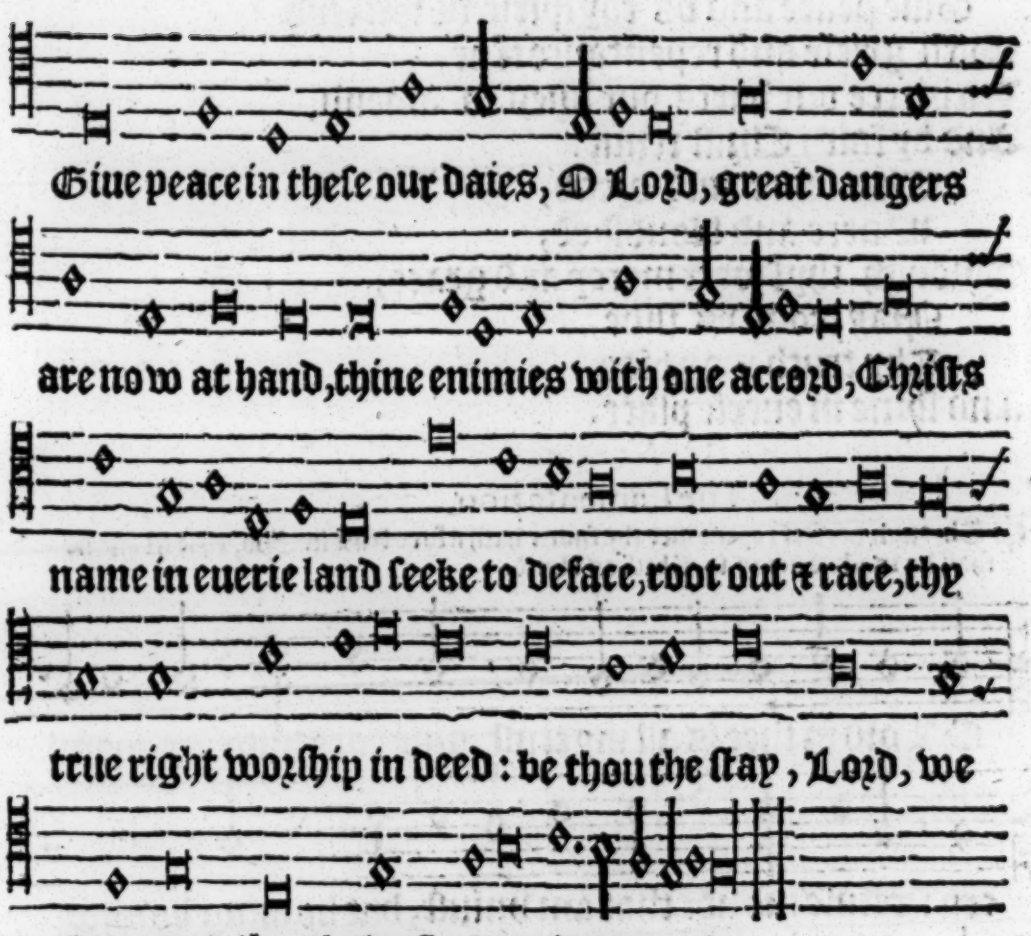
O Lord increase our faith in vs,
and loue so to abound,
That man and wife be void of strife,
and neigbours about vs round.
In our time giue thy peace, O Lord,
to nations farre and nie:
And teach them all thy holy word.
that we may sing to thee.

All glorie to the Trinity, that is of mightes most:
The liuing Father, and the Sonne, and eke the holy Ghost.

Da pacem Domine.

As it hath beene in all the time that hath beene heretofore:
As it is now, and ſo ſhalbe hencefoorth for euermore.

Da pacem Domine. E. G.



Giue vs that peace which we do lacke,
Through miſbeleefe and ill life:
Thy word to offer thou doſt not ſlacke,
Which we vnkindly gaineſtriue:
With fire and ſword,
This healthfull word,

Some perſecute and oppreſſe:
Some with the mouth
Confeſſe the truth,
Without ſincere godlines.

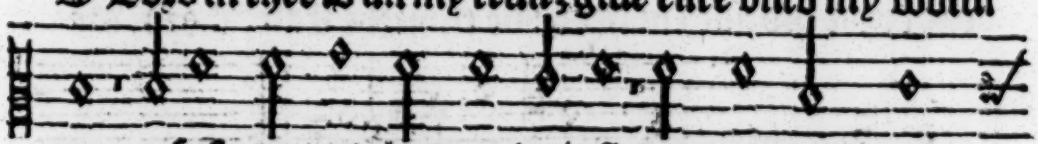
Giue peace and vs thy ſpirit down ſend
With griefe and repentance true,
Do pierce our harts, our liues to amend,
And by faith Chriſt renue:
That feare and dread,
Warre and bloudſhed,
Through thy ſweet mercy and grace,
May from vs ſlide,
Thy truth may bide,
And ſhine in euerie place.

The Lamentation.

¶ Through perfect repentance the ſinner hath a ſure truſt in God, that hi ſſinne ſhall be waſhed away in Chriſtes bloud.



O Lord in thee is all my truſt, giue eare vnto my woful



cry: refuſe me not that am vniuſt, but bowing downe

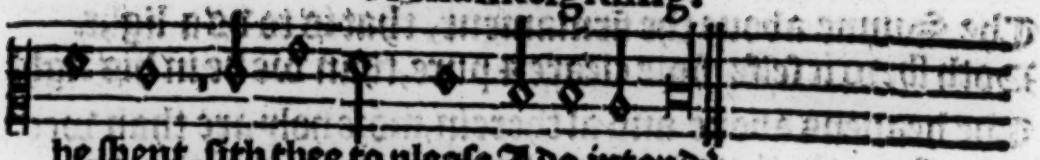


thy heauenly eie. Behold how I do ſtill lament my



ſinnes, wherein I do offend: O Lord, for them ſh all I

be



be shent, sith thee to please I do intend:
No, no not so thy will is bent,
to deale with sinners in thine ire:
But when in hart they shall repent,
thou grantst with speed their iust desire.
To thee therefore still shall I crie,
to wash away my sinfull crime:
Thy bloud O Lord is not yet drie.
but that it may helpe me in time.
Hast thee, O Lord hast thee I say,
to poure on mee the gifts of grace:
That when this life shall fleete away,
in heauen with thee I may haue place,
Where thou dost raigne eternally,
with God which once did downe the send
Where Angels sing continually,
to thee be praise world without end.

A thankesgiuing after the receiuing of the Lordes Supper.

THe Lord be thãked for his gifts, and mercies euermore:
ỳ he doth shew vnto his saints, to him be laud therfore.
Our tongs cã not so praise ỳ Lord, as he doth right deserue,
Our harts cannot of him so thinke, as he doth vs preserue.
His benefites they be so great, to vs that be but sinne:
That at our hands for recompence, there is no hope to win.
O sinfull flesh, ỳ thou shouldst haue such mercies of ỳ Lord:
Thou dost deserue more worthily, of him to be abhord.
Nought els but sin & wretchednes doth rest vpon our harts:
And stubbornly against the Lord we dayly play our parts,

The Sunne aboue the firmament, that is to vs a light.
Doth shew it selfe more cleare & pure, than we be in his sight
The heauens aboue and al therein, more holy are than wee:
They serue the Lord in their estate, echone in their degree.
They do not striue for mastership, nor slacke their office set:
But feare the Lord and do his will, hate is to them no let.

Also the earth and all therein, of God it is in awe:
It doth obserue the formers will, by skilful natures law.
The sea and all that is therin, doth bend when he doth beck:
The spirits beneath do trēble all, & feare his wrathful check.

But we alas for whome al these were made them for to rule:
Do not so know or loue the Lord, as doth the oxe or mule.
A law he gaue for vs to know, what was his holy will:
He would vs good, but we would not auoid the thing is ill

Not one of vs that seeketh out the Lord of life to please:
Nor do the thing that might vs ioyne to Christ & quiet ease:
Thus are we all his enemies, we can it not denie.
And he againe of his good wil wold not that we should die.

Therefore when remedie was none to bring vs vnto life:
The son of God our flesh he tooke, to mend our mortal strife.
And all the law of God our Lord, he did it full obay:
And for our sins vpon the crosse, his bloud our debts did pay

And that we shold not yet forget, what good to vs he wroght
A signe he left our eyes to tell, that he our bodies bought:
In bread and wine here visible, vnto thine eyes and tast:
His mercies great ÿ maist record, if that his spirit thou hast.

As once the corne did liue & grow, & was cut down with sith
And threshed out with many stripes out frō his husk to driue
And as the mill with violence, did teare it out so small:
And made it like to earthly dust, not sparing it at all.

And

And as the Quen with fier hote, did close it vp in heat:
And all this done ỳ I haue said, that it should be our meat.
So was the Lord in his ripe age, cut down wᵗ cruell death:
His soule he gaue in torments great, & yelded vp his breath.

Because that he to vs might be an euerlasting bread: (led.
With much reproch and troubles great, on earth his life he
And as the grapes in pleasant time, are pressed very sore:
And plucked down whē they be ripe, & let to grow no more.

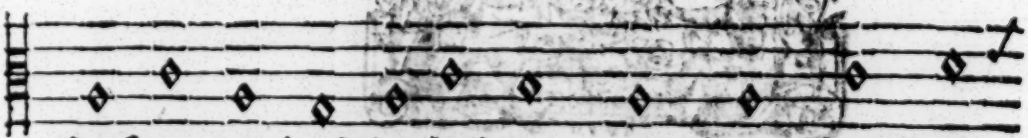
Because the iuice that in them is, as comfortable drinke:
We might receiue & ioyful be, whe sorrows make vs shrinke.
So Christes bloud out pressed was, wᵗ nails & eke wᵗ speare:
The iuice wherof doth saue all those, ỳ rightly do him feare.

And as the cornes by vnitie, into one loafe are knit:
So is the Lord & his whole church, though he in heauen sit.
As many grapes make but one wine, so should we be but one
In faith and loue in Christ aboue, and vnto Christ alone.

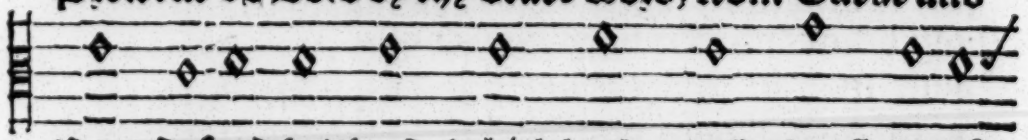
Leading a life without all strife, in quietnesse and peace:
From enuie & from malice both, our harts & tongs to cease.
Which if we do, then shall we shew that we his chosen bee:
By faith in him to lead a life, as alwaies willed he.

And that we may so do indeed, God send vs all his grace:
Then after death we shall be sure, with him to haue a place.

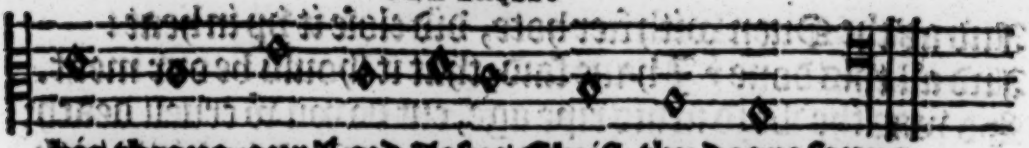
Robert Wisedome.



Preserue vs Lord by thy deare word, from Turke and



Pope defend vs Lord, which both would thrust out of



his throne, our Lord Jesus Christ thy deare sonne.

Lord Jesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may praise thee without end.
God holy Ghost our comforter,
be thou our patron, helpe, and succour
Giue vs one mind and perfect peace,
all gifts of grace in vs increase.

Thou liuing God in persons three,
thy name be praisd in vnitie:
In all our need so vs defend,
that we may praise thee world without end.

FINIS.

A forme of prayer to be vſed in priuate houſes euery Morning and *Euening*.

Morning prayer

ALmighty God & moſt mercyful father, we do not preſent our ſelues heere before thy Maieſty: truſting in our own merites or worthines, but in thy manifold mercies, which haſt promiſed to heare our prayers, & grant our requeſts which we ſhall make to thee in the name of thy beloued ſonne Ieſus Chriſt our Lord who hath alſo commanded vs to aſſembl our ſelues together in thy name with full aſſurance that he will not only be amongſt vs, but alſo be our mediator & aduocate towards thy maieſtie, that wee may obtaine all things which ſhall ſeeme expedient to thy bleſſed will for our neceſſities: therefore we beſeech thee moſt mercifull father, to turne thy louing countenance towardes vs, and impute not vnto vs our manifold ſins & offences, whereby wee iuſtly deſerue thy wrath and ſharpe puniſhment, but rather receiue vs to thy mercy for Ieſus Chriſts ſake, accepting his death & paſſion, as a iuſt recompence for al our offences in whom only thou art pleaſed, & through whom thou canſt not bee offended with vs. And ſeeing of thy great mercyes wee haue quietly paſſed this night, (graunt O heauenly father) that wee may beſtow this day wholy in thy ſeruice, ſo that al our thoghts wordes, and deedes, may redound to the glorie of thy name, and good enſample to all men, who ſeeing our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour

and

and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deare sonne Jesus Christ of that immortal kingdome which thou preparedst for vs before the beginning of the world, we beseech thee to increase our Fayth and knowledge, and to lighten our heartes with thy holy spirite, that we may in the meane tyme liue in all godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkardes, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for another, we doe not onely make request (O Lord) for our selues, and them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world, who as they knowe by thy wonderfull workes, that thou art God ouer all: so they may be instructed by thy holy spirite, to beleeue in thee their onely Sauiour and redemer. But forasmuch as they can not beleue except they heare, nor cannot heare, but by preaching, and none can preache except they be sent: therfore (O Lord) raise vp faithfull distributers of thy mysteries, who setting a part all worldly respectes, may both in their life and doctrine, onely seeke thy glory. Contrarily, confounde Sathan, Antichrist, with all hirelinges, whome thou hast already cast of into a reprobate sence, that they may not by sectes, schismes, heresies and errours, disquiet thy little flocke. And because (O Lorde) we be fallen into the latter dayes and daungerous tymes, wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seeke by all

meanes

meanes to quench the light of thy Gospell, wee beseech thee to maintaine thy cause against those rauening wolues, and strengthen all thy seruantes, whome they keepe in prison and bondage. Let not thy long suffering be an occasion, either to encrease the tyranny, or to discourage thy children, neither yet let our sinnes and wickednes be a hinderance to thy mercies, but with speed (O Lord) consider these great miseries. For thy people Israell many times by their sinnes prouoked thine anger, and thou punishedest them by thy iust iudgement, yet though their sinnes were neuer so greuous, if they once returned from their iniquity, thou receyuedst them to mercy. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs of our former wickednesse, and vngodly behauiour towardes thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Jesus Christes sake to shew thy mercyes vpon vs, and receue vs againe to thy fauour. Graunt vs deare father, these our requestes, and all other things necessarie for vs & thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee as he hath taught vs saying: *Our Father which art in heauen &c.*

A thankesgiuing before meat.

ETernall and euerliuing GOD, Father of our Lorde Jesus Christ, who of thy most singular loue which thou beareſt to mankinde, hast appointed to his sustenaunce, not onely the fruites of the earth, but also the foules of the ayre, the beastes of the field, and fishes of the sea, and hast commaunded thy benefites to be receyued as from thy hands

with

with thankesgiuing, assuring thy children by the mouth of thy Apostle, that to the cleane all things are cleane, as the creatures which be sanctified by thy word, and by prayer: graunt vnto vs grace so moderately to vse these thy gifts preseut, that our bodies being refreshed, our soules may be more able to proceed in al good workes to the praise of thy holy name through Jesus Christ our Lord. So bee it. Our Father which. &c.

A thankesgiuing after meat.

GLory, praise, and honor be vnto thee most mercifull & omnipotent father, who of thine infinite goodnes, hast created man to thine own image and similitude, who also hast fed, and dayly feedest of thy most bountifull hand all liuing creatures: Graunt vnto vs, that as thou hast nourished these our mortall bodies with corporall foode, so thou woldst replenish our soules with the perfect knowledge of the liuely worde of thy beloued son Jesus, to whom be praise, glorie, & honor for euer. So be it.

God saue his Church vniuersall, our Queene & realme: God comfort all them that be comfortles. Lord increase our faith. O Lord for Christ thy sons sake, be mercifull to the common wealth where thy Gospell is truely preached, and harbor graunted to the afflicted members of Christs body, and illuminate according to thy good pleasure, all nations with the brightnes of thy word. So be it.

Euening prayer

O Lord God father euerlasting and ful of pitty, we acknowledge and confesse, that we be not worthy

worthie to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our praiers, and grant our requestes, if we consider our owne deseruings, for our consciences do accuse vs, and our sins witnesse against vs, and we know that thou art an vpright iudge, which dost not iustifie the sinners and wicked men, but punishest the faultes of all such as transgresse thy commandements: Yet most mercifull father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when we feele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence, and flee to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednes, whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnesse, which haue neither woorthily esteemed, nor in our liues sufficiently expressed the sweete comfort of thy gospell reuealed vnto vs: but rather to accept the obedience & death of thy sonne Iesus Christ, who by offring vp his bodie in sacrifice once for all hath made a sufficient recompence for all our sinnes. Haue mercie therfore vpon vs (O Lord) and forgiue vs our offences. Teach vs by thy holy spirit that wee may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate & such as thou hast forsaken can not praise thee nor cal vpon thy name, but the repenting hart, the sorrowfull mynd, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and

glory

glory. And albeit we be but wormes and dust, yet thou art our creator, and wee bee the worke of thy hands: yea thou art our father and we thy children, thou art our shepheard, and wee thy flocke, thou art our redeemer & we the people whom thou hast bought: thou art our God & wee thine inheritance. Correct vs not therefore in thine anger O Lord, neither according to our desertes punish vs, but mercifully chastice vs with a fatherly affection that all the world may know that at what time so euer a sinner doth repent him of his sinne from the bottom of his hart, thou wilt put away his wickednes out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordayned him the day to trauaile, graunt O deare father that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season that wee not ouercome by any fantasies, dreames, or other temptations may fully set our myndes vppon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe bee not excessiue or ouermuch, after the insatiable desires of the flesh, but onely sufficient to content our weake nature, that wee may bee better disposed to liue in all godly conuersation, to the glorie of thy holy name, and profit of our brethren. So be it.

A godly prayer to be said at all times.

HOnor and praise bee giuen to thee, O Lorde GOD almighty, most deare Father of heauen

uen, for all thy mercies and louing kindneſſe ſhewed vnto vs, in that it hath pleaſed thy gratious goodneſſe freely and of thine owne accord, to elect and chuſe vs to ſaluation before the beginning of the world, and euen like continual thanks be geuen to thee for creating vs after thine owne image, for redeeming vs with the pretious bloud of thy deare ſonne, when we were vtterly loſt, for ſanctifying vs with thy holy ſpirit in the reuelation and knowledge of thy holy word, for helping and ſuccouring vs in all our needes and neceſſities, for ſauing vs from all daungers of body and ſoule, for comforting vs ſo fatherlie in all our tribulations and perſecutions, for ſparing vs ſo long and giuing vs ſo large a time of repentaunce. Theſe benefites (O moſt mercyfull Father) like as wee knowledge to haue receyued them of thy onely goodneſſe, euen ſo wee beſeech thee for thy deare Sonne Jeſus Chriſtes ſake, to graunt vs alwaies thy holie Spirite, whereby wee may continually grow in thankefulneſſe towardes thee, to bee ledde into all trueth and comforted in all our aduerſities. O Lord, ſtrengthen our Faith, kindle it more in feruentneſſe and loue towardes thee & our neighboures for thy ſake. Suffer vs not (moſt deare Father) to receyue thy word any more in vaine: but graunt vs alwayes the aſſiſtance of thy grace and holy ſpirit, that in hart, word and deed, we may ſanctifie and do worſhippe to thy name. Help to amplifie and increaſe thy kingdome, and whatſoeuer thou ſendeſt, we may be hartely well content with thy good pleaſure and will: Let vs not lacke the thing (O Father) without the which we cannot ſerue thee, but bleſſe thou ſo all the workes of our handes that we may haue

ſufficyent

sufficient, and not be chargeable, but rather helpfull vnto others: be mercifull (O Lord) to our offences, and seeing our debt is great, which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our father, our captaine and defender in all temptations, holde thou vs by thy mercifull hand, that we may be deliuered from al inconueniences, and end our liues in the sanctifying and honour of thy holy name, through Iesu Christ our Lord and onely Sauiour. So be it.

Let thy mighty hand and outstretched arme (O Lord be still our defence, thy mercy and louing kindnes in Iesu Christ thy deare sonne, our saluation, thy true and holy word our instruction, thy grace and holy spirite our comfort and consolation, vnto the end, and in the end. So be it.

O Lord increase our faith. &c.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confesse and acknowledge heere before thy diuine maiesty, that wee are miserable sinners, conceiued and borne in sinne and iniquity, so that in vs there is no goodnes. For the flesh euer more rebelleth against the spirite, whereby wee continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) for asmuch as we are displeased with our selues for the sinnes that we haue committed against thee, and do vnfainedly repent vs of the same: wee most humbly beseech thee, for Iesus Christes sake, to shewe thy mercy on

vs

vs, to forgeue vs all our sinnes, and to increase thy holy spirite in vs, that we acknowledging from the bottome of our hartes our owne vnrighteousnesse may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits, as may be agreable to thy most blessed will, not for the worthynes thereof, but for the merites of thy dearely beloued sonne Jesus Christ our onely sauiour whom thou hast already geuen an oblation and offring for our sinnes, and for whose sake, we are certainly perswaded, that thou wilt denye vs nothing that we shall aske in his name, according to thy will. For thy spirite doth assure our consciences that thou art our mercifull father and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with the sonne and the holy Ghost, be all honor and glory world without end. So be it.

¶ A prayer for the whole state of Christes Church.

ALmighty God and most mercyfull father wee humbly submite our selues and fall downe before thy maiestie beseeching thee from the bottome of our harts that this seed of thy word now sowen amongest vs, may take such deepe roote, that neither the burning heat of persecution cause it to wither, neither the horny cares of this life choake it, but that as seed sowen in good ground, it may bring foorth thirty, sixty, and an hundred fold as thy heauenly wisedome hath appointed: And because wee haue need, continually to craue many thinges at thy handes, wee humbly beseech thee (O heauenly

Father(

Father) to graunt vs thy holy spirite to direct our petitions, that they may proceede from such a feruent minde, as may be agreable to thy most blessed will. And seeing that our infirmity is able to doe nothing without thy help, and that thou art not ignorant with how manye and great temptations, we poore wretches are on euery side enclosed and compassed: Let thy strength, O Lord, sustaine our weakenesse, that we being defended with the force of thy grace, may be safely preserued against all assaultes of Sathan: who goeth about continually like a roaring Lion seeking to deuour vs. Increase our faith, O mercifull Father, that wee doe not swarue at any time from thy heauenly word, but augment in vs hope and loue, with a carefull keeping of all thy commandements: that no hardnesse of heart, no hypocrisy, no concupiscence of the eyes, nor allurementes of the worlde, doe draw vs away from thy obedience. And seeing we liue now in these most perilous times: let thy fatherly prouidence defend vs against the violence of our enemies, which doe seeke by all meanes to oppresse thy trueth. Furthermore forasmuch as by thy holy Apostle we bee taught, to make our prayers and supplications for all men: Wee pray not onely for our selues here present, but beseech thee also, to reduce all such as yet be ignorant, from the miserable captiuitie of blindnesse and error, to the pure vnderstanding, and knowledge of thy heauenly trueth: that we all with one consent and vnitie of mindes, may worship thee our onely God and sauiour. And that al pastors, shepheards and ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in

their

their life and doctrine, be found faithfull, setting only before their eyes thy glory: and that by them all poore sheepe, which wander and go astray, may be gathered and brought home to thy fold.

Moreouer, because the hearts of rulers are in thy handes, we beseech thee to direct & gouerne the harts of all kings, princes and magistrates to whom thou hast committed the sword: especially O Lord, according to our bounden duety wee beseech thee to mainetaine and increase the honorable estate of the Queenes maiesty, and all her most noble counsellers, and magistrates, with all the spirituall pastors and ministers, and all the whole body of thys common weale. Let thy fatherly fauour so preserue them, and thy holy spirite so gouerne their heartes, that they may in such sort execute their office, that thy religion may be purely mainetained, manners reformed, and sinne punished, according to the precise rule of thy holy word. And for that wee bee all members of the misticall body of Jesus Christ, wee make our requestes vnto thee (O heauenly Father) for all such as are afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sickneſſe, pouerty, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it bee calamity of body, or veration of minde: that it would please thee, to giue them patience and constancy, till thou send them full deliuerance of all their troubles. Roote out from hence (O Lord) all rauening Wolues, which to fill their bellies seeke to destroy thy flocke. And shew thy great mercies vppon those our brethren in other countreies, which are persecuted, cast into prison, and dayly condemned to death for the testimony of thy truth. And though they be

vtterlie destitute of all mans aide, yet let thy sweet comfort neuer departe from them: but so inflame their hartes with thy holye spirit, that they maye boldly and chearfully abide such triall, as thy godly wisedome shall appoint. So that at length as well by their death as by their life, the kingdome of thy deare sonne Jesus Christ may increase and shine through all the world. In whose name we make our humble petitions vnto thee as he hath taught vs. Our Father which art in heauen hallowed. &c.

FINIS.

¶ A Table both for the number of the whole Psalmes, and also in what leafe you may find euerie of them.

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49	All people.	126
78	Attend my people.	197
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81	Be light and glad.	210
119	Blessed are they.	297
128	Blessed art thou.	329
134	Beholdand haue.	335
142	Before the Lord.	349
144	Blest be the Lord.	352
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83	Do not, O God.	214
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127	Except the Lord.	328
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29	Giue to the Lord.	80
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48	Great is the Lord	124
54	God saue me for thy.	143
105	Giue praises vnto.	264
107	Giue thankes vnto.	275
148	Giue laud vnto.	359
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12	Helpe Lord, for.	46
13	How long wilt.	47
51	Haue mercie on.	137
56	Haue mercie Lord.	147
67	Haue mercie on vs.	166
73	How euer it be yet.	185
84	How pleasant is.	217
91	He that within.	236
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5	Incline thine eares.	33
11	I trust in God.	45
20	In trouble and aduer.	63
25	I lift my heart.	73
34	I will giue laud.	91
39	I said I will looke.	106
40	I waited long and.	108
43	Iudge and reuenge.	115
77	I with my voice.	194
92	It is a thing both.	238
100	In God the Lord.	252
101	I mercie will and.	252
109	In spæchlesse silence.	282
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6	Lord in thy wrath.	35
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35	Lord plead my.	93
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72	Lord giue thy iudge.	182
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23	My shepheard is the.	71
45	My hart doth take.	119
62	My soule to God.	157
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7	O Lord my God.	36
8	O God our Lord, how.	39
15	O Lord within thy tab.	49
17	O Lord giue eare.	52
18	O God my strength.	54
21	O God how ioyfull.	64
22	O God my God.	66
31	O Lord I put my.	83
44	Our eares haue heard.	116
51	O Lord consider my.	135
55	O God giue eare.	144
60	O Lord thou didst.	154
63	O God my God.	159
64	O Lord vnto my voice.	160
70	O God to me take.	177
79	O Lord the Gentils.	206
94	O God thou dost.	240
95	O come let vs.	243
98	O sing ye now.	249

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108 O God my heart. 281
117 O all ye nations. 293
118 O giue thankes. 293
123 O Lord that heauen. 323
129 Oft they now. 330
131 O Lord I am not. 331
133 O how happie. 334
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14 There is no God. 48
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23 The Lord is. 70
24 The earth is all. 71
27 The Lord is both. 76
28 Thou art O Lord. 78
32 The man is blest. 86
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41 The man is blest. 111
46 The Lord is our. 121
50 The mightie God. 129
50 The God of Gods. 131
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65 Thy praise alone. 161
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66 Ye men on earth. 167
113 Ye children which. 282
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The e ye shall haue in the beginning of the booke.

Veni Creator.
The humble sute of a sinner.
Venite exultemus.
Te Deum.
The song of the three children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The lamentation of a sinner.
The Pater noster.
The ten Commandements.
The complaint of a sinner.

These follow after the Psalmes.

Praise the Lord O ye.
Behold now giue.
Attend my people.
Our father which in heauen art.
All my belefe and confidence.
Come holy spirit.
Giue peace in these.
O Lord in thee is all my trust.
The Lord be thanked.
Preserue vs Lord.
Also certaine godly prayers.

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